

# Historic Zion Lutheran Church

## THE GREAT VIGIL OF EASTER

7:00 pm ..... Saturday, April 4, 2026

The Great Vigil of Easter comes to us from the earliest celebration in the Church of the death and resurrection of our Lord, known as "Pascha." When this celebration began to be spread over several days, the Vigil of Easter was conducted as a watch through the night for signs of the rising dawn. Traditionally the service would start at such a time as to allow the Service of Holy Communion to occur after midnight. Also, the rubrics called for the service to begin outside of the Church, preferably around a fire, from which the congregation lights candles and processes into the nave. For obvious reasons, we will conduct the candlelighting a bit differently, as noted in the Order of Service below.

The Great Vigil of Easter is comprised of six services: the Service of Light, the Service of Readings, the Service of Baptism and Confirmation, the Service of Prayer, the Service of the Word, and the Service of Holy Communion. These are unified under the theme of the resurrection of our Lord and the restoration of creation in his new Kingdom. The vigil begins in silence and darkness.

### + The Service of Light +

[ The congregation gathers in the Great Hall for the Service of Light. ]

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.*

[ The fire is kindled, as the pastor says: ]

*Let us pray: O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..... Amen!*

[ The celebrant traces the cross and letters Alpha and Omega upon it, saying: ]

*Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and Omega.*

[ He traces the year upon the candle, saying: ]

*His are time and eternity; His are the glory and dominion, now and forever.*

[ He traces the five nails painted on the candle, saying: ]

*By his wounds we have healing both now and forever.*

[ The congregation rises; the paschal candle is lighted, as the pastor says: ]

*May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.*

*Let us pray: Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord. .... Amen!*

[ The service participants light their candles from the paschal candle. They distribute the light to congregation members who, in turn, pass the light to others around them until all candles are lighted. ]

[ The procession begins. As the procession enters the nave, the candle-bearer chants and congregation responds, using the same chant-notes: ]



*The light of Christ!*



*Thanks be to God!*

[ This occurs twice more in the procession on progressively higher notes. ]

### The Easter Proclamation ("Exsultet")

*Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house*

of God ring out with rejoicing, with the praises of all God's faithful people.

The Lord be with you.

Lift up your hearts.



And with thy spir-it.



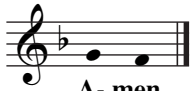
We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father; almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

[ The paschal candle is placed in its stand; the hand-held candles are extinguished; the congregation is seated; and the nave lights are turned to dawn. ]

+ The Service of Readings +

In this most holy night our Savior, Christ, the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The Sun of Righteousness has dawned upon us who have sat in darkness and in the shadow of death.

[ Each reading is followed by: "This is the Word of the Lord"; "Thanks be to God" and by prayer. ]

- The Creation ..... Genesis 1:1-2:2
- The Flood ..... Genesis 7:1-5; 11-18; 8:6-18; 9:8-13
- Salvation Offered Freely to All ..... Isaiah 55:1-11
- A New Heart and a New Spirit ..... Ezekiel 36:24-28
- Job Confesses the Redeemer ..... Job 19:20-27
- The Gathering of God's People ..... Zephaniah 3:12-20
- The Fiery Furnace ..... Daniel 3:1-30
- Hymn ..... All You Works of the Lord..... Burgundy Hymn 931

[ Pastor moves to the baptismal font as the canticle is chanted. The congregation stands.

Leader introduces the Refrain first and then chants the verses; the congregation sings the Refrain. ]

+ The Service of Holy Baptism +

On this holiest of nights the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead.

The apostle Paul says: "Do you not know that all of us who were baptized into Christ Jesus were baptized into His death? We were therefore buried with Him through

baptism into death in order that, just as Christ was raised from the dead through the glory of the Father; we too may live a new life. If we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. For we know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin – because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with Him. For we know that since Christ was raised from the dead, He cannot die again; death no longer has mastery over Him. The death He died, He died to sin once for all; but the life He lives, He lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus” (Romans 6:3-11).

[ The congregation stands for prayer and confession. ]

Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring the bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You would graciously behold us and bless us with true faith in our spirit so that by means of this saving flood all sin in us, that which we inherited from Adam and that which we ourselves have committed since, may be drowned daily in us and engulfed, and that we, having been sundered from the number of the unbelieving, may be preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers we may be declared worthy to attain eternal life according to Your promise; through Jesus Christ our Lord. .... **Amen.**

Do you renounce the devil? ..... **I do renounce him!**

and all his works? ..... **I do renounce them!**

and all his ways? ..... **I do renounce them!**

Do you believe in God, the Father Almighty?

**Yes, I believe in God, the Father Almighty, maker of heaven and earth.**

Do you believe in Jesus Christ, His only Son?

**Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting. .... **Amen!**

Peace ✠ be with you. .... **Amen!**

[ Be Seated ]

**Hymn ..... All Who Believe and Are Baptized ..... Burgundy Hymn 601**

**+ The Service of Prayer +**

[ The congregation kneels for prayer. ]

**Litany of the Resurrection**

O Lord,  
**have mercy.**

O Christ,  
**have mercy.**

O Lord,  
have mercy.

Lord Jesus Christ, Son of God,  
hear us.

Paschal Lamb, who was offered for us and has taken away the sin of the world,  
have mercy on us.

Who was crucified for our transgressions and raised for our justification,  
have mercy on us.

Who foretold Your Passion saying, "The Son of Man must be crucified and on the third day rise again,"  
have mercy on us.

Who destroyed Death by dying, and by rising to life again have brought life and immortality to light,  
have mercy on us.

By Your glorious resurrection from the dead,  
good Lord, deliver us.

By Your victory over sin and death,  
good Lord, deliver us.

By the majesty of Your risen body,  
good Lord, deliver us.

We poor sinners implore You,  
to hear us, Lord Jesus.

That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,  
grant us, good Lord.

That we may set our minds on things above and not on earthly things, serving others as we have been served by You,  
grant us, good Lord.

That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,  
grant us, good Lord.

Christ, the Lamb of God, who takes away the sin of the world,  
have mercy on us.

Christ, the Lamb of God, who takes away the sin of the world,  
have mercy on us.

Christ, the Lamb of God, who takes away the sin of the world,  
grant us Your peace.

O Lord,  
have mercy.

O Christ,  
have mercy.

O Lord,  
have mercy. Amen.

+ The Service of the Word +

Easter Acclamation

Christ is risen. Al- le- lu- ia! He is risen in- deed! Alleluia! Al- le- lu- ia!

[ Be Seated ]

Hymn ..... The Strife is O'er, the Battle ..... Burgundy Hymn 464

[ The bells ring out; all of the lights are turned on,  
and the aisle and altar candles are lighted during the singing of the hymn. ]

[ Rise ] Salutation

The Lord be with you.

And with thy spir— it.

**Collect for the Great Vigil of Easter:** *Let us pray: O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



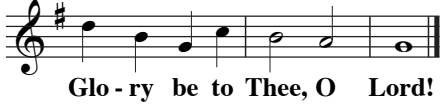
A ——— men!

**Sequence Hymn ..... Christ Is Arisen ..... Burgundy Hymn 459**

[ As the Gospel is processed, all join in to sing Hymn 459, as printed in the hymnal. ]

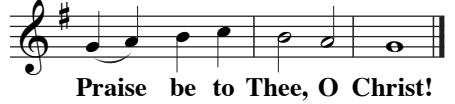
**Holy Gospel ..... St. Mark 16:1-8**

[ The Gospel is announced. ]



Glo - ry be to Thee, O Lord!

[ The Gospel is proclaimed. ]



Praise be to Thee, O Christ!

[ The congregation is seated after the cross is returned to its place. ]

**Sermon**

**Offering**

**Voluntary**

**+ The Service of Holy Communion +**

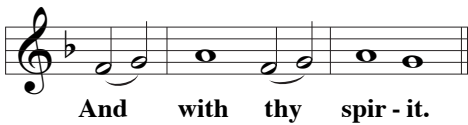
**Please note our Communion Attendance Policy:**

*Our congregation is a member of the Lutheran Church—Missouri Synod, a family of congregations who pledge themselves to believe, confess and practice the same doctrine. With the historic Christian Church since her earliest days, we believe that we are given a great responsibility to commune only those persons who are communicant members of our congregation, or of a sister congregation which is committed to the same doctrine. Members of such sister congregations should announce to our pastor their desire to receive the sacrament with us.*

*To other guests with us this day, we express to you our sincere interest, friendship, and concern for you. We assure you that it is for the spiritual welfare of all that we practice "closed communion." You may come forward, crossing your arms over your chest, to receive a blessing. Those desiring to learn more about our beliefs are asked to speak with our pastor.*

[ Rise ] **Preface**

*The Lord be with you.*



And with thy spir - it.

*Lift up your hearts.*



We lift them up un - to the Lord.

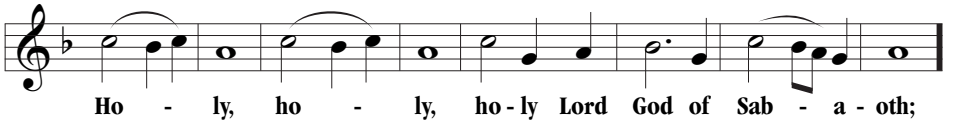
*Let us give thanks unto the Lord, our God.*



It is meet and right so to do.

**Proper Preface for Easter, Sanctus**

*It is truly meet, right and salutary . . . . . ever more praising You and saying:*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -



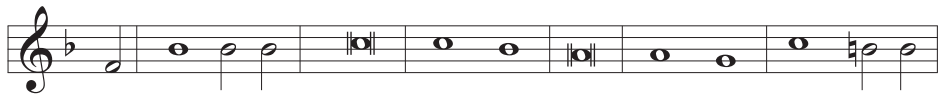
san - na in the high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho - san-na in the highest.

[ Remain standing ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for-



ev - er and ev - er. A - men.

**Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



A - men.

**Agnus Dei**



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[ Be Seated ]

**Distribution Hymn .... I Know That My Redeemer Lives ..... Burgundy Hymn 461**

[ Rise ] **Eucharistic Benediction**

*The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. ✠ Depart in Peace! ..... Amen!*

**Post-Communion Canticle ..... The Nunc Dimittis**



1. Lord now— lettest Thou Thy  
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.



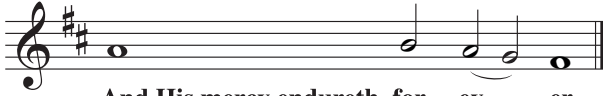
4. Glo— ry\_\_ be to the  
Father, and to\_\_ the \_\_ Son, and to the Ho-ly Ghost.



5. As it \_\_\_ was in the beginning, is now, and e-ver shall be, world with-out end. A-men.

**Post Communion Rite**

*Oh, give thanks unto the Lord, for He is good.*



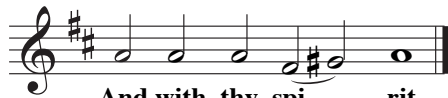
And His mercy endureth for - ev — er.

**Prayer of Thanksgiving ... now and forever.**



A — men.

*The Lord be with you.*



And with thy spi — rit.

*Bless we the Lord.*



Thanks be to God.

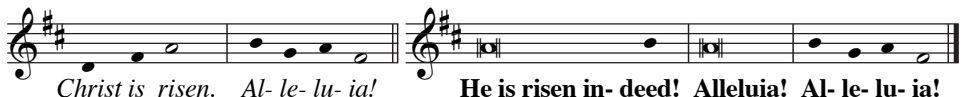
**Benediction**

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A-men, A-men, A - men.

**Easter Acclamation**



*Christ is risen. Al- le- lu- ia! He is risen in- deed! Alleluia! Al- le- lu- ia!*

[ During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name. ]

**Recessional Hymn ..... Scatter the Darkness, Break ..... Burgundy Hymn 481**

**Tomorrow is Easter,  
The Feast of the Resurrection of Our Lord**

Easter Breakfast 7:45 a.m. – 8:45 a.m.

Festival Divine Service 9:00 a.m.

(No Sunday School and Adult Bible Class tomorrow.

Bible Classes begin again next Sunday.

An Easter Egg Hunt will be held for children grade 2 and younger.)

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## Readings for the Great Vigil of Easter

### The Creation — Genesis 1:1–2:2

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their

kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done in creation.

*This is the word of the Lord. .... Thanks be to God.*

*Let us pray: Almighty God, through Your Word and Spirit ... Amen.*

### **The Flood — Genesis 7:1-5, 11-18; 8:6-18; 9:8-13**

Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the LORD had commanded him....

In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. And rain fell upon the earth forty days and forty nights. On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind,

and every bird, according to its kind, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. . . .

At the end of forty days Noah opened the window of the ark that he had made and sent forth a raven. It went to and fro until the waters were dried up from the earth. Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. He waited another seven days, and again he sent forth the dove out of the ark. And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. In the second month, on the twenty-seventh day of the month, the earth had dried out. Then God said to Noah, "Go out from the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth." So Noah went out, and his sons and his wife and his sons' wives with him. . . .

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

*This is the word of the Lord. . . . Thanks be to God.  
Let us pray: O Lord, You kill and You raise to life; . . . Amen.*

### **Salvation Offered Freely to All — Isaiah 55:1-11**

"Come, everyone who thirsts,  
come to the waters;  
and he who has no money,

come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.  
Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.  
Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.

“Seek the LORD while he may be found;  
call upon him while he is near;  
let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts,  
neither are your ways my ways, declares the LORD.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.”

*This is the word of the Lord.* ..... **Thanks be to God.**

*Let us pray: Almighty God, by Your Word You created ...* ..... **Amen.**

### **A New Heart and a New Spirit — Ezekiel 36:24-28**

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean

from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

*This is the word of the Lord.* ..... **Thanks be to God.**

*Let us pray: Almighty and everlasting God, by the death and ...* ..... **Amen.**

### **My Redeemer Lives — Job 19:20-27**

My bones stick to my skin and to my flesh,  
and I have escaped by the skin of my teeth.  
Have mercy on me, have mercy on me, O you my friends,  
for the hand of God has touched me!  
Why do you, like God, pursue me?  
Why are you not satisfied with my flesh?

“Oh that my words were written!  
Oh that they were inscribed in a book!  
Oh that with an iron pen and lead  
they were engraved in the rock forever!  
For I know that my Redeemer lives,  
and at the last he will stand upon the earth.  
And after my skin has been thus destroyed,  
yet in my flesh I shall see God,  
whom I shall see for myself,  
and my eyes shall behold, and not another.  
My heart faints within me!

*This is the word of the Lord.* ..... **Thanks be to God.**

*Let us pray: Almighty God, our great Redeemer, in the sacrifice ...* ..... **Amen.**

### **The Gathering of God’s People — Zephaniah 3:12-20**

“I will leave in your midst  
a people humble and lowly.  
They shall seek refuge in the name of the LORD,  
those who are left in Israel;  
they shall do no injustice  
and speak no lies,  
nor shall there be found in their mouth  
a deceitful tongue.  
For they shall graze and lie down,  
and none shall make them afraid.”

Sing aloud, O daughter of Zion;

shout, O Israel!  
 Rejoice and exult with all your heart,  
 O daughter of Jerusalem!  
 The LORD has taken away the judgments against you;  
 he has cleared away your enemies.  
 The King of Israel, the LORD, is in your midst;  
 you shall never again fear evil.  
 On that day it shall be said to Jerusalem:  
 “Fear not, O Zion;  
 let not your hands grow weak.  
 The LORD your God is in your midst,  
 a mighty one who will save;  
 he will rejoice over you with gladness;  
 he will quiet you by his love;  
 he will exult over you with loud singing.  
 I will gather those of you who mourn for the festival,  
 so that you will no longer suffer reproach.  
 Behold, at that time I will deal  
 with all your oppressors.  
 And I will save the lame  
 and gather the outcast,  
 and I will change their shame into praise  
 and renown in all the earth.  
 At that time I will bring you in,  
 at the time when I gather you together;  
 for I will make you renowned and praised  
 among all the peoples of the earth,  
 when I restore your fortunes  
 before your eyes,” says the LORD.

*This is the word of the Lord.* ..... **Thanks be to God.**

*Let us pray: Look in mercy, O Lord, upon your faithful people ...* ..... **Amen.**

### **The Fiery Furnace — Daniel 3:1-30**

King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. And the herald proclaimed aloud, “You are commanded, O peoples, nations, and languag-

es, that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace.” Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. They declared to King Nebuchadnezzar, “O king, live forever! You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. And whoever does not fall down and worship shall be cast into a burning fiery furnace. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”

Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. Because the king’s order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered

and said to the king, “True, O king.” He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king’s command, and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.” Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

*This is the word of the Lord.* ..... **Thanks be to God.**  
*Let us pray: O God, Your Son protected ...* ..... **Amen.**

### **The Holy Gospel — Mark 16:1-8**

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

*This is the Gospel of the Lord.* ..... **Praise to You, O Christ.**

# Hymns for the Great Vigil of Easter

## LSB931 All You Works of the Lord

Song of the Three Young Men

*Refrain: Praise \_\_ Him and mag- ni- fy Him for- ev- er.*

1. All you works of the Lord, | bless the Lord— || praise Him and magnify Him for- | ev- \_\_ er. || You angels of the Lord, | bless the Lord: || *Refrain*
2. You heavens, | bless the Lord; || all you waters above the heavens, | bless the Lord; || all you powers of the Lord, | bless the Lord: || *Refrain*
3. You sun and moon, | bless the Lord; || you stars of heaven, | bless the Lord; || all you showers and dew, | bless the Lord: || *Refrain*
4. All you winds of God, | bless the Lord; || you fire and heat, | bless the Lord; || you winter and summer, | bless the Lord: || *Refrain*
5. You dews and frost, | bless the Lord; || you frost and cold, | bless the Lord; || you ice and snow, | bless the Lord: || *Refrain*
6. You nights and days, | bless the Lord; || you light and darkness, | bless the Lord; || you lightnings and clouds, | bless the Lord: || *Refrain*
7. Let the earth | bless the Lord; || you mountains and hills, | bless the Lord; || all you green things that grow on the earth, | bless the Lord: || *Refrain*
8. You wells and springs, | bless the Lord; || you rivers and seas, | bless the Lord; || you whales and all who move in the waters, | bless the Lord: || *Refrain*
9. All you birds of the air, | bless the Lord; || all you beasts and cattle, | bless the Lord; || all you children of men, | bless the Lord: || *Refrain*
10. O Israel, | bless the Lord; || you priests of the Lord, | bless the Lord; || you servants of the Lord, | bless the Lord: || *Refrain*
11. You spirits and souls of the righteous, | bless the Lord; || you pure and humble of heart, | bless the Lord; || let us bless the Father and the Son and the Holy | Spir- \_\_ it: || *Refrain*

## LSB601 All Who Believe and Are Baptized

Thomas Hansen Kingo

1. All who believe and are baptized  
Shall see the Lord's salvation;  
Baptized into the death of Christ,  
They are a new creation.  
Through Christ's redemption they will stand  
Among the glorious, heav'nly band  
Of every tribe and nation.
2. With one accord, O God, we pray:  
Grant us Your Holy Spirit.  
Help us in our infirmity  
Through Jesus' blood and merit.  
Grant us to grow in grace each day  
That by this sacrament we may  
Eternal life inherit.

## LSB464 The Strife Is O'er

*Symphonia Sirenum Selectarum, Köln*

*Alleluia, alleluia, alleluia!*

1. The strife is o'er, the battle done;  
Now is the victor's triumph won;  
Now be the song of praise begun. Alleluia!
2. The pow'rs of death have done their worst,  
But Christ their legions hath dispersed.  
Let shouts of holy joy outburst. Alleluia!
3. The three sad days have quickly sped,  
He rises glorious from the dead.  
All glory to our risen Head! Alleluia!
4. He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell. Alleluia!
5. Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free  
That we may live and sing to Thee. Alleluia!

*Alleluia, alleluia, alleluia!*

## **LSB459 Christ Is Arisen**

German 12<sup>th</sup>-15<sup>th</sup> cent.

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1. Christ is arisen From the grave's dark prison.  
So let our joy rise full and free; Christ our comfort true will be.  
Alleluia!
2. Were Christ not arisen, Then death were still our prison.  
Now, with Him to life restored, We praise the Father as our Lord.  
Alleluia!
3. Alleluia, alleluia, alleluia!  
Now let our joy rise full and free; Christ our comfort true will be.  
Alleluia!

## **LSB461 I Know that My Redeemer Lives**

Samuel Medley

1. I know that my Redeemer lives; What comfort this sweet sentence gives!  
He lives, He lives, who once was dead; He lives, my ever-living Head.
2. He lives triumphant from the grave; He lives eternally to save;  
He lives all-glorious in the sky; He lives exalted there on high.
3. He lives to bless me with His love; He lives to plead for me above;  
He lives my hungry soul to feed; He lives to help in time of need.”
4. He lives to grant me rich supply; He lives to guide me with His eye;  
He lives to comfort me when faint; He lives to hear my soul's complaint.
5. He lives to silence all my fears; He lives to wipe away my tears;  
He lives to calm my troubled heart; He lives all blessings to impart.
6. He lives, my kind, wise, heav'nly friend; He lives and loves me to the end;  
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
7. He lives and grants me daily breath; He lives, and I shall conquer death;  
He lives my mansion to prepare; He lives to bring me safely there.
8. He lives, all glory to His name! He lives, my Jesus, still the same.  
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

## **LSB481 Scatter the Darkness, Break the Gloom**

**Stephen P. Starke**

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1. Scatter the darkness, break the gloom;  
Sun, reveal an empty tomb  
Shining with joy for all our sorrows,  
Hope and peace for all tomorrows,  
Life uneclipsed by doubt and dread:  
Christ has risen from the dead!
2. Bearing the standard from on high  
As the Lamb of God to die;  
He who for us, so cruelly treated,  
Lives again—our foes defeated!  
Where is your sting, O death and grave?  
Christ has shown His strength to save!
3. Banners of triumph, be unfurled!  
Trumpets, sound throughout the world!  
Crying and sighs, give way to singing:  
Life from death, our Lord is bringing!  
Let there begin the jubilee—  
Christ has gained the victory!



# What Doctor Luther Says:

## About Singing of Our Victory in Christ

*For the Lord God is my Strength and my Song.* This verse is repeated from Moses, Ex. 15:2, who gives thanks for the deliverance from Pharaoh, where the Jews make no boast of their own merits. So now there shall be proclaimed only the blessings of God that make us safe from our enemies. ... Our Victory is Christ, and when we boast of Christ, we shall win. Satan and the ungodly hear the Word of God not willingly but unwillingly, yet this Word consoles and lifts up the godly who are alarmed either in the hour of death or in want and misfortune. ... The evil of the eyes cannot stand the good light but is forced to give in to it. Satan is not thrown out by means of plans made by the flesh, but by means of studying the Word of God. ...

5. *Sing:* Sing songs, preach, give thanks. Gloriously, that is, He has done magnificently, wonderfully; this too, is taken from the song of Moses (Ex. 15:1).

*He has done gloriously,* that is, [Christ] has overcome death, Satan, and sin. He has risen from the dead, etc. And all this for us; this shall be proclaimed not only in Judea but in all the earth.

6. *Shout and sing:* Sing with jubilation and exultation.

*Inhabitant of Zion,* that is, church, rejoice, because you already have the forgiveness of sins, peace, the Holy Spirit, salvation, life, God, and all good things. You have been set free from all enemies, you are safe and will not be forsaken. Therefore you have enough reason for rejoicing. This would be true even if you saw damnation and despair in yourself.

*For great in your midst is the Holy One of Israel.* Have confidence in the Holy One of Israel, that is, Christ, who is great, unconquered, yes, all things for you. Although we are earthen vessels (2 Cor. 4:7), we tread Satan underfoot in Christ; and He who is in us is greater than he who is in the world, as 1 John 4:4 says. *Luther's Works*, 16:129-31.