# Historic Zion Lutheran Church

# DIVINE SERVICE FOR LAETARE, THE 4TH SUNDAY IN LENT

9:00 am ...... Sunday, March 10, 2024

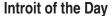
### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal. Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

membership classes.
♣ = appropriate to make the baptismal sign of the cross  When "rise" or "kneel" is indicated, it is appropriate to sit if needed
Greeting And Announcements: The Lord be with you! And also with you!
[ Rise ] Invocation
In the name of the Father and of the 🛧 Son and of the Holy Spirit Amen!
The Office of Confession of Sins and Absolution
Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
[ Kneel ]
Our help is in the name of the Lord
O almighty God, merciful Father,
Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the $+$ Son and

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.





The LORD is my light and my sal- | va-\_\_ tion; || whom | shall\_ | fear || The LORD is the stronghold | of my life; || of whom | shall I be a- | fraid?

Verse 1: Though an army encamp against me, my heart | shall not fear; || though war arise against me, yet I | will be con- fi- | dent\_\_. || One thing have I asked of the LORD, that will I seek | af- ter: || that I may dwell in the house of the LORD all the | days\_\_ of my | life.

For he will hide me in his | shel- ter || in the | day of || trou-ble; || he will Verse 2: conceal me under the cover | of his tent; || he will lift me | high up- on a | rock.

Glory be to the Father and I to the Son: II and I to the Ho- ly I Spir- it; II As Gloria: it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!

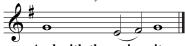
The LORD is my light and my sal- | va-\_\_ tion; || whom | shall\_\_ [ Antiphon ] fear\_\_? || The LORD is the stronghold | of my life; || of whom | shall I be a- | fraid?





# Salutation

The Lord be with you.



And with thy spir— it.

**Collect for the Fourth Sunday in Lent:** *Almighty God, our heavenly Father, Your mer*cies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Collect for Lent:** Merciful and everlasting God, who did not spare Your only Son, but delivered Him up for us all that He might bear our sins upon the cross, grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[ Be Seated ]

+ The Office of the Word of God +

Old Testament Reading..... ..... Numbers 21:4-9 

Gradual Anthem ......."They Hung Him on a Cross" ...... Jubilee Choir

Epistle of the Day ...... Ephesians 2:1-10 



[Deacon] "For God so | loved the world, || that he | gave his on-ly | Son\_\_, || that whoever be- | lieves in him || should not perish but | have e- ter- nal | life."

All: O come, let us fix our | eyes on •Jesus•, || the founder and per- | fect- er of our | faith\_\_. || who for the joy that was set before him endured the cross, despis- | ing the shame || and is seated at the right hand | of the throne of | God.



# **Confession of Faith (The Nicene Creed)**

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[ Bow ] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life  $\pm$  of the world to come. Amen!

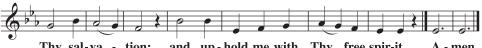
[ Be Seated ] Hymn of the Day ..... God Loved the World .. Burgundy Hymn 571 [ Rise for stanza 6. ]

[ Be Seated ] Sermon

# [ Rise ] Prayer of the Church

Cre-ate in me a clean heart, O God, and re - new a right spir-it with - in me. Cast me not a - way from Thy pres- ence, and

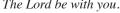
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of



Thy sal-va - tion; and up-hold me with Thy free spir-it. A - men.

# + The Office of the Sacrament of the Altar +

## **Preface**



The Lord be with you.



Lift up your hearts.



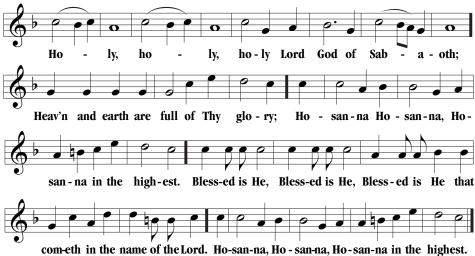
Let us give thanks unto the Lord, our God.



It is meet and right so to do.

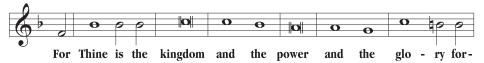
# **Proper Preface for Lent, Sanctus**

It is truly meet, right and salutary . . . . . . . ever more praising You and saying:



# [Kneel ] Lord's Prayer

[Pastor chants:] Our Father who art in heaven; . . . . . . . but deliver us from evil.





# Words of Institution, Pax Domini

The peace of the Lord be with you always!









have mer-cy up - on us.

Grant us Thy Peace.

men!

[ Be Seated ]

Distribution Hymns ...... By Grace I'm Saved ...... Burgundy Hymn 566 O Love, How Deep ...... Burgundy Hymn 544

All sing stanzas 1 & 2; Women alone sing stanzas 3 & 5; Men alone sing stanzas 4 & 6; All sing stanza 7; Rise for stanza 7.

### **Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! \(\frac{1}{2}\) Depart in Peace! ...... Amen!

Post-Communion Canticle ..... ....... The Nunc Dimittis



- 1. Lord now—lettest Thou Thy
  - servant, de- part- in peace, ac-cord-ing to Thy Word.
- eyes have seen 2. For mine\_\_\_

Thy Salvation,

which Thou hast pre- pared\_\_\_ before the face of



3. a Light to light-en the Gen-tiles and the Glo-ry of Thy peo-ple Is - - -



Globe to the

Father, and to\_ the\_ Son, and to the Ho-ly Ghost.



5. As was in the beginning, is

now, and e-ver shall be, world with-out end. A-men.

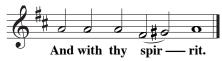
### **Post Communion Rite**

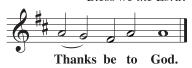
As often as you eat this bread and drink this cup:



Prayer of Thanksgiving ... now and forever.







### **Benediction**

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and  $\maltese$  give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn ...... My Faith Looks Up ...... Burgundy Hymn 702

### **Postlude**

# **Holy Week Schedule**

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Palm Sunday, March 24
Palm Sunday Divine Service, 9:00 a.m.

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The Triduum: The Three Day Vigil

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Part I: Holy Thursday, March 28 Divine Service 7:00 p.m.

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Part II: Good Friday, March 29 Divine Service 7:00 p.m.

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Part III: Holy Saturday, March 30 The Great Vigil of Easter Divine Service 7:00 p.m.

**###** 

The Feast of the Resurrection of Our Lord Sunday, March 31 Easter Sunrise Matins 7:00 a.m. Easter Breakfast 7:45 a.m.

Festival Divine Service 9:00 a.m.

(No Sunday School and Adult Bible Class this Sunday)

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Psalm Tone for Introit and Tract: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

# Readings for the Fourth Sunday in Lent

# The Old Testament Reading is Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live

# The Epistle is Ephesians 2:1-10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

# The Gospel is John 3:14-21

[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

# Hymns for the Fourth Sunday in Lent

# LSB571 God Loved the World So That He Gave

Heiliges Lippen und Hertzens-Opffer, Stettin

- 1. God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.
- Christ Jesus is the ground of faith,
   Who was made flesh and suffered death;
   All then who trust in Him alone
   Are built on this chief cornerstone.
- 3. God would not have the sinner die;
  His Son with saving grace is nigh;
  His Spirit in the Word declares
  How we in Christ are heaven's heirs.
- 4. Be of good cheer, for God's own Son Forgives all sins which you have done; And, justified by Jesus' blood, Your Baptism grants the highest good.
- 5. If you are sick, if death is near,
  This truth your troubled heart can cheer:
  Christ Jesus saves your soul from death;
  That is the firmest ground of faith.
- △ 6. Glory to God the Father, Son,
   And Holy Spirit, Three in One!
   To Thee, O blessed Trinity,
   Be praise now and eternally!

# LSB566 By Grace I'm Saved

**Christian Ludwig Scheidt** 

- By grace I'm saved, grace free and boundless; My soul, believe and doubt it not.
   Why stagger at this word of promise? Has Scripture ever falsehood taught? No! Then this word must true remain; By grace you too will life obtain.
- 2. By grace! None dare lay claim to merit; Our works and conduct have no worth.

God in His love sent our Redeemer, Christ Jesus, to this sinful earth; His death did for our sins atone, And we are saved by grace alone.

- 3. By grace God's Son, our only Savior,
  Came down to earth to bear our sin.
  Was it because of your own merit
  That Jesus died your soul to win?
  No, it was grace, and grace alone,
  That brought Him from His heav'nly throne.
- 4. By grace! This ground of faith is certain; So long as God is true, it stands. What saints have penned by inspiration, What in His Word our God commands, Our faith in what our God has done Depends on grace--grace through His Son.
- 5. By grace to timid hearts that tremble, In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength secure If grace were not my anchor sure?
- 6. By grace! On this I'll rest when dying; In Jesus' promise I rejoice; For though I know my heart's condition, I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone.

# LSB544 O Love, How Deep

Thomas à Kempis

- 1. O love, how deep, how broad, how high, Beyond all thought and fantasy, That God, the Son of God, should take Our mortal form for mortals' sake!
- 2. He sent no angel to our race, Of higher or of lower place, But wore the robe of human frame, And to this world Himself He came.
- W3. For us baptized, for us He bore His holy fast and hungered sore; For us temptation sharp He knew; For us the tempter overthrew.

- M 4. For us He prayed; for us He taught; For us His daily works He wrought, By words and signs and actions thus Still seeking not Himself but us.
- W5. For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- M 6. For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- △ 7. All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

# LSB702 My Faith Looks Up to Thee

Ray Palmer

- My faith looks up to Thee,
   Thou Lamb of Calvary, Savior divine.
   Now hear me while I pray; Take all my guilt away;
   Oh, let me from this day Be wholly Thine!
- 2. May Thy rich grace impart
  Strength to my fainting heart; My zeal inspire!
  As Thou hast died for me, Oh, may my love to Thee
  Pure, warm, and changeless be, A living fire!
- 3. While life's dark maze I tread And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside.
- 4. When ends life's transient dream,
  When death's cold, sullen stream Shall o'er me roll,
  Blest Savior, then, in love, Fear and distrust remove;
  O bear me safe above, A ransomed soul!

# LSUS K-5 Choir Songs

# **Gradual Anthem (between Old Testament Reading and Epistle)**

# "They Hung Him on a Cross" — K-2 "Jubilee Choir"

- They hung Him on a cross; They hung Him on a cross; They hung Him on a cross, for me.
   One day when I was lost, They hung Him on a cross They hung Him on a cross, for me.
- 2. They crowned His head with thorns ...
- 3. They nailed Him to a tree ...
- 4. He hung His head and died ...
- 5. They laid Him in the tomb ...

# **Voluntary Anthem**

# "The Lamb" — 3-5 "Harmony Choir"

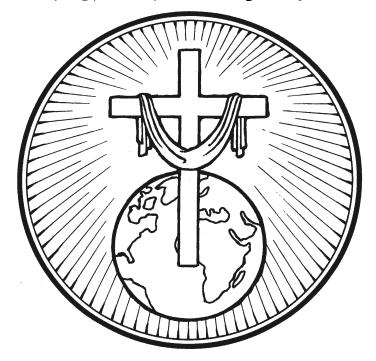
1. The Lamb, the Lamb, O Father, where's the sacrifice? Faith sees, believes God will provide the Lamb of price!

Refrain: Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

- 2. The Lamb, the Lamb, One perfect final offering.

  The Lamb, the Lamb, Let earth join heav'n His praise to sing. *Refrain*
- 3. The Lamb, the Lamb, As wayward sheep their shepherd kill So still, His will On our behalf the Law to fill. *Refrain*

# The Fourth Sunday in Cent



# Zion Ebangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

<u>pastor@zionfw.org</u>, <u>church@zionfw.org</u> | website: <u>www.zionfw.org</u>

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
  - Reaching out to those who do not know His love; and
  - Revealing His love in acts of kindness and mercy.

### The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Paul Mroczenski, Matthew Harrison

### The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459; <u>www.lsusfw.org</u>)
Teachers: Yvonne Schwantz (8<sup>th</sup>, MS ELA), Michael Cullen (7<sup>th</sup>, MS Science),

Chase Mertz (6<sup>th</sup>, MS Social Studies), Danielle Ramsey (5<sup>th</sup>), John Kuker (4<sup>th</sup>), Abbey Zelt (3<sup>rd</sup>), John Fink (2<sup>nd</sup>), Hannah Maresh (1<sup>st</sup>),

Karen Koehlert (K-A), Rachel Wiegman (K-B), Natalie Reynolds (Art & Music), Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

### The Support Staff

Organist and Director of Parish Music: Church Office Manager: Michael Hollman, MM Melvia Culpher

# **PRAYERS FOR TODAY**

- + For the church, especially those bearing the cross of persecution, including Bishop Juhana Pohjola and Dr. Päivi Räsänen
- + For those who serve our Lord at home and abroad, especially our fieldworkers Paul Mroczenski and Matthew Harrison
- + For our nation; for our leaders; for our military, including James Hall; especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care
- + For the ill, distressed, and those suffering affliction, including Bryson Scott, Sarah Hollman, Jessica Krause, Connie Houser, Bill Weinrich, Janice Grim, Debra Busche, John Starks, Dwight Bieberich, Willodean Bates, Dick Hollman, Bob Ockree, John A. Pless, Joe Harrison, Louisa Porter, Marlow Hogan, Gregory Hogan, Marissia White, Dwight Johnson, Blakely White, Joan Messmann, Ron Rastl, Robert & Jenny Hobby, and Mayor Tom Henry
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Walt & Georgie Ostermeyer.
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

# IN THE SERVICE TODAY

Today is the Divine Service for the Fourth Sunday in Lent. The Cross Bowl is given in memory of Walt & Georgie Ostermeyer, who had birthdays in March. Please also complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

# CALENDAR March 10, 2024 thru March 16, 2024

SUN.	9:00 AM	Divine Service	Church	
	10:30 AM	Education Hour	Various	
MON.	3:45 PM	Jr. Catechesis	Conference Room	
	5:00 PM	LSA Board meeting	LSUS	
TUES.		-		
WED.	9:30 AM	Men of Zion	Conference Room	
	5:45 PM	Lenten Supper	Bauer Hall	
	7:00 PM	Lenten Vespers	Church	
THURS.		•		
FRI.				
SAT.	11:00 AM	Private Confession	Church	
	1:00 PM	Adult Catechesis	Conference Room	
		March 17, 2024		
SUN.	9:00 AM	Divine Service	Church	
· ··•	10:30 AM	Education Hour	Various	

# **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Adult Bible Class meets in Bauer Hall to study the Gospel according to St. Mark with Dr. Voelz. As needed, Sunday School will meet in the Assoc. Pastors Office.

**WELCOME** to our LSUS K-5 choirs today (directed by Mrs. Natalie Reynolds), with your teachers and your families. We're glad you're here. The K-2 Jubilee Choir will sing "They Hung Him on a Cross," and the 3-5 Harmony Choir will sing "The Lamb." *To our guests:* we serve the Lord's Supper at Zion every Sunday, including today. If you are a communicant member of one of our Association Churches, please come forward when invited to receive the Lord's Supper. If not, we would love to be able to offer you ongoing pastoral care. Until then, we ask you not to receive the Lord's Supper. We invite you, however, to come forward to receive a blessing. Please cross your arms over your chest to signal that you desire this blessing.

**HELP:** Melvia is working on new cookbook for Zion. If you have any recipes that you would like to share, please send them to her via email at <a href="mailto:mculpher@zionfw.org">mculpher@zionfw.org</a>, or leave a paper copy on her desk. Thanks.

**CHOICE DOLLARS:** the deadline to designate your Thrivent Choice Dollars is March 31<sup>st</sup> Direct your dollars online at <a href="https://www.thrivent.com/thriventchoice/">www.thrivent.com/thriventchoice/</a> or call 800-THRIVENT. You must remake your request annually or quarterly to assure your funds are being distributed in accordance with your wishes.

**ZION'S SCRIP PROGRAM:** Do you need a gift card? Are you going to lunch after church? Do you want to support Zion in an easy way? On Sunday mornings, we offer a wide variety of gift cards at the scrip table in the Great Hall. We buy gift cards at a discount, and you pay face value for them. How easy is that? You get full value of your card purchase and Zion gets anywhere from 1.5% to over 15% of the value depending on the merchant. We even carry several local business gift cards including Hall's Restaurants (10%), Casa's Restaurants (5%), and Lassus Brothers Oil (4%). We accept cash and checks. Through this program, we currently transfer \$1,000 a year to the General Fund towards our commitment to Christian Education.

**IT'S LENT:** Join your brothers and sisters every Wednesday for a Lenten meal at 5:45 PM followed by Vespers at 7:00 PM. This Wednesday, Paul Mroczenski will be preaching. The Lord's Supper is served in the Chapel after Vespers to anyone who desires it.

**MEMORY VERSE CHALLENGE:** Luke 9:23—"And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me." Last week's verse was 1 Peter 5:8-9

GIFT PLANNING creates solutions for donors. A gift planning counselor is a built-in companion for the journey so that you don't have go through the process alone. Some of estate planning takes place after the time when your beloved spouse has been called home to Jesus. It may be foreign territory to navigate things they used to take care of. Your LCMS Foundation Gift Planning Counselor can help you navigate. Contact Mark Muehl at <a href="Mark.Muehl@lfnd.org">Mark.Muehl@lfnd.org</a> or 260-241-4845.

**INVITATION:** On Saturday, March 16, 2024, at 10 a.m., the Mary Martha Guild of Ascension Lutheran Church, 8811 St. Joe Rd, Fort Wayne, will present a Lenten devotion entitled *Forgiveness for Lent*. We invite the ladies of your society to join us for this morning of worship, fellowship, and brunch. So that we may plan accordingly for bulletins and food, please respond with an approximate number by Sunday, March 10, to <a href="mailto:barbhamm@frontier.com">barbhamm@frontier.com</a>.

**CAMP LUTHERHAVEN:** Registration for summer camp is now open! Open to all grades K-12 Register online to day at <a href="https://www.lutherhaven.org">www.lutherhaven.org</a>, or call for more information at 260-636-7101

**LISTEN TO LUTHERAN PROGRAMMING:** You can listen to Issues, Etc. live or ondemand at <a href="www.issuesetc.org">www.issuesetc.org</a> or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUO at <a href="KFUO.org">KFUO.org</a>. Programs also are archived at <a href="KFUO.org">KFUO.org</a> for 24/7 on-demand listening, streaming or downloading their podcast.

### For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests PRAY -- They talk to God about their neighbor! Priests TEACH -- They talk to their neighbor about God! Priests OFFER SACRIFICES -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

<b>Morning Prayer</b>	DAILY LECTIONARY	<b>Evening Prayer</b>
John 3:14-21	The Fourth Sunday in Lent	Numbers 21:4-9
Mark 12:1-12	Monday	Genesis 42:1-34, 38
Mark 12:13-27	Tuesday	Genesis 43:1-28
Mark 12:28-44	Wednesday	Genesis 44:1-18, 32-34
Mark 13:1-23	Thursday	Genesis 45:1-20, 24-28
Mark 13:24-37	Friday	Genesis 47:1-31
Mark 14:1-11	Saturday	Genesis 49:29-50:7, 14-26

### THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, hear our prayer. Amen!

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, hear our prayer. Amen!

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, hear our prayer. Amen!

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, hear our prayer. Amen!

[Daily] The Our Father

### TO PREPARE FOR NEXT SUNDAY

The Fourth Sunday in Lent

Jeremiah 31:31-34 Hebrews 5:1-10 Mark 10:32-45



# What Doctor Luther Says:

About the Fulfillment of OT Types — Seen by Faith

[I]t is evident that the figure [of speech, or type] and the fulfilment of the figure correspond to each other as a physical thing [corresponds] to a spiritual one, or an external thing to an internal one. Everything seen with physical eyes in the figure must in its fulfilment be seen by faith alone. Otherwise it is not fulfilment. I must prove this with an illustration: the Jewish people physically came out of the physical land of Egypt through many miracles, as is written in Exodus. This figure does not mean that we, too, should physically go out of Egypt. Rather, our souls should leave the sins and spiritual power of the devil through true faith. Thus the physical assembly of the Jewish people means the spiritual, internal assembly of the Christian people in faith. Accordingly, whereas they drank water from a physical rock [I Cor. 10:3-4] and ate physical bread from heaven, so do we drink and eat with the heart's mouth from the spiritual rock, the Lord Christ, if we believe in him. Again, Moses set a serpent on a pole and whoever looked at it was restored to health [Num. 21:6-9]; this [figure] signifies Christ on the cross, and whoever believes in him shall be saved. And so on throughout the Old Testament: whatever references it makes to physical, visible things mean in the New Testament spiritual and invisible things which cannot be seen but which are possessed in faith alone. This is also the way St. Augustine understood figures; for he said concerning John 3 [:14], "The difference between a figure and its fulfilment is such that the figure granted temporal goods and life, whereas its fulfilment grants spiritual and eternal life." ... [W]hoever has Christ and the spiritual church is truly saved and possesses the fulfilment of the figure, although only in faith. Luther's Works, 39:77-8.



# Order Your 2024 Easter Flowers for Easter Sunday Now!

AND AND THE STREET		
	PLEASE PRINT	
	Name:	
	Given in Loving Memory Of:	
	Other Dedication	
ty. Description	Price Each	Total Amt \$
6 1/2" Lilies (1 stem)	\$24.00	
6" Tulips	\$20.00	
6" Hyacinths	\$20.00	
8" Hydrangeas	\$28.00	
General Donation		
	Total Amount Enclosed	

Return this form and monies to the church office by Monday, March 25th, to have your dedication printed in the bulletin.

# Forgiveness for Lent



All ladies are invited to

A Lenten Devotion and Brunch

Saturday, March 16 10 a.m.

at Ascension Lutheran Church 8811 Saint Joe Road Fort Wayne, IN

### LSUS NOTES

# Praying for You!

# Please pray for these students/staff:

Dakota Kali

BillyBlessing Aaniylah Anyla Paingthu Truvayah De'Cora Noah Shelter



# **Chapel Offerings through May**

Thursday Chapel Offerings collected by our LSUS students and families make a big impact around the world! March through May offerings will go to Camp Lutherhaven and Phil's Friends. The mission of Camp Lutherhaven is to reach out with the love of Christ by providing the setting and resources to strengthen the faith of individuals and complement the ministry of churches. The mission of Phil's Friends is to provide Christ-centered support and hope to those affected by cancer.

# phil's friends

cancer is strong. hope is stronger



# Camp Lutherhaven

# **ENROLLING NOW**

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! Registration for the 2024-2025 school year is now open. Schedule a visit and see our classrooms, programs, and all of the benefits we have to offer. We seek to share our faith with all who enter our building. Contact Barb Johnson or the office at LSUS for information on how to enroll!260-744-0459

We have financial aid and scholarships available. We also accept School Choice vouchers.

# **Encouragement Found in Scriptures:**

He only is my rock and my salvation, my fortress; I shall not be shaken. On God rests my salvation and my glory; my mighty rock, my refuge is God.

-Psalms 62:6-7













# Adventure Awaits at Comp Lutherhoven www.iutherhaven.org



Albion, IN 260-636-7101











Camp Lutherhaven



CONCORDIA LUTHERAN HIGH SCHOOL PRESENTS

# TWILIGHT TOURS

AN EVENING EXPLORATION



Register Today!

Save The Dates:

CLHS invites parents of 5th - 8th graders to attend a guided tour of the high school. Expect a peek at the day in the life of a freshman, admission info, and a sweet treat!

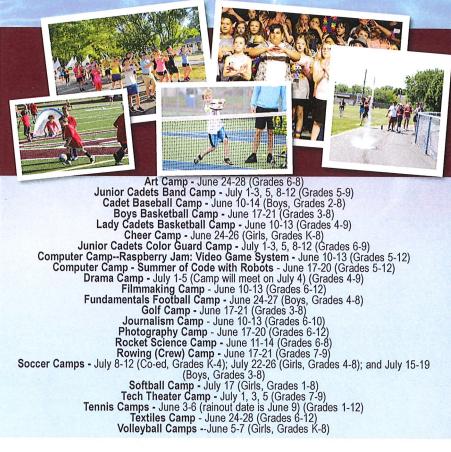
# 12 MARCH & 19 MARCH DOORS OPEN 7PM

register online: www.clhscadets.com

1601 St. Joe River Drive Ft. Wayne, Indiana



At Concordia Lutheran High School Register online at www.clhscadets.com/summer





# Lenten Tour

Lenten Evening Prayer led by the Kantorei of Concordia Theological Seminary, Fort Wayne

Saturday, March 4 Service time: 6:00 p.m. EST

Saint James Lutheran Church

200 Cincinnati St. Lafayette, IN 47901 (765) 423-1616

Sunday, March 5 Se

Service time: 10:30 a.m. EST

**University Lutheran Church** 

460 Northwestern Ave. West Lafayette, IN 47906 (765) 743-2472

ulupurdue.org

Sunday, March 5

Service time: 6:00 p.m. EST

St. Peter's Lutheran Church

403 W. Bridge St. Brownstown, IN 47220 (812) 358-2539

stpetersbtown.com

Monday, March 6

Service time: 6:30 p.m. CST

St. Paul Lutheran Church

211 S. 21st St. Paducah, KY 42003 (270) 442-8343

Tuesday, March 7

Service time: 6:00 p.m. CST

St. Paul's Lutheran Church

513 4th Ave. SE Cullman, AL 35055 (256) 734-3575

Wednesday, March 8

Service time: 7:00 p.m. EST

Faith Lutheran Church

2111 Lower Roswell Rd. Marietta, GA 30068 (770) 973-8877

**Thursday, March 9** 

Service time: 7:00 p.m. EST

First Lutheran Church

2800 McCallie Ave. Chattanooga, TN 37404 (423) 629-5990

first4u.org

Friday, March 10

Service time: 7:00 p.m. CST

Redeemer Lutheran Church

800 Bellevue Rd. Nashville, TN 37221 (615) 646-3150

redeemernashville ord

Sunday, March 19

Service time: 4:00 p.m. EST

Kramer Chapel, CTSFW

6600 N. Clinton St.

The Kramer Chape service will be

ctsfw.edu/Events