

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR PALMARUM, PASSION SUNDAY

9:00 am ..... Sunday, March 24, 2024

### RECEIVING OF THE LORD’S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, “Closed Communion” is observed in this congregation, in which the Lord’s Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God’s forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*  
When “rise” or “kneel” is indicated, it is appropriate to sit if needed



*The liturgy for the first day of Holy Week is in two parts. It begins with a procession with palms as a dramatic prelude to the Eucharist; this memorable ceremony gives the nickname “Palm Sunday” to the day. The service itself is a celebration of the Passion of Jesus Christ, a highlight of which is the reading (or singing) of a passion account from one of the Gospels. As a prelude to the reading of the passion, the procession with palms provides of an appropriate outburst of joy which does not lose sight of the solemn goal of Jesus’ triumphal entry: He rides on to die. The somberness of the passion, which is the focus of Holy Week, is thus framed by the joy of the preparatory procession and by the greater joy of Easter, which is its purpose and culmination.*



**Pre-Service Music ... If Ye Love Me, Keep my Commandments ..... T. Tallis**

**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

### Invocation

*In the name of the Father and of the* ✠ *Son and of the Holy Spirit..... Amen.*

*Hosanna to the Son of David! ..... Blessed is He that comes in the Name of the Lord. O King of Israel ..... Hosanna in the highest!*

*The Lord be with you. .... And with your Spirit.*

*Let us pray: Bless us this day, we beseech You, O Lord, and grant that what Your people today bodily perform with these ✠ branches of palm for Your honor may be perfected spiritually through their devotion to the victory over the enemy won by Your Son Jesus Christ, that they may heartily rejoice in it and ardently love every work of mercy; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. .... Amen.*

*The palms are distributed to the congregation.*

**Voluntary ..... Pueri hebraeorum ..... T. L. de Victoria**

A Reading from the Evangelist, St. John, the Twelfth Chapter.

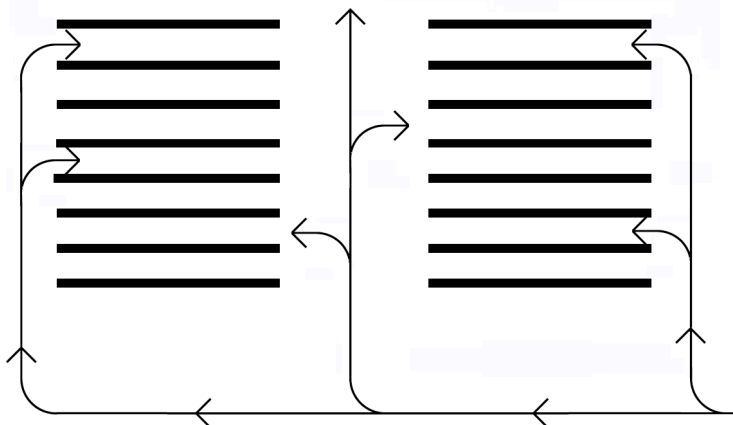
The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

This is the Word of the Lord. .... Thanks be to God!

**Collect for Palmarum:** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever ..... Amen.

Let us go forth in peace ..... In the Name of Christ. Amen.

During the Processional Hymn, the congregation follows the Processional Cross and Clergy back into the Sanctuary. The Processional Cross will follow the route as indicated below. Please follow the Processional Cross and enter into your pew as you come to it.



**Processional Hymn ..... All Glory, Laud, and Honor .... Burgundy Hymn 442**

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

The stanzas to the Processional Hymn are found on Page 3.



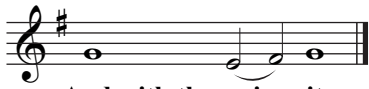
1. You are the King of Is - rael And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing You on high;
3. The mul - ti - tude of pil - grims With palms be - fore You went,
4. To You, be - fore Your Pas - sion, They sang their hymns of praise.
5. Their prai - ses You ac - cep - ted; Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 Cre - a - tion and all mor - tals In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 Great au - thor of all good - ness, O good and gra - cious King.

**Salutation**

*The Lord be with you.*



And with thy spir— it.

**Collect for Passion Sunday:** *Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[ Be Seated ] + **The Office of the Word of God** +

**Old Testament Reading** ..... Zechariah 9:9-12

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

**Epistle of the Day** ..... Philippians 2:5-11

[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

**Hymn of the Day** ..... **A Lamb Goes Uncomplaining** ..... Burgundy Hymn 438

**The Passion of Our Lord according to St. Mark** ..... See Insert

**Sermon**

[ Rise ] + **The Office of Confession of Sins and Holy Absolution** +

*Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord* ..... **Who made heaven and earth.**  
*I said, I will confess my transgressions unto the Lord.* ..... **And You forgave the iniquity of my sin.**

*O almighty God, merciful Father,* ..... **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,**

innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*Since we are justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you all! .... Amen!*

[ Rise ] **Confession of Faith (The Nicene Creed)**

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life ✠ of the world to come. Amen!

**Prayer of the Church**

*Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:* [ After each petition ]:..., Lord, in Your mercy: ..... **Hear our prayer.**  
[ After the final prayer ]:..., one God, now and forever ..... **Amen.**

[ Be Seated ] **Offerings**

**Choral Voluntary... Surely, He Has Borne/And with His Stripes .. G. F. Handel**  
[ from the oratorio: The Messiah ]

[ Rise ] **Offertory ..... Create in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from Thy pres-ence, and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

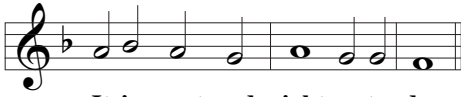
**Preface**

*The Lord be with you.*

*Lift up your hearts.*

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.



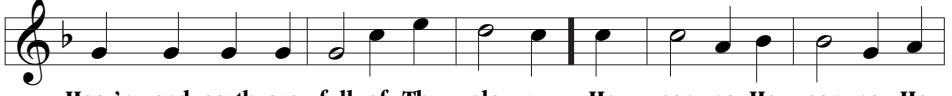
It is meet and right so to do.

**Proper Preface for Passiontide, Sanctus**

*It is truly meet, right and salutary . . . . . ever more praising You and saying:*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -



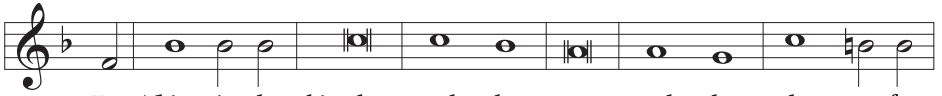
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

**[ Kneel ] Lord's Prayer**

*[ Pastor chants: ] Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for -



ev - er and ev - er. A - men.

**Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



A - men.

**Agnus Dei**



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

*[ Be Seated ]*

**Distribution Hymns . . . . . Hosanna, Loud Hosanna . . . . . Burgundy Hymn 443  
Ride On, Ride On . . . . . See Insert**

[ Rise ] **Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

**Post-Communion Canticle ..... The Nunc Dimittis**



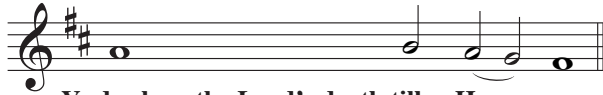
- 1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord- ing to Thy Word.
- 2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



- 3. a Light to light- en the Gen- tiles and the Glo- ry of Thy peo- ple Is - - - - ra- el.

**Post Communion Rite**

*As often as you eat this bread and drink this cup:*



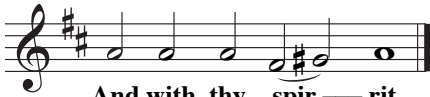
Ye do show the Lord's death till He\_\_ come.

**Prayer of Thanksgiving ... now and forever.**



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

**Benediction**

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A - men, A - men, A - men.

**Hymn ..... No Tramp of Soldiers' ..... Burgundy Hymn 444**

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name. After the Processional Cross has left the nave, the Congregation departs.*

**Recessional ..... Cortège (Queen Mary's Funeral Service) ..... Henry Purcell**

*Liturgical texts and musical settings, as well as the hymn, "All Glory, Laud, and Honor": from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381.*

## Readings for Palm Sunday

### The Old Testament Reading is Zechariah 9:9-12

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

### The Epistle is Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

# The Passion of Our Lord according to St. Mark

## Chapters 14-15 English Standard Version

### 1. The Plot to Kill Jesus (14:1-2)

EVANGELIST: It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, for they said,

**Chief Priests and Scribes:** “Not during the feast, lest there be an uproar from the people.”

### 2. Jesus Anointed at Bethany (14:3-9)

EVANGELIST: And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. There were some who said to themselves indignantly,

**Disciples:** “Why was the ointment wasted like that? For this ointment could have been sold for more than three hundred denarii and given to the poor.”

EVANGELIST: And they scolded her. But Jesus said,

**Jesus:** “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. She has done what she could; she has anointed my body beforehand for burial. And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

### 3. Judas to Betray Jesus (14:10-11)

EVANGELIST: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

### 4. The Passover with the Disciples (14:12-21)

EVANGELIST: And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

**Disciples:** “Where will you have us go and prepare for you to eat the Passover?”

EVANGELIST: And he sent two of his disciples and said to them,

**Jesus:** “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.”

EVANGELIST: And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

EVANGELIST: And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said,

**Jesus:** “Truly, I say to you, one of you will betray me, one who is eating with me.”

EVANGELIST: They began to be sorrowful and to say to him one after another,

**Disciples:** “Is it I?”

EVANGELIST: He said to them,

**Jesus:** “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”



## 5. Jesus Institutes the Lord's Supper (14:22–25)

EVANGELIST: And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said,

**Jesus:** “Take; this is my body.”

EVANGELIST: And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them,

**Jesus:** “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

## 6. Jesus Foretells Peter's Denial (14:26–31)

EVANGELIST: And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them,

**Jesus:** “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

EVANGELIST: Peter said to him,

**Peter:** “**Even though they all fall away, I will not.**”

EVANGELIST: And Jesus said to him,

**Jesus:** “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.”

EVANGELIST: But he said emphatically,

**Peter:** “**If I must die with you, I will not deny you.**”

EVANGELIST: And they all said the same.

## 7. Jesus Prays in Gethsemane (14:32–42)

EVANGELIST: And they went to a place called Gethsemane. And he said to his disciples,

**Jesus:** “Sit here while I pray.”

EVANGELIST: And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them,

**Jesus:** “My soul is very sorrowful, even to death. Remain here and watch.”

EVANGELIST: And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said,

**Jesus:** “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.”

EVANGELIST: And he came and found them sleeping, and he said to Peter,

**Jesus:** “Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

EVANGELIST: And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them,

**Jesus:** “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

## 8. Jesus Is Betrayed and Arrested (14:43–49)

EVANGELIST: And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,

**Judas:** “**The one I will kiss is the man. Seize him and lead him away under guard.**”

EVANGELIST: And when he came, he went up to him at once and said,

**Judas: “Rabbi!”**

EVANGELIST: And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them,

**Jesus:** “Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.”

## **9. The Disciples Flee (14:50–52)**

EVANGELIST: And they all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.

## **10. Jesus Before the Council (14:53–65)**

EVANGELIST: And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying,

**False Witnesses:** “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

EVANGELIST: Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus,

**High Priest:** “Have you no answer to make? What is it that these men testify against you?”

EVANGELIST: But he remained silent and made no answer. Again the high priest asked him,

**High Priest:** “Are you the Christ, the Son of the Blessed?”

EVANGELIST: And Jesus said,

**Jesus:** “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”

EVANGELIST: And the high priest tore his garments and said,

**High Priest:** “What further witnesses do we need? You have heard his blasphemy. What is your decision?”

EVANGELIST: And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him,

**Elders:** “Prophesy!”

EVANGELIST: And the guards received him with blows.

## **11. Peter Denies Jesus (14:66–72)**

EVANGELIST: And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said,

**Servant Girl:** “You also were with the Nazarene, Jesus.”

EVANGELIST: But he denied it, saying,

**Peter:** “I neither know nor understand what you mean.”

EVANGELIST: And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders,

**Servant Girl:** “This man is one of them.”

EVANGELIST: But again he denied it. And after a little while the bystanders again said to Peter,

**Bystander: “Certainly you are one of them, for you are a Galilean.”**

EVANGELIST: But he began to invoke a curse on himself and to swear,

**Peter: “I do not know this man of whom you speak.”**

EVANGELIST: And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him,

**Jesus: “Before the rooster crows twice, you will deny me three times.”**

EVANGELIST: And he broke down and wept.

## **12. Jesus Delivered to Pilate (15:1–5)**

EVANGELIST: And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him,

**Pilate: “Are you the King of the Jews?”**

EVANGELIST: And he answered him,

**Jesus: “You have said so.”**

EVANGELIST: And the chief priests accused him of many things. And Pilate again asked him,

**Pilate “Have you no answer to make? See how many charges they bring against you.”**

EVANGELIST: But Jesus made no further answer, so that Pilate was amazed.

## **13. Pilate Delivers Jesus to Be Crucified (15:6–15)**

EVANGELIST: Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying,

**Pilate: “Do you want me to release for you the King of the Jews?”**

EVANGELIST: For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

**Pilate: “Then what shall I do with the man you call the King of the Jews?”**

EVANGELIST: And they cried out again,

**Crowd: “Crucify him.”**

EVANGELIST: And Pilate said to them,

**Pilate: “Why, what evil has he done?”**

EVANGELIST: But they shouted all the more,

**Crowd: “Crucify him.”**

EVANGELIST: So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

## **14. Jesus Is Mocked (15:16–20)**

EVANGELIST: And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

**Soldiers: “Hail, King of the Jews!”**

EVANGELIST: And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped

him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

## 15. Jesus is Crucified (15:21–32)

EVANGELIST: And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, “The King of the Jews.” And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying,

**Passersby: “Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!”**

EVANGELIST: So also the chief priests with the scribes mocked him to one another, saying,

**Chief Priests and Scribes: “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”**

EVANGELIST: Those who were crucified with him also reviled him.

## 16. Jesus Dies (15:33–41)

EVANGELIST: And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

**Jesus:** “Eloi, Eloi, lema sabachthani?”

EVANGELIST: which means,

**Jesus:** “My God, my God, why have you forsaken me?”

EVANGELIST: And some of the bystanders hearing it said,

**Bystanders: “Behold, he is calling Elijah.”**

EVANGELIST: And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

**Bystander: “Wait, let us see whether Elijah will come to take him down.”**

EVANGELIST: And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

**Centurion: “Truly this man was the Son of God!”**

EVANGELIST: There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

## 17. Jesus Is Buried (15:42–47)

EVANGELIST: And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

# Ride On, Ride On In Majesty

*Lutheran Worship - Hymn 105*



1. Ride on, ride on in maj - es - ty!
2. Ride on, ride on in maj - es - ty!
3. Ride on, ride on in maj - es - ty!
4. Ride on, ride on in maj - es - ty!
5. Ride on, ride on in maj - es - ty!



Hear all the tribes ho - san - na cry;  
In low - ly pomp ride on to die.  
The wing - ed squad - rons of the sky  
Your last and fierc - est strife is nigh.  
In low - ly pomp ride on to die.



O Sav - ior meek, pur - sue your road  
O Christ, your tri - umphs now be - gin  
Look down with sad and won - d'ring eyes  
The Fa - ther on his sap - phire throne  
Bow your meek head to mor - tal pain,



With palms and scat - tered gar - ments strowed.  
O'er cap - tive death and con - quered sin.  
To see the ap - proach - ing sac - ri - fice.  
A - waits his own a - noint - ed Son.  
Then take, O Christ, your pow'r and reign!

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## Hymns for Palm Sunday/Passion Sunday

### LSB442 All Glory, Laud and Honor

Theodulf of Orléans

See the Service bulletin.

### LSB438 A Lamb Goes Uncomplaining Forth

Paul Gerhardt

Text: © 1941 Concordia Publishing House. Used by permission. LSBHymnLicense.net #100012381.

1. A Lamb goes uncomplaining forth, The guilt of sinners bearing;  
And, laden with the sins of earth, None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint, That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies, "All this I gladly suffer."
2. This Lamb is Christ, the soul's great friend, The Lamb of God, our Savior,  
Whom God the Father chose to send To gain for us His favor.  
"Go forth, My Son," the Father said,  
"And free My children from their dread Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share The fruit of Your salvation."
3. "Yes, Father, yes, most willingly I'll bear what You command Me.  
My will conforms to Your decree, I'll do what You have asked Me."  
O wondrous Love, what have You done!  
The Father offers up His Son, Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave Who built the earth's foundation.
4. Lord, when Your glory I shall see And taste Your kingdom's pleasure,  
Your blood my royal robe shall be, My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown; With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought To stand in joy beside You.

### LSB443 Hosanna, Loud Hosanna

Jeanette Threlfall

1. Hosanna, loud hosanna, The little children sang;  
Through pillared court and temple The lovely anthem rang.  
To Jesus, who had blessed them, Close folded to His breast,  
The children sang their praises, The simplest and the best.

2. From Olivet they followed Mid an exultant crowd,  
The victor palm branch waving And chanting clear and loud.  
The Lord of earth and heaven Rode on in lowly state  
Nor scorned that little children Should on His bidding wait.
3. “Hosanna in the highest!” That ancient song we sing;  
For Christ is our Redeemer, The Lord of heav’n our King.  
Oh, may we ever praise Him With heart and life and voice  
And in His blissful presence Eternally rejoice!

**LSB 441 Ride On, Ride On in Majesty**

Henry H. Milman

See the insert on the sixth panel of the Passion according to St. Mark

**LSB444 No Tramp of Soldiers’ Marching Feet**

Timothy Dudley-Smith

Text: © 1884 Hope Publishing Co.; Used by permission. LSBHymnLicense.net #100012381.

1. No tramp of soldiers’ marching feet With banners and with drums,  
No sound of music’s martial beat: “The King of glory comes!”  
To greet what pomp of kingly pride No bells in triumph ring,  
No city gates swing open wide: “Behold, behold your King!”
2. And yet He comes. The children cheer; With palms His path is strown.  
With ev’ry step the cross draws near: The King of glory’s throne.  
Astride a colt He passes by As loud hosannas ring,  
Or else the very stones would cry “Behold, behold your King!”
3. What fading flow’rs His road adorn; The palms, how soon laid down!  
No bloom or leaf but only thorn The King of glory’s crown.  
The soldiers mock, the rabble cries, The streets with tumult ring,  
As Pilate to the mob replies, “Behold, behold your King!”
4. Now he who bore for mortals’ sake The cross and all its pains  
And chose a servant’s form to take, The King of glory reigns.  
Hosanna to the Savior’s name Till heaven’s rafters ring,  
And all the ransomed host proclaim “Behold, behold your King!”

# Palm Sunday/The Sunday of the Passion



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
  - Reaching out to those who do not know His love; and
  - Revealing His love in acts of kindness and mercy.

### The Pastoral Ministry at Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Workers:

Paul Mroczenski, Matthew Harrison

### The Teaching Staff at Lutheran South Unity

Principal:

Amber Bahr (744-0459; [www.lsusfw.org](http://www.lsusfw.org))

Teachers:

Yvonne Schwantz (8<sup>th</sup>, MS ELA), Michael Cullen (7<sup>th</sup>, MS Science),  
Chase Mertz (6<sup>th</sup>, MS Social Studies), Danielle Ramsey (5<sup>th</sup>), John Kuker (4<sup>th</sup>),  
Abbey Zelt (3<sup>rd</sup>), John Fink (2<sup>nd</sup>), Hannah Maresh (1<sup>st</sup>),

Cathie Wakeland (K-A), Rachel Wiegman (K-B), Natalie Reynolds (Art & Music),  
Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher



## PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworkers Paul Mroczenski and Matthew Harrison
- + For our nation; for our leaders; for our military, including James Hall; especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care
- + For the ill, distressed, and those suffering affliction, including David Seifert, Bryson Scott, Connie Houser, Sarah Hollman, Jessica Krause, Bill Weinrich, Janice Grim, Debra Busche, John Starks, Dwight Bieberich, Willodean Bates, Dick Hollman, Bob Ockree, Joe Harrison, Louisa Porter, Marlow Hogan, Gregory Hogan, Marissia White, Dwight Johnson, Ron Rastl, Robert & Jenny Hobby, and Mayor Tom Henry
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Paul John Zinter
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## IN THE SERVICE TODAY

Today is the Divine Service for the Sunday of the Passion. The Altar Vases are given in memory of Paul John Zinter, Jim Crouse's maternal grandfather, who was born in Germany on 24 March 1878. He died on 5 February 1973, at nearly 95 years of age, having raised his 11 children in the Lutheran faith in Hutchinson, MN. Please also complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## CALENDAR

### **March 24, 2024 thru March 30, 2024**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service (begins in Great Hall)</b>	<b>Church</b>
	10:30 AM	Education Hour	Various
<b>MON.</b>	3:45 PM	Jr. Catechesis	Conference Room
	5:30 PM	CEA Board meeting	CLHS
<b>TUES.</b>	12:00 Noon	Administrative Council	Conference Room
<b>WED.</b>	9:30 AM	Men of Zion	Conference Room
<b>THURS.</b>	<b>7:00 PM</b>	<b>Holy Thursday Divine Service</b>	<b>Church</b>
<b>FRI.</b>	<b>7:00 PM</b>	<b>Good Friday Divine Service</b>	<b>Church</b>
<b>SAT.</b>	11:00 AM	Private Confession	Church
	1:00 PM	Adult Catechesis	Conference Room
	<b>7:00 PM</b>	<b>Great Vigil of Easter Service (begins in Great Hall)</b>	<b>Church</b>

### **March 31, 2024 Easter Sunday**

<b>SUN.</b>	<b>7:00 AM</b>	<b>Easter Sunrise Matins</b>	<b>Church</b>
	7:45 AM	Easter Breakfast	Bauer Hall
	<b>9:00 AM</b>	<b>Festival Divine Service</b>	<b>Church</b>
	10:30 AM	Easter Egg Hunt	Outside

## ZION ANNOUNCEMENTS

**EDUCATION HOUR:** Adult Bible Class meets in Bauer Hall with Dr. Voelz leading our study of the Gospel according to St. Mark. As needed, Sunday School will meet in the Assoc. Pastor's Office.

**TODAY IS PALM SUNDAY,** and we've entered Holy Week. You're invited to take advantage of all opportunities for worship this week. See the calendar. Next Sunday is Easter. Don't miss the opportunities to worship on the great Festival of the Christian Church celebrating the Resurrection of Christ our Lord.

**EASTER BREAKFAST** will be served on Easter morning between the Sunrise Matins and the Easter Festival Divine Service. Most of the food will be provided, but we request that you bring some kind of sweet breads, muffins, or rolls. There will be an Easter Egg hunt for the young'uns after the Service.

**SPRING CLEAN-UP:** The days are getting longer and warmer, which means it's almost time for Zion's annual spring clean-up! Please plan to join us April 20 between 9 a.m. and noon to weed, trim, spruce up mulch, tidy up inside and out, and do other chores needed to keep Zion beautiful. Bring garden rakes and any other items you might need. Refreshments will be served! For more information contact Kevin Leininger at 615-9896. **Also,** on May 4, is the City of Fort Wayne's "Great American Clean-up." We need 20 volunteers to help clean up the neighborhood. Gloves, T-shirts, and trash bags will be supplied. A sign up sheet is on Julie's table.

**HELP:** Melvia has been working hard on a new cookbook for Zion. If you have any recipes that you would like to share, please send them to her via email at [mculpher@zionfw.org](mailto:mculpher@zionfw.org), or leave a paper copy on her desk. Thanks.

**CHOICE DOLLARS:** the deadline to designate your Thrivent Choice Dollars is March 31<sup>st</sup> Direct your dollars online at [www.thrivent.com/thriventchoice/](http://www.thrivent.com/thriventchoice/) or call 800-THRIVENT. You must remake your request annually or quarterly.

**ZION'S SCRIP PROGRAM:** Do you need a gift card? Are you going to lunch after church? Do you want to support Zion in an easy way? On Sunday mornings, we offer a wide variety of gift cards at the scrip table in the Great Hall. We buy gift cards at a discount, and you pay face value for them. How easy is that? You get full value of your card purchase and Zion gets anywhere from 1.5% to over 15% of the value depending on the merchant. We even carry several local business gift cards. We accept cash and checks. Through this program, we currently transfer \$1,000 a year to the General Fund towards our commitment to Christian Education.

**MEMORY VERSE CHALLENGE:** Hosea 6:1-2—"Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him." Last week's verse was Isaiah 53:5.

**GOLDEN HEIRS** invite you to join in on their April event, a tour of the Allen County Court House. Meet up at 11 a.m. on April 4 in the main entrance of the courthouse. No cell phones, cameras, knives, or weapons are allowed. Lunch after the tour will take place at Club Soda. RSVP to Carole by March 27 or by email at [Radcar1969@comcast.com](mailto:Radcar1969@comcast.com).

**GIFT PLANNING** creates solutions for donors. A gift planning counselor is a built-in companion for the journey so that you don't have to go through the process alone. Preparing the distribution from your Christian estate is a financial decision unmatched in size throughout the rest of life. In addition, it may be complicated by expectation of resource levels changing over time, or family and ministry focus changing. Your LCMS Foundation Gift Planning Counselor can help you get hold of these competing priorities. Contact Mark Muehl at [Mark.Muehl@lfnd.org](mailto:Mark.Muehl@lfnd.org) or 260-241-4845.

**EMMANUEL LUTHERAN CHURCH (SOEST),** 9909 Wayne Trace, Fort Wayne, will be having their Spring Rummage & Bake Sale on Thursday, April 18th, from 8am-4pm and on Friday, April 19th, from 8am-noon. Bag Sale will be on Friday, one paper grocery bag for \$2, or one 13-gal. garbage bag for \$5.

**For the family of God's Priestly People at Zion**

**God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses** who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

**Morning Prayer**

Mark 14:1-15:47  
Hebrews 2:1-18  
Hebrews 3:1-19  
Hebrews 4:1-16  
Hebrews 5:1-14  
Hebrews 6:1-20  
Hebrews 7:1-22

**DAILY LECTIONARY**

**The Sunday of the Passion**  
Monday  
Tuesday  
Wednesday  
Thursday  
Friday  
Saturday

**Evening Prayer**

Zechariah 9:9-12  
Exodus 9:1-28  
Exodus 9:29-10:20  
Exodus 10:21-11:10  
Exodus 12:1-28  
Exodus 12:29-32; 13:1-16  
Exodus 13:17-14:9

**THE DAILY PETITIONS OF THE CHURCH**

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy,..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy,..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily] **The Our Father**

**TO PREPARE FOR NEXT SUNDAY**

**The Resurrection of Our Lord**

Isaiah 25:6-9

1 Corinthians 15:1-11

Mark 16:1-8



# What Doctor Luther Says:

About the King who Sets Captives Free by His Blood  
11. *You also, because of the blood of Your covenant, set Your captives free from the waterless pit.*

[Zechariah] has just said that the dominion of this King shall not consist in external worldly splendor but in poverty, and that He shall nevertheless bring justice and salvation to His people and shall also establish peace among the Gentiles ... by establishing peace between God and us, Rom. 5:1. If one should ask how He will accomplish all these things ..., He gives the answer here and now and says: “Because of the blood of Your covenant, or testament, etc.” And He holds up this blood against the blood of the Old Testament, and thereby He also abolishes the latter. It is as though He would say: “Moses led his people out of Egypt through the blood of his testament; but You, the new King, will institute a new testament and abolish the former through the blood of Your own testament; and through it You will not lead the people of Israel out of Egypt but Your own captives out of another Egypt, out of the waterless pit. And that is the power through which You will bring about that righteousness and salvation and peace — not with sword and armor but through Your suffering, blood, and death.”

Thus this text tells us, first, that this King shall die and shed His blood in order to gain for His people righteousness, salvation, and peace —that is, forgiveness of sins and eternal life; second, that He shall rise again from death and live eternally; and then there follows that He will expand this testament by means of the Gospel and rule His people, as we shall hear. This no dead man can do. Therefore we have the statement “that it was necessary that the Christ should suffer and rise and thus enter into His glory,” as Luke 24:26 describes it. *Luther’s Works*, 20:289-90.

Summary of meeting of the Council of Elders, March 7, 2024  
(The following summary is being provided in accordance with the congregation's bylaws, §VIII)

Attendance:

Elders present: R. Lammert (chairman), A. Litke (secretary), F. Jackson, W. Krause, T. Muehl, B. Scott.

Elder absent: K. Vlot.

Pastor present: Pr. Punke.

Pastor Punke led the elders in a devotion by reading Article IV from the Augsburg Confession as well as the response from the Roman Confutation.

In his pastor's report, Pastor Punke reported on matters of health and other issues of members and friends of Zion, as well as items of interest from LSUS and CLHS. He noted, as he had done at the congregational meeting, that the SPZP (Saint Peter Zion Project) was coming to an end.

The elders considered Pillar 1, Goal #1: "Starting January 1, 2024, Zion will experience a 10% increase in average worship attendance by March 31, 2024." In the church directory, Melvia Culpher has marked members as "inactive" if they have not attended since before the time of COVID-19. The elders will review an example of a letter that Art Litke has used in the past to contact inactive members, and will update it for use at Zion.

The elders reviewed progress on Pillar 2, Goal #1: "In January, 2024, Zion will commence an annual opportunity for providing resources and training for members to gain confidence in inviting neighbors to Zion." The "Every One His Witness" workshop ended on February 13 with seven members completing it. Having successfully met this goal, the elders will offer another set of sessions of the workshop in the fall of 2024 (probably beginning in September).

The elders reviewed Pillar 2, Goal #3: "Starting October 1, Zion will have a quarterly non-Communion worship service (elders determine strategies, timetable, location, etc.)." The elders

reported to a meeting of the Ministry Clarity team on February 20 that they had concluded that the goal could not be accomplished without changing the nature of the congregation. The chairman of the Ministry Clarity team said that the elders had done what they were supposed to do in examining the goal, and had clarified the ministry of Zion by concluding that this goal did not align with Zion's ministry. The elders have accordingly marked the goal as closed.

The elders added a new goal to the Aspirational Targets of the Ministry Clarity team. The goal is Pillar 2, Goal #4: "Together with other congregational leaders, the elders will decide whether or not Zion will use the synodical program 're:Vitality.'" The elders viewed an informational video on the program, and will work with the elders and ushers to become similarly informed about the program. Next month, the elders will view a video about the first part of the program, a self-assessment tool to analyze the strengths and weaknesses of the congregation. In contrast to "Every One His Witness," which focuses on witnessing by individual members of the congregation, the "re:Vitality" program focuses on sharing the Gospel with the community through effective congregational outreach.

Frank Jackson reported that he is working on finalizing the location and the installation of the two purchased AEDs. He is also working with Amber Bahr to see if Michael Cullen, a teacher at LSUS, can train Zion's ushers, elders, and other interested individuals.

The meeting was concluded with the praying of Compline

Respectfully submitted,  
Arthur E. Litke, secretary

**Order Your 2024  
Easter Flowers for  
Easter Sunday**

**Now!**

PLEASE PRINT



Name :

Given in Loving Memory Of:

Other Dedication

Qty.	Description	Price Each	Total Amt \$
_____	6 1/2" Lilies (1 stem)	\$24.00	_____
_____	6" Tulips	\$20.00	_____
_____	6" Hyacinths	\$20.00	_____
_____	8" Hydrangeas	\$28.00	_____
	General Donation		_____

Total Amount Enclosed \_\_\_\_\_

**Pick Up Flowers after 9 am Service on Easter Sunday** \_\_\_\_\_

**Give Flowers to a Shut-In** \_\_\_\_\_

*Return this form and monies to the church office by  
Monday, March 25th, to have your dedication  
printed in the bulletin.*

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Arthur E. Litke, secretary

# LSUS NOTES

## Praying for You!

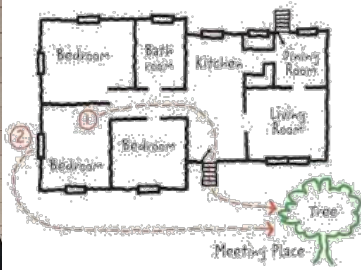
**Please pray for these students/staff:**

Willow	Marion
Holly	Mikah
Deondre	A.J.
Benicio	Kyaw Ko
Grace	Miss Triniti
Aaleyah	Mrs. Lammert



## Learn Not to Burn

Captain Mark Claus with the Fort Wayne Fire Department visited LSUS last Friday, March 8th. He taught the Learn Not to Burn class to Kindergarten-5th grades. (3rd grade will go to the Safety Village in May.) Students learned to “stay away from hot stuff”, what to do if there is fire in the home, and other fire safety education. Some students even got to wear what firemen wear! Make sure your family has a fire escape plan!





## Phoenix Spirit Wear

The Lutheran South Unity Apparel Store is now open!

<https://luthersouthunity.itemorder.com/shop/home/>

Don't have internet access, order in the office with cash, check, or credit.

- ◆ Check out what's available!
- ◆ All orders will be processed after the store closes.
- ◆ The store will close at midnight on **March 31st**.



## ENROLLING NOW

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! Registration for the 2024-2025 school year is now open. Schedule a visit and see our classrooms, programs, and all of the benefits we have to offer. We seek to share our faith with all who enter our building. Contact Barb Johnson or the office at LSUS for information on how to enroll! 260-744-0459

We have financial aid and scholarships available.  
We also accept School Choice vouchers.

## Encouragement Found in Scriptures:

Put on then, as God's chosen ones, holy and beloved, compassionate hearts kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other, as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony.

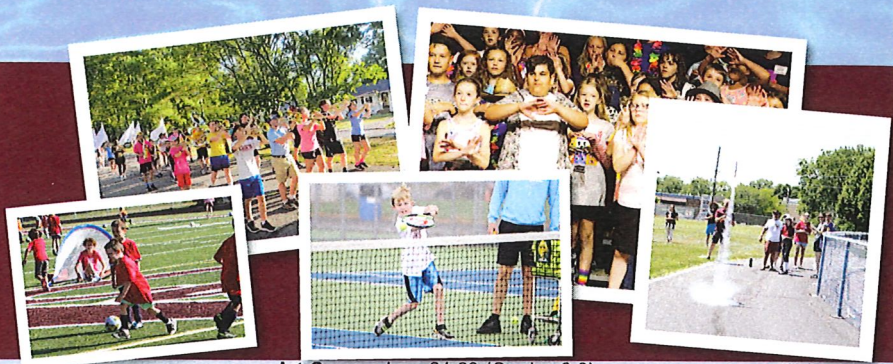
—Colossians 3: 12-14



# Summer Camps

**At Concordia Lutheran High School**

**Register online at [www.clhscadets.com/summer](http://www.clhscadets.com/summer)**



- Art Camp - June 24-28 (Grades 6-8)
- Junior Cadets Band Camp - July 1-3, 5, 8-12 (Grades 5-9)
- Cadet Baseball Camp - June 10-14 (Boys, Grades 2-8)
- Boys Basketball Camp - June 17-21 (Grades 3-8)
- Lady Cadets Basketball Camp - June 10-13 (Grades 4-9)
- Cheer Camp - June 24-26 (Girls, Grades K-8)
- Junior Cadets Color Guard Camp - July 1-3, 5, 8-12 (Grades 6-9)
- Computer Camp--Raspberry Jam: Video Game System - June 10-13 (Grades 5-12)
- Computer Camp - Summer of Code with Robots - June 17-20 (Grades 5-12)
- Drama Camp - July 1-5 (Camp will meet on July 4) (Grades 4-9)
- Filmmaking Camp - June 10-13 (Grades 6-12)
- Fundamentals Football Camp - June 24-27 (Boys, Grades 4-8)
- Golf Camp - June 17-21 (Grades 3-8)
- Journalism Camp - June 10-13 (Grades 6-10)
- Photography Camp - June 17-20 (Grades 6-12)
- Rocket Science Camp - June 11-14 (Grades 6-8)
- Rowing (Crew) Camp - June 17-21 (Grades 7-9)
- Soccer Camps - July 8-12 (Co-ed, Grades K-4); July 22-26 (Girls, Grades 4-8); and July 15-19 (Boys, Grades 3-8)
- Softball Camp - July 17 (Girls, Grades 1-8)
- Tech Theater Camp - July 1, 3, 5 (Grades 7-9)
- Tennis Camps - June 3-6 (rainout date is June 9) (Grades 1-12)
- Textiles Camp - June 24-28 (Grades 6-12)
- Volleyball Camps --June 5-7 (Girls, Grades K-8)





# Adventure Awaits at CAMP LUTHERHAVEN

[www.lutherhaven.org](http://www.lutherhaven.org)

Albion, IN 260-636-7101

Financial  
Assistance  
Available



Camp Lutherhaven

