Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FOURTH SUNDAY IN ADVENT

9:00 am ...... Sunday, December 24, 2023

#### **RECEIVING OF THE LORD'S SUPPER AT ZION**

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) who sincerely repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

+ = appropriate to make the baptismal sign of the cross When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: The Lord be with you! ...... And also with you!

#### Invocation

*In the name of the Father and of the*  $\bigstar$  *Son and of the Holy Spirit.* ...... **Amen!** 

#### The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord	Who made heaven and earth.
I said, I will confess my transgressions unto the Lord	And You forgave the
	iniquity of my sin.

*O almighty God, merciful Father,* ....... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. Amen!

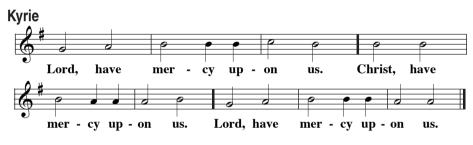
The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.



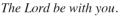
[Antiphon] "Shower, O heavens, from above, and let the clouds rain down | right- eouness; || let the earth open, that salvation and | right- •eousness• may bear | fruit;"

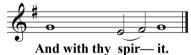
Verse 1: The heavens declare the | •glory• of God, || and the sky above pro- | claims his hand- i- | work.

- *Verse 2:* In them he has set a tent | for the sun, || which comes out like a bridegroom leaving his chamber, and, like a strong man, | runs its course with | joy.
- *Verse 3*: Its rising is from the end | of the •heavens•, || and its circuit to the end of them, and there is nothing | hid- den from its | heat.
- Gloria: Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; As it was in the be- | •ginning•, is now, || and will | be for- •ever.• A- | men!
- [Antiphon] "Shower, O heavens, from above, and let the clouds rain down | right- eouness; || let the earth open, that salvation and | right- •eousness• may bear | fruit;"



#### Salutation





**Collect for the Fourth Sunday in Advent:** *Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.* 



**Collect for Advent:** *Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliver-ance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.* 



[ Be Seated ]	+ The Office of the Word of	f God +
	Reading This is the word of the Lord	
	<b>ay</b> This is the word of the Lord	
	D0	

#### [ Rise ] Alleluia Sequence

[Deacon] Alleluia! Alleluia! "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel." Alleluia!





#### Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life + of the world to come. Amen!

#### [ Be Seated ]

Hymn of the Day ...... O Come, O Come Emmanuel ..... Burgundy Hymn 357 [ All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6; All sing stanza 7. ]

#### Sermon

#### [*Rise*] **Prayer of the Church**

#### [ Be Seated ] Offerings, Voluntary

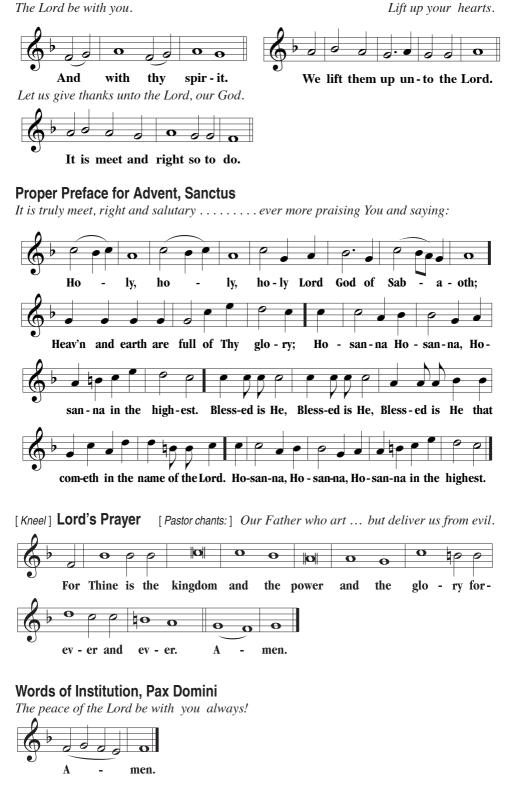




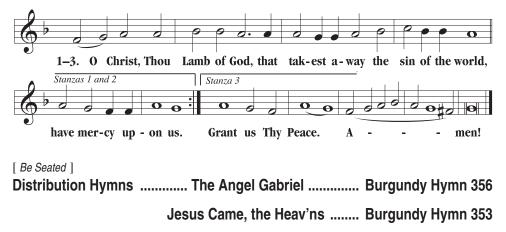
+ The Office of the Sacrament of the Altar +

#### Preface

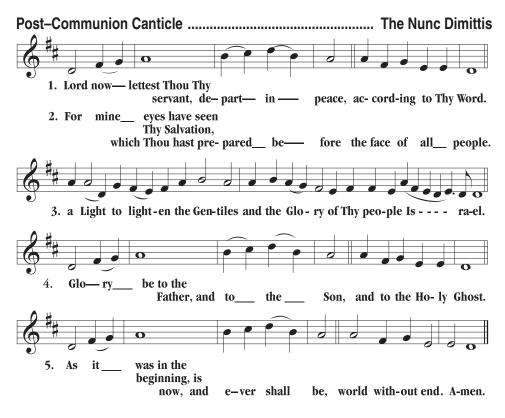
Lift up your hearts.



#### Agnus Dei

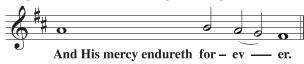


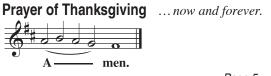
#### [ Rise ] Eucharistic Benediction



#### **Post Communion Rite**

Oh, give thanks unto the Lord, for He is good.







#### Benediction

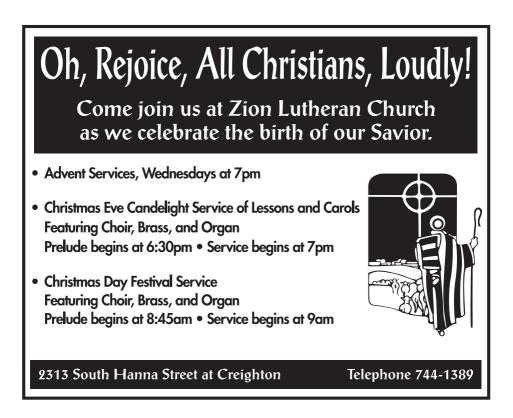
The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn ...... What Hope! ..... Burgundy Hymn 342

#### Postlude



Liturgical texts and musical settings: from Lutheran Service Book, copyright © 2006 by Concordia Publishing House. Used by permission. License #000012381. Psalm Tone for Introit and Alleluia Verse: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

#### **Readings for the Fourth Sunday in Advent**

#### The Old Testament Reading is 2 Samuel 7:1-11, 16

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

But that same night the word of the LORD came to Nathan, "Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ...

'And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'"

#### The Epistle is Romans 16:25-27

Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God be glory forevermore through Jesus Christ! Amen.

#### The Gospel is Luke 1:26-38

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

And Mary said to the angel, "How will this be, since I am a virgin?"

And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy— the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

#### Hymns for the Fourth Sunday in Advent

#### LSB357 O Come, O Come Emmanuel

Latin, c. 12<sup>th</sup> cent.

- O come, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear.
- *Refrain*: Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!
- O come, Thou Wisdom from on high, Who ord'rest all things mightily; To us the path of knowledge show, And teach us in her ways to go. *Refrain*
- M 3. O come, O come, Thou Lord of might, Who to Thy tribes on Sinai's height In ancient times didst give the Law In cloud and majesty and awe. *Refrain*
- W4. O come, Thou Branch of Jesse's tree, Free them from Satan's tyranny That trust Thy mighty pow'r to save, And give them vict'ry o'er the grave. *Refrain*
- M 5. O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. *Refrain*
- W6. O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. *Refrain*
  - 7. O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. *Refrain*.

- The angel Gabriel from heaven came, With wings as drifted snow, with eyes as flame: "All hail to thee, O lowly maiden Mary, Most highly favored lady." Gloria!
- "For know a blessèd mother thou shalt be, All generations laud and honor thee; Thy son shall be Emmanuel, by seers foretold, Most highly favored lady." Gloria!
- Then gentle Mary meekly bowed her head;
  "To me be as it pleaseth God," she said.
  "My soul shall laud and magnify God's holy name." Most highly favored lady, Gloria!
- Of her, Emmanuel, the Christ, was born In Bethlehem all on a Christmas morn, And Christian folk throughout the world will ever say: "Most highly favored lady." Gloria!

#### LSB353 Jesus Came, the Heav'ns Adoring

**Godfrey Thring** 

- Jesus came, the heav'ns adoring, Came with peace from realms on high; Jesus came to win redemption, Lowly came on earth to die; Alleluia! Alleluia! Came in deep humility.
- Jesus comes again in mercy When our hearts are worn with care; Jesus comes again in answer To an earnest, heart-felt prayer; Alleluia! Alleluia! Comes to save us from despair.
- 3. Jesus comes to hearts rejoicing, Bringing news of sins forgiv'n; Jesus comes with words of gladness, Leading souls redeemed to heav'n. Alleluia! Alleluia! Hope to all the world is giv'n.
- 4. Jesus comes in joy and sorrow, Shares alike our hopes and fears; Jesus comes, whate'er befalls us, Cheers our hearts and dries our tears; Alleluia! Alleluia! Comforts us in failing years.

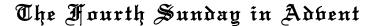
#### LSB342 What Hope! An Eden Prophesied

Stephen P. Starke

Text: © 1998 Stephen P. Starke; admin. Concordia Publishing House; Used by permission. LSBHymnLicense.net #100012381.

1. What hope! An Eden prophesied Where tame live with the wild; The lamb and lion side by side, Led by a little child!

- 2. A shoot will sprout from Jesse's stem, A branch from David's line, A Prince of Peace in Bethlehem: The fruit of God's design.
- 3. As banner of God's love unfurled, Christ came to suffer loss, That by His death a dying world Would rally to the cross.
- 4. Come, Jesus, come, Messiah Lord, Lost Paradise restore; Lead past the angel's flaming sword — Come, open heaven's door.





## Zion Hvangelical Lutheran Church

#### 2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- · Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
  - Reaching out to those who do not know His love; and
  - Revealing His love in acts of kindness and mercy.

#### The Pastoral Ministry at Zion

Senior Pastor: Field Workers: Rev. Douglas D. Punke, MDiv (341-5397) Paul Mroczenski, Matthew Harrison

#### The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459; <u>www.lsusfw.org</u>) Teachers: Yvonne Schwantz (8<sup>th</sup>, ELA), Michael Cullen (7<sup>th</sup>, MS Science), Chase Mertz (6<sup>th</sup>, MS Social Studies), Danielle Ramsey (5<sup>th</sup>), John Kuker (4<sup>th</sup>), Abbey Zelt (3<sup>rd</sup>), John Fink (2<sup>nd</sup>), Hannah Maresh (1<sup>st</sup>), Karen Koehlert (K-A), Rachel Wiegman (K-B), Natalie Reynolds (Art & Music), Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

#### The Support Staff

Organist and Director of Parish Music: Church Office Manager: Michael Hollman, MM Melvia Culpher

#### **PRAYERS FOR TODAY**

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworkers Paul Mroczenski and Matthew Harrison
- + For our nation; for our leaders; for our military, including James Hall; especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary
- + For those who travel
- + For the aged and the homebound
- + For those who are on hospice care
- + For the ill, distressed, and those suffering affliction, including Jessica Krause, Connie Houser, Jason Kaiser, Janice Grim, Sarah Hollman, Debra Busche, Bill Weinrich, John Starks, Dwight Bieberich, Willodean Bates, Dick Hollman, Bob Ockree, David Evans, John A. Pless, Joe Harrison, Louisa Porter, Marlow Hogan, Gregory Hogan, Marissia White, Dwight Johnson, Sue Doepner, Blakely White, Joan Messmann, Ron Rastl, and Robert & Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially Art & Marie Litke at the death of Marie's brother Kenneth Raber
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

### **IN THE SERVICE TODAY**

Today is the Divine Service for the Fourth Sunday in Advent. Thank you to everyone who purchased and dedicated a poinsettia for Zion's chancel. Please see the dedication insert. Please also complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

#### **CALENDAR**

December 24, 2023 thru December 30, 2023				
SUN.	9:00 AM	Divine Service	Church	
		No Education Hour this morning		
	6:30 PM	Pre-service Music — Choral & Instrumental	Church	
	7:00 PM	Christmas Eve Service of Lessons & Carols	Church	
MON.	8:45 AM	Pre-service Music — Choral & Instrumental	Church	
	9:00 AM	Festival Divine Service	Church	
TUES.				
WED.	5:30 PM	Wednesday Divine Service	Church	
THURS.				
FRI.				
SAT.	11:00 AM	Private Confession	Church	
		December 31, 2023		
SUN.	9:00 AM	Divine Service	Church	
	10:30 AM	Education Hour	Various	

#### **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** no Education Hour today. We'll prepare for Christmas Eve Lessons and Carols tonight. Education Hour will return next Sunday.

**COMMUNICATION:** we have a new way to communicate with members; our database can now send mass emails and text messages. We'll use it mainly for timely, need-to-know information, but we do need to know your email address and/or cell phone number. Therefore, please make sure that Melvia has them. Call the office to verify.

FLOWER CHART: Rosie has hung the flower chart; go ahead and mark the dates you want.

**FYI:** annual giving statements will be ready on January  $7^{th}$  after church service. Any statements that haven't been picked up by January  $21^{st}$  will be mailed out on the Monday Jan.  $22^{nd}$ .

**SAVE THE DATE:** on January 28, 2024 after Divine Service, we will be holding our semi-annual Congregational Assembly in Bauer Hall.

**NEXT YEAR'S OFFERING ENVELOPES** are on table in the Great Hall. Most are gone, but if you haven't picked yours up yet, please stop and pick them up.

**THE LUTHERAN WITNESS:** Don't forget, if you would like to continue receiving the *Lutheran Witness*, please submit a check to Zion in the amount of \$19 by December 31<sup>st</sup>.

**CHRISTMAS IS HERE!** This evening is our Christmas Eve Lessons and Carols, 6:30 PM for choir and instruments, and 7:00 PM for the Lessons and Carols. The Christmas Feast is tomorrow, December 25, 8:45 AM for choir & instruments, and 9:00 for the Festival Divine Service. "O come, let us adore Him, Christ the Lord!"

**MEMORY VERSE CHALLENGE:** Galatians 4:4-5—"But when the fullness of time had come. God sent forth his Son, born of women, born under the law, to redeem those who were the law, so that we might receive adoption as sons." Last week's verse was Isaiah 40:1.

**LIFE DEFENDERS TRIP TO THE NATIONAL MARCH FOR LIFE:** College-aged and high school students are invited to join Right to Life of Northeast Indiana on a bus trip to the National March for Life in Washington, D.C. We leave the evening of January 17<sup>th</sup> and return home early morning on Saturday, January 20<sup>th</sup>. We want YOU on the bus with us for this life-changing experience! Learn more at <u>www.ichooselife.org/dc</u> or call our office at 260-471-1849.

**RLNI:** Our Rally for Life will take place January 27<sup>th</sup> at the University of St. Francis Performing Arts Center, 431 W Berry St, Fort Wayne, at 12 pm; doors open at 11:30 am. Our keynote speaker this year will be State Senator Liz Brown, a passionate advocate for life in the Indiana General Assembly! The March for Life will start after the Rally. Also, the **2024 Legislative Forum** will be February 17<sup>th</sup>. Doors open at 9:00a with the event running from 9:30a-11:30a at the Historic Woman's Club at 402 W Wayne St, Fort Wayne. There will be an all-new format. You will hear from legislators and organizations on where we stand on LIFE in Indiana. Breakfast is being served at a cost of \$5. Register for the Legislative Forum at <u>ichooselife.org</u>.

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or ondemand at <u>www.issuesetc.org</u> or on the LPR mobile app or to KFUO at <u>KFUO.org</u>. KFUO is the broadcast voice of The Lutheran Church—Missouri Synod, sharing Christ for you anytime, anywhere via worship services, Bible and theology studies, practical talk programs, and sacred music. Find those programs on demand at <u>kfuo.org</u> or wherever you get your podcasts!

#### For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

<b>Morning Prayer</b>	DAILY LECTION	ARY Evening Prayer
Luke 1:26-38	The Fourth Sunday in	Advent 2 Samuel 7:1-11, 16
Matthew 1:1-17	Monday	Isaiah 49:1-18
Matthew 1:18-25	Tuesday	Isaiah 49:22-26; 50:4–51:8, 12-16
Matthew 2:1-12	Wednesday	Isaiah 51:17–52:12
Matthew 2:13-23	Thursday	Isaiah 52:13-54:10
Luke 1:1-25	Friday	Isaiah 55:1-13
Luke 1:26-38	Saturday	Isaiah 58:1–59:3, 14-21

#### THE DAILY PETITIONS OF THE CHURCH

[Daily] O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us. Let us pray:

hear our prayer. Amen!

[Daily]

#### The Our Father

#### TO PREPARE FOR NEXT SUNDAY

**The First Sunday after Christmas** Galatians 4:4-7



# What Doctor Luther Says:

About the Kingly and Priestly Offices of Christ 4. The Lord has sworn and will not change His mind: Thou art a Priest forever after the order of Melchizedek.

Up to this point the prophet has made impressive predictions regarding the kingdom of Christ, who was to be his Son as well as the true Lord and God, and about Christ's people. But it is not enough for David to have Christ as King and Lord of all things. He proceeds to make a priest and pope of Him, if I may be pardoned for this last term in reference to this Person. We have heard previously that this King is to have a new kind of people, which in turn demands a corresponding priestly office, so that He will be in a position to direct their consciences toward God. After all, a kingdom made up of God's people requires a priesthood and divine services so that the people receive the interpretation of God's Word and will. A priesthood functions as the mediator between God and people. Now the prophet assigns both offices to Christ: He is to be the everlasting King and Priest. ...

[W]hen God selected David from the tribe of Judah (1 Sam. 16:1), He made a covenant with him to maintain the kingdom for a member of his family down to Christ (2 Sam. 7:16). ... But from the very beginning God separated and ordained the tribe of Levi, particularly the house or family of Aaron, for the priesthood and spiritual government (Num. 8:16). Furthermore, God so guided the development of history that the family of Aaron always retained the priesthood, so that no one else presumed to seize the office, not even David himself.

But now David proceeds to reach for the priestly office too when he says that this promised Son of his — Christ — is not to be King only (an office which properly belongs to Him, according to God's ordinance) but also a Priest at the same time .... *Luther's Works*, 13:304-5.





In loving memory of our beloved parents Carl & Myrtle Albersmeyer, Byrle & Joyce Greenamyer by Carl & Rosie Albersmeyer & families

> In memory of Baby Bahr, Elizabeth Hope Bahr by Michael & Amber Bahr

In loving memory of William Bengs and Walter & Adeline Bengs by Clarann Bengs

> In loving memory of our parents Paul & Esther Bieberich and David & Agnes Shutt by Don & Beth Bieberich

> In loving memory of Paul & Esther Bieberich and Paul Menze & Hilda Bieberich by Dwight & CarolLu Bieberich

> > Dedicated to all our family and friends by Mike & Rita Davies

In memory of Eileen Porter and Sylvia Ganaway by Julie Ganaway

To my mother Virginia Hollman and grandmother Hulda Sonne by Beth Hollman

> To my beloved wife Virginia Hollman by Richard Hollman

In loving memory of my parents Alonzo & Ora Edmonds by Alanza Jackson

In loving memory of Spiro Kostoff & Anne Kostoff and Karen Kostoff Wood by the Family

> To honor the Christ Child by Rev. George & Lois Lange





In loving memory of Dr. Robert & Katherine Leininger and Fred, Betty, Teresa & John Beckman by Kevin & Maribeth Leininger

In loving memory of Willie Manning by Rose Manning

In honor of Robert & Loretta Manth, Albert & Caroline Manth, Ferdinand & Henrietta Bornkamp, and Mrs.Clara Tegtmeyer by Jennifer Manth

In loving memory of Walter & Georgianna Ostermeyer O come all ye faithful, joyful and "triumphant" from their thankful children Karen, Kim, David, and Kirk

"Now in the manger we may see God's Son from eternity, The gift from God's eternal throne Here clothed in our poor flesh and bone. Alleluia!" by Pastor & Marge Punke

In loving memory of my parents Albert & Emma Dirks by Marilynn Shafter

In loving memory of my wife Jill, my parents David & Savannah, my sister and nephew Artis & Michael Barksdale by Clarence Stokes

> In loving memory of Bryce Shull by Jim & Judy Voelz

In loving memory of William Wallschlaeger by Carolyn Wallschlaeger and family

"Joy to the earth, the Savior reigns! ... Repeat the sounding joy." by André Woodard

> In loving memory of Margaret Trachsel by Charlene Young

#### LSUS NOTES

Praying for You! Please pray for these students/staff:



Ezra	Donald
Ja'maire	Aveyah
K'Marie	Alan
Yu May	Stephanie
Key'Vontay	Mrs. Washington
Trinidee	Safe Christmas Vacation





Tuesday, February 6, 2024 @ 6 PM

This event is for parents interested in enrolling in their student in Kindergarten in the Fall of 2024. (They must be 5 years old by October 1st, 2024)

- Meet the teacher and principal.
- Hear what a day in kindergarten looks like.
- You will be learning about school expectations.
- Participate in a scavenger hunt!





#### Found in Scriptures:

And the angel said unto them, "Fear not, for behold, I bring you good news of great JOY that will be for all the people. —Luke 2:10