

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE SECOND SUNDAY OF EASTER

9:00 am Sunday, April 16, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

[Rise] Easter Acclamation



The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn All Who Believe and Are Baptized (LSB 601)

1. All who be-lieve and are bap-tized Shall see the Lord's sal-
2. With one ac-cord, O God, we pray, Grant us Your Ho-ly
va-tion; Bap-tized in-to the death of Christ, They
Spir-it; Help us in our in-fir-mi-ty Through
are a new cre-a-tion; Through Christ's re-demp-tion
Je-sus' blood and mer-it; Grant us to grow in
they will stand A-mong the glo-rious heav'n-ly band Of
grace each day By ho-ly Bap-tism that we may E-
ev-'ry tribe and na-tion.
ter-nal life in-her-it.

The Rite of Holy Baptism (The Lutheran Formula of 1526)

Zion Evangelical Lutheran Church
Fort Wayne, Indiana

The Office of
The Sacrament of Holy Baptism
The Lutheran Formula of 1526

Warren Scott Muehl

*Son of Tyler Mark and Rachel Sarah Muehl
Born April 7, 2023*

*Reborn into Christ this Second Sunday of Easter
April 16, 2023*

*Sponsors: Max & Sarah Highland
Grace Lutheran Church, Holts Summit, Missouri*

**All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they will stand
Among the glorious, heav'nly band
Of every tribe and nation.**

**With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.**

Hymn text is in the public domain.

MARTIN LUTHER'S ADMONITION TO THE BAPTISMAL PARTY AND THE CONGREGATION

"In all Christian earnestness I would ask all those who administer baptism, who hold the children, or witness it, to take this wonderful work to heart in all its seriousness. For here, in the words of these prayers, you hear how meekly and earnestly the Christian church concerns herself about the little child and how he confesses before God in plain undoubting words that he is possessed by the devil and is a child of sin and wrath, and prays very diligently for aid and grace through baptism that he becomes a child of God. Remember, therefore, that it is no joke to take sides against the devil and not only to drive him away from the little child, but to burden the child with such a mighty and lifelong enemy. Remember, too, that it is very necessary to aid the poor child with all your heart and strong faith, earnestly to intercede for him that God, in accordance with this prayer, would not only free him from the power of the devil, but also strengthen him, so that he may nobly resist the devil in life and death.

I suspect that people turn out so badly after baptism because our concern for them has been so cold and careless; we, at their baptism, interceded for them without zeal. . . . See to it, therefore, that you are present in true faith, listen to God's Word, and earnestly join in prayer. For when the pastor says, "Let us pray," he is exhorting you to unite with him in prayer. And all sponsors and the others present should repeat with him the words of his prayer in their hearts to God, . . . carrying the little child's need before God most earnestly, setting themselves against the devil with all their strength on behalf of the child, and showing that they realize this is no joke as far as the devil is concerned. For this reason it is right and proper . . . to treat the matter with seriousness and true faith, lest the holy sacrament be made a mockery for the devil and an insult to God, who through it showers us with the abundant and infinite riches of his grace. He himself calls it a new birth by which we are being freed from all the devil's tyranny, loosed from sin, death, and hell, and become children of life, heirs of all the gifts of God, God's own children, and brethren of Christ.

Ah, dear Christians, let us not value and administer this unspeakable gift so indolently and indifferently; for baptism is our only comfort and admits to every blessing of God and to the communion of all the saints. To this may God help us! Amen!"

+ THE OFFICE OF THE SACRAMENT +

[*The baptismal party gathers at the baptismal font during the Processional Hymn*]

In the name of the Father and of the ✠ Son and of the Holy Spirit! Amen!

+ THE EXORCISM +

[The Lutheran Church retained The Exorcism from the historic baptismal rite because of the Biblical doctrine of original sin. "It is taught among us that since the fall of Adam all men who are born according to the course of nature are conceived and born in sin. That is, all men are full of evil lust and inclinations from their mothers' wombs and are unable by nature to have true fear of God and true faith in God."]

[*To the candidate*]

Depart O unclean spirit and make room for the Holy Spirit! Receive the sign of the holy cross both upon your mind ✠ and upon your heart ✠ to mark you as one redeemed by Christ the crucified..... Amen!

[To the congregation]

*Let us pray: O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in your great mercy did preserve believing Noah and his family; and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead your people Israel through the same on dry ground, thereby prefiguring this bath of your baptism; and who through the baptism of Your dear Son, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a salutary flood and a rich and full washing away for sins: We pray through Your same boundless mercy that You will graciously behold this **Warren Scott Muehl**, and bless him with true faith in his spirit so that by means of this saving flood all that has been born in him from Adam, and which he himself has added thereto, may be drowned in him and engulfed, and that he may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers he may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord. **Amen!***

[To the candidate]

*I adjure you, O unclean spirit, by the name of the Father ✠ and of the Son ✠ and of the Holy Spirit ✠ that you come out of and depart from this servant of Jesus Christ, **Warren Scott Muehl**. **Amen!***

+ THE WORD OF GOD +

[God does bring blessings to those who are baptized, including infants: "It is taught among us that Baptism is necessary and that grace is offered through it. Children, too, should be baptized, for in Baptism they are committed to God and become acceptable to him."]

*The Holy Gospel of St. Mark.....**Glory be to You, O Lord!***

And they were bringing children to [Jesus] that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them [Mark 10:13-16].

*This is the Gospel of the Lord!**Praise be to You, O Christ!***

+ THE OUR FATHER and THE BLESSING +

[In Holy Baptism, God is at work. It is a Sacrament, a divine activity, through which He gives His blessing: "Baptism is not just plain water, but it is the water included in God's command and combined with God's Word."]

[We pray together for God's blessing on the candidates]

Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen!

[To the candidate]

*The Lord preserve your going out and coming in now and forevermore. **Amen!***

+ THE CONFESSION OF THE FAITH +

[Baptism is based on the command and promise of Christ, who causes Baptism to bring saving grace to the candidates by the power of the Word: "It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."]

[*To the sponsors, the parents, and the congregation*]

Because this candidate cannot answer for himself, we shall all, together with sponsors and parents, speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows upon this candidate in and through Baptism:

Do you renounce the devil? I do renounce him!
and all his works? I do renounce them!
and all his ways? I do renounce them!

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you desire to be a baptized and forgiven person? I do!

+ THE BAPTISM IN THE NAME OF THE HOLY TRINITY +

[Through Holy Baptism poor sinners are adopted into God's family in the washing of rebirth and renewal by the Holy Spirit: "Without God's Word the water is plain water and no Baptism. But with the Word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit."]

Warren Scott Muehl, I baptize you in the Name of the Father and of the Son and of the Holy Spirit! Amen!

[*To the newly baptized and all the baptized here present*]

Almighty God, the Father of our Lord Jesus Christ, who has given you new birth through water and the Holy Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting! Amen!

Peace be with you! Amen!

[*The baptismal party returns to the pews*]

+ A FINAL NOTE FOR BAPTIZED CHRISTIANS +

"What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever."

[Explanatory notes contain quotations from two primary statements of what Lutherans believe, teach and confess: The Augsburg Confession, and Luther's Small Catechism.]

Kyrie

Lord, have mer-cy up - on__ us. Christ, have mer - cy up - on us.

Lord __ have mer - cy up - on __ us.

Gloria

Glo-ry be to God on high: And on earth peace, good will •toward• men.

We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry

O Lord God, heav'n - ly King, God _ the Fa-ther Al - might - y.

O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God,

Lamb of God, Son of the Fa-ther, that tak - est a - way the sin of the world, have mer-cy up - on _ us: Thou that tak - est a - way the sin of the world; re - ceive our prayer Thou that sit - test at the right hand of God the

Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.

And with thy spir— it.

Collect for Quasimodogeniti: *Almighty God, grant that we, who have celebrated the Lord's resurrection, may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



[Be Seated]

+ The Office of the Word of God +

First Reading..... **Acts 5:29-42**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **1 Peter 1:3-9**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise] **Sequence Hymn** **O Sons and Daughters** **Burgundy Hymn 471**

[All sing the opening "Alleluia"; Deacon sings stanza 1; Women sing stanza 2;
Men sing stanza 3; All sing the "Alleluia".]

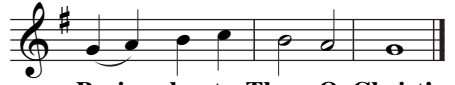
Holy Gospel **St. John 20:19-31**

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day **O Sons and Daughters** **Burgundy Hymn 471**

[All sing the opening "Alleluia"; Men sing stanzas 4 & 6; Women sing stanzas 5 & 7;
All sing stanzas 8, 9 and the final "Alleluia".]

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., **Lord, in Your mercy:** **Hear our prayer.**

[After the final prayer]:..., **one God, now and forever** **Amen.**

[Be Seated] **Offerings**

Voluntary **The Trumpet Shall Sound** **G. F. Handel**

[Rise] **Offertory** **Create in Me a Clean Heart, O God**

Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

+ **The Office of the Sacrament of the Altar** +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir-it. We lift _ them up un - to _ the Lord.

Let us give thanks unto the Lord, our God.

It is meet _ and right so _ to do. _

Proper Preface for Easter, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, _ ho - ly, _ ho - ly, _
Lord God of Sab - a - oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!
Bless - ed is _ He that com - eth in the name _ of the
Lord! Ho - san - na in the high - est!

[Remain standing] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!



Agnus Dei



[Vs. 1 & 2] O Christ, Thou Lamb of God, that tak - est a - way the



sin of the world, have mer - cy up - on us.



[Vs. 3] O Christ, Thou Lamb of God, that tak - est a - way the



sin of the world. grant us Thy peace. A - - - men.

[Be Seated]

Distribution Hymns These Things Did Thomas Burgundy Hymn 472

Jesus Lives! Burgundy Hymn 490

[Rise]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light—en the Gen—tiles and the Glo— ry of Thy peo—ple Is - - - - ra-el.



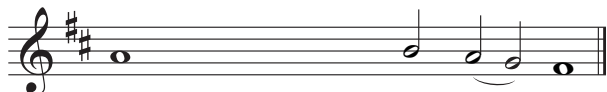
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it__ was in the
beginning, is
now, and e—ver shall be, world with—out end. A—men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



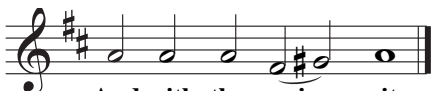
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.



Christ is risen. Al- le- lu- ia!

He is risen in- deed! Alleluia! Al- le- lu- ia!

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn The Day of Resurrection Burgundy Hymn 478

Postlude

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Readings for the Second Sunday of Easter

The First Reading is Acts 5:29-42

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, “Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

The Epistle is 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have

not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

The Gospel is John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Hymns for the Second Sunday of Easter

LSB601 All Who Believe and Are Baptized

Thomas Hansen Kingo

1. All who believe and are baptized Shall see the Lord's salvation;
Baptized into the death of Christ, They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heav'nly band Of ev'ry tribe and nation.
2. With one accord, O God, we pray: Grant us Your Holy Spirit.
Help us in our infirmity Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may Eternal life inherit.

LSB471 O Sons and Daughters of the King (Sequence) Jean Tisserand

Alleluia! alleluia! alleluia!

- D 1. O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave hath lost its sting! Alleluia!
- W 2. That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay. Alleluia!
- M 3. An angel clad in white they see,
Who sits and speaks unto the three,
"Your Lord will go to Galilee." Alleluia!
- All Alleluia! alleluia! alleluia!

LSB471 O Sons and Daughters of the King (HOTD)

Jean Tisserand

Alleluia! alleluia! alleluia!

- M 4. That night the Apostles met in fear;
Among them came their master dear
And said, "My peace be with you here." Alleluia!
- W 5. When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word. Alleluia!
- M 6. "My pierced side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be." Alleluia!

- W 7. No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried. Alleluia!
8. How blest are they that have not seen
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!
9. On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia!
Alleluia! alleluia! alleluia!

LSB472 These Things Did Thomas Count as Real Thomas H Troeger

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1. These things did Thomas count as real:
The warmth of blood, the chill of steel,
The grain of wood, the heft of stone,
The last frail twitch of flesh and bone.
2. The vision of his skeptic mind
Was keen enough to make him blind
To any unexpected act
Too large for his small world of fact.
3. His reasoned certainties denied
That one could live when one had died,
Until his fingers read like braille
The marking of the spear and nail.
4. May we, O God, by grace believe
And thus the risen Christ receive,
Whose raw, imprinted palms reached out
And beckoned Thomas from his doubt.

LSB490 Jesus Lives! The Victory's Won

1. Jesus lives! The vict'ry's won! Death no longer can appall me;
Jesus lives! Death's reign is done! From the grave Christ will recall me.
Brighter scenes will then commence; This shall be my confidence.
2. Jesus lives! To Him the throne High above all things is given.
I shall go where He is gone, Live and reign with Him in heaven.
God is faithful; doubtings, hence! This shall be my confidence.

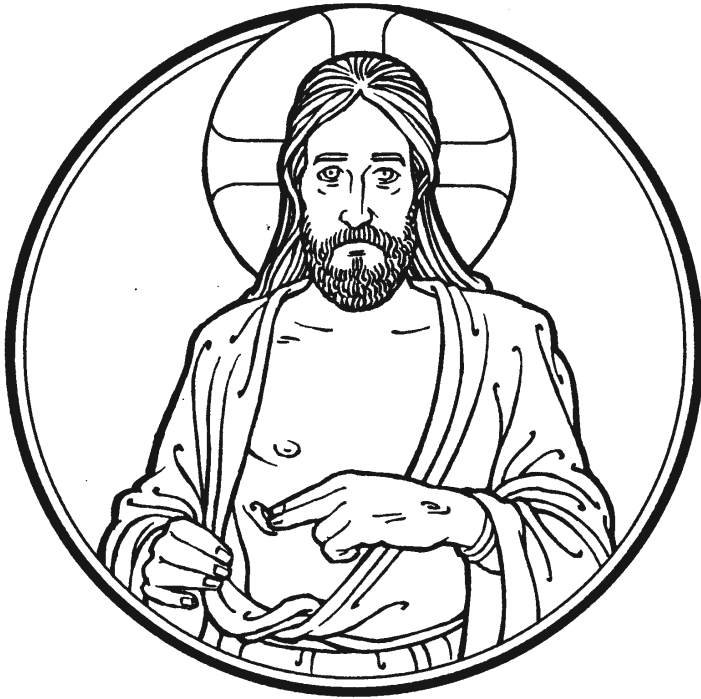
3. Jesus lives! For me He died. Hence will I, to Jesus living,
Pure in heart and act abide, Praise to Him and glory giving.
All I need God will dispense; This shall be my confidence.
4. Jesus lives! I know full well Nothing me from Him shall sever,
Neither death nor pow'rs of hell Part me now from Christ forever.
God will be my sure defense; This shall be my confidence.
5. Jesus lives! And now is death But the gate of life immortal;
This shall calm my trembling breath When I pass its gloomy portal.
Faith shall cry, as fails each sense; Jesus is my confidence!

LSB478 The Day of Resurrection

John of Damascus

1. The day of resurrection! Earth, tell it out abroad,
The passover of gladness, The passover of God.
From death to life eternal, From sin's dominion free,
Our Christ has brought us over With hymns of victory.
2. Let hearts be purged of evil That we may see aright
The Lord in rays eternal Of resurrection light
And, list'ning to His accents, May hear, so calm and plain,
His own "All hail!" and, hearing, May raise the victor strain.
3. Now let the heav'ns be joyful, Let earth its song begin,
Let all the world keep triumph And all that is therein.
Let all things, seen and unseen, Their notes of gladness blend;
For Christ the Lord has risen, Our joy that has no end!
- △ 4. All praise to God the Father, All praise to God the Son,
All praise to God the Spirit, Eternal Three in One!
Let all the ransomed number Fall down before the throne
And honor, pow'r, and glory Ascribe to God alone!

The Second Sunday of Easter



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org | church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Patrick Jackson, Paul Mroczenski

The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459)
Teachers: Yvonne Schwantz (8th), Anyssa Scaer (7th, MS History), Abigail DeForest (6th),
Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE),
Danielle Ramsey (5th), Jamie Taylor (4th), Abbey Zelt (3rd), John Fink (2nd),
Hannah Maresh (1st), Abby Springer (K), Natalie Reynolds (Art & Music)

The Support Staff

Organist and Director of Parish Music: Michael Hollman, MM
Church Office Manager: Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworkers Patrick Jackson and Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; for the work of our call committees; for Karen Koehlert, considering a call as Kindergarten teacher.
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Warren Messmann
- + For the ill, distressed, and those suffering affliction, including Jessica Krause, Bill Weinrich, John Starks, Marilynn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, David Evans, John A. Pless, Bob Ockree, Rich Arndt, Joe Harrison, Louisa Porter, Louise Petrillo, Joan Messmann, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially Stephanie & Jeff Brooks
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for The Second Sunday of Easter. The Cross Bowl is given in celebration of the 26th wedding anniversary of Stephanie & Jeff Brooks by Janeen & David Kaiser. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

April 16, 2023 thru April 22, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Education Hour	Various
MON.	3:30 PM	Junior Catechesis	Conference Room
TUES.	7:15 PM	Bach Collegium Rehearsal	Bauer Hall
WED.	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Divine Service	Church
THURS.	10:30 AM	Book of Concord	Conference Room
FRI.			
SAT.	9:00 AM	Annual Spring Clean up	Inside & Outside
	11:00 AM	Private Confession	Church
	2:00 PM	Pop up Shopping	Bauer Hall

April 23, 2023

SUN.	9:00 AM	Divine Service (Pastor Harrison)	Church
	10:30 AM	Education Hour	Various

ZION ANNOUNCEMENTS

EDUCATION HOUR Dr. Voelz resumes teaching the Gospel according to St. Mark, and Sunday School continues in the Assoc. Pastor office.

WE WELCOME Warren Scott Muehl into the family of Christ today by Holy Baptism. Warren was born, the son of Tyler and Rachel Muehl, on Good Friday, April 7. He weighed in at 8 lbs and 9 oz.

VOLUNTEERS are needed for the Great American Clean Up, May 6, 2023, 9 - 11 am. We'll participate by cleaning up around Zion. Please contact Melvia in the office if you are willing to participate, so that we can order the right number of shirts, gloves, etc.

WEEKLY HELP: Do you have a couple of hours to spare every few weeks to help keep Zion beautiful? If so, the trustees encourage you to join the rotating list of volunteers who clean, dry mop and vacuum our sanctuary and perform other light chores as needed. The work is generally done on Friday or Saturday, but the schedule is flexible. Help is also needed to help maintain the grounds. Also, it's almost time for Zion's annual spring clean-up. Please join us April 22 between 9 a.m. and noon to spread mulch, and tidy up inside and out, so that Zion's buildings and grounds will look their best for members and visitors alike. Also, remember Pastor Harrison will be at Zion on April 23, so let's get this done. For more information, call Kevin Leininger at 615-9896. Refreshments will be served!

MEMORY VERSE CHALLENGE: Romans 8:1 — "There is therefore now no condemnation for those who are in Christ Jesus." Last week's verse was Romans 5:1.

BACH COLLEGIUM'S Final Concert of the 2022-23 Season is Sunday, April 23rd at 4 PM at the Oratory of St. Francis of Assisi at St. Francis University.

CTSFW An Easter Hymn Festival is being held Sunday, April 23rd at 4 PM at Kramer Chapel on the Seminary Campus. April 24, 7 PM is the Vicarage Assignment Service and April 25, 7 PM is the Candidate Call Service

CLHS is hiring for a Director of Choirs for the 2023-24 school year. We are seeking someone with a Bachelor's Degree or higher in Secondary Education or a related field, a Teacher's License in Secondary Music Education, and someone with classroom teaching experience. To learn more about the position and to apply, please visit www.clhscadets.com/employment.

THE LUTHERAN BLIND MISSION presents "The Chosen" Season 1, Episodes 1&2(PG), Sunday April 23rd at 2 pm; Concordia Lutheran Church 4245 Lake Ave. There will be Video Description for the Blind and Visually Impaired! There will be Closed Captioning, and it will be playing on two screens. We will have Intermission and Q & A after the show. Please join us. Any questions call Clint Stedje, (260)-760-5169.

HOPE CENTER: Join us in prayer, join us in partnership, and join us on Tuesday, April 18th, 6:30-8:15 pm, at the Allen County War Memorial Coliseum for our annual fundraising banquet. Guest speaker is Tracey Pike, Executive Director of Ascend. This event is free, but not the parking.

RIGHT TO LIFE: Learn How to Make the Case for Life! Join Right to Life of Northeast Indiana on Saturday, April 22nd from 9a-Noon at Queen of Angels Catholic Church, 1500 W State Blvd, for a Life Defenders Workshop. Visit: www.ichooselife.org/LDFW or call 260-471-1849.

SPRING THING: Cross Connections Biblical Counseling Ministry's Annual Spring Thing Comedy Event & Fundraiser, with a **BOOTS & BOWTIES** 'dress the theme' comedian Mike Goodwin, is Tuesday, April 25, at the Parkview Mirro Center. Purchase your seat today for the dinner and entertainment by contacting the office by email at jenrobb@crossconnectionsounseling.com, or by phone at 260-373-0213 ext 105.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

John 20:19-31

The Second of Easter

Acts 5:29-42

Luke 4:16-30

Monday

Exodus 22:20-23:13

Luke 4:31-44

Tuesday

Exodus 23:14-33

Luke 5:1-16

Wednesday

Exodus 24:1-18

Luke 5:17-39

Thursday

Exodus 25:1-22

Luke 6:1-19

Friday

Exodus 31:1-18

Luke 6:20-38

Saturday

Exodus 32:1-14

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Third Sunday of Easter

Acts 2:14a, 36-41

1 Peter 1:17-25

Luke 24:13-35



What Doctor Luther Says:

About Jesus' Signs that Lead to Faith

When they saw His signs with their own eyes, the evangelist tells us, many believed in Him. [John 2:23].

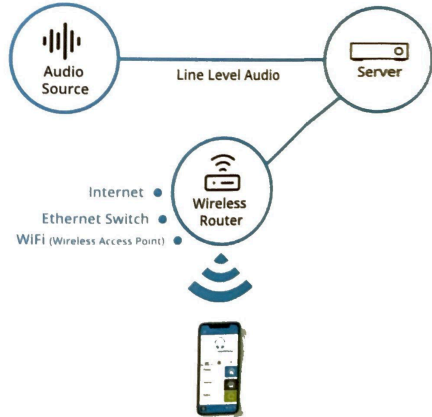
What does it mean that they believed? Nothing else than that they regarded Him as the Messiah of the world and accepted Him. The text does not say that they believed in God through Him, but that they believed in Him. And it was not a small number that believed in Him, but many of them, almost the majority of the inhabitants of the Jewish country. But theirs was still a “milk faith,” a young faith of such as enthusiastically accede, give in, and believe but just as quickly withdraw when they hear something unpleasant or unexpected. Then they relapse into their old vagaries. Therefore this text declares that many believed in Him because of the miracles, but the nature of these signs is not described here. In the last chapter of his Gospel St. John also informs us that Christ performed many miracles and spoke and preached before His disciples and other people much which was not recorded (John 21:25). But whatever was written was done that people might believe in Christ as the Savior of the world and attain eternal life through such faith (John 20:30-31).

Luther's Works, 22:251-2.

Assisted Listening at Zion

Zion has just had installed an assisted listening system for those who have difficulty hearing the spoken word in church. The system is able to be used with modern hearing aids that interface with your smart phone, or with regular headphones or earbuds that connect to the phone or a tablet.

It works this way: sound from one of our microphones (at the lectern, or pulpit, or lapel mics) gets sent to a special server that can connect up with a phone (or tablet) app through a special wireless router. That sound then can be heard through the earbuds or hearing aids connected to the phone. See graphic to the right.



Getting Started

What You Need

- Smart phone or tablet
- Modern Bluetooth-enabled hearing aids OR
- Bluetooth or wired headphones or earbuds
- Please note: some Bluetooth listening devices may exhibit a delay. Wired devices have none. They may be best.

What to Do (for phone; for tablet should be similar)

- First. On your phone, go to Apple's App Store or Google's Play Store; search for and download the app "Listen Everywhere."
- Second. On your iPhone, go to Settings → Wi-Fi, OR on your Android phone (I checked this on Melvia's phone), go to Settings → Connection → Wi-Fi, and select the "Listen_System" server. Note: this Wi-Fi router does not provide Internet access. It's only for the assisted listening. You may have to verify you want to continue without Internet.
- Third. On your phone, open the "Listen Everywhere" app and press the "Venue Scan" button. It should connect and display an audio channel "Audio RCGD."
- Fourth. On your phone, press this channel (or the play arrow in the midst of that channel), and you should connect to the streaming audio. You're ready to listen. Volume is controlled with your phone.

Please give us feedback on the listening assist. We may need to adjust some settings in the weeks to come to make it most useful to you.



YOU'RE INVITED TO A "MASQUERADE IN OLDE VIENNA"

You are invited to a "Masquerade in Old Vienna" May 13 at Zion Lutheran Church. The event in Zion's Bauer Hall, 2313 S. Hanna St., will feature a mini silent auction, raffle and fine German/Austrian cuisine and is to support quality education at Lutheran South Unity School.

Doors will open at 5:30 p.m., with dinner at 6 p.m. You will also have an opportunity to contribute to LSUS' important mission while at the event.

Cost is \$75 per person, and reservations should be made by May 6 by sending a check payable to Zion

Please pray for the success of "Masquerade in Old Vienna," and plan to join us for an evening of fun, food and fellowship!

MASKS ARE WELCOME!

ZION LUTHERAN CHURCH

Spring

POP UP

Shop


APRIL 22, 2023

2PM-6PM

2313 S. HANNA ST

FORT WAYNE, IN

46803

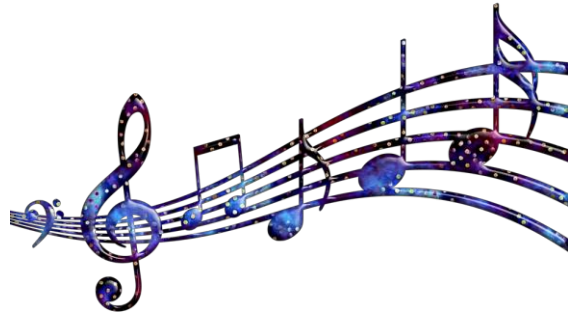
An illustration of several shopping bags. In the foreground, a green bag with white handles is filled with white tissue paper. To its right is a pink bag with white handles and a purple polka-dot pattern. In the background, there is a grey bag with purple handles, a yellow bag with green handles, and a red tag with a white square. The bags are arranged in a cluster, suggesting a shopping event.

**Apparel, Jewelry,
Purses, Sweet
Treats, Home items,
Body Items and
more**

**Stop by and get a Chicken dinner
prepared by Ernestine & Melvia**

“SHINE”

LSUS End of Year Music Showcase



FEATURING LSUS K-8 STUDENTS

FRIDAY, MAY 5, 2023

7:00 P.M.

Mount Calvary Lutheran Church Gym
1819 Reservation Drive

Come and join us!!!



Join us to hear Concordia University's A Cappella Choir

TOUR SCHEDULE

WEDNESDAY, APR. 12

7 p.m. St. Paul Lutheran Church, Ankeny, IA

THURSDAY, APR. 13

7 p.m. St. Paul Lutheran Church, Sheboygan, WI

FRIDAY, APR. 14

7 p.m. St. Lorenz Lutheran Church, Frankenmuth, MI

SATURDAY, APR. 15

7 p.m. Concordia Theological Seminary, Fort Wayne, IN

SUNDAY, APR. 16

8 a.m. Emanuel Lutheran Church, New Haven, IN

SUNDAY, APR. 16

6:30 p.m. Immanuel Lutheran Church, Belvidere, IL



Summer Camps

At Concordia Lutheran High School

Register online at www.clhscadets.com/summer



Art Camp - June 26-30 (Grades 6-8)

Junior Cadets Band Camp - June 26-30 & July 3, 5-7 (Grades 5-9)

Cadet Baseball Camp - June 12-16 (Boys, Grades 2-8)

Boys Basketball Camp - June 19-23 (Grades 3-8)

Lady Cadets Basketball Camp - June 5-8 (Grades 4-9)

Cheer Camp - July 17-19 (Girls, Grades K-8)

Junior Cadets Color Guard Camp - June 26-30 & July 3, 5-7 (Grades 6-9)

Computer Camp--Summer of Code with Disney & Robots - June 12-15 (Grades 5-12)

Computer Camp--Raspberry Jam: Video Game System - June 5-8 (Grades 5-12)

Drama Camp - July 3-7 (Camp will meet on July 4) (Grades 4-9)

Fundamentals Football Camp - June 26-29 (Boys, Grades 4-8)

Golf Camp - June 26-30 (Grades 3-8)

Rocket Science Camp - June 13-16 (Grades 6-8)

Rowing (Crew) Camp - June 19-23 (Grades 7-9)

Soccer Camps - July 10-14 (Co-ed, Grades K-4); June 12-16 (Girls, Grades 4-8); and July 17-21 (Boys, Grades 3-8)

Softball Camp - July 26 (Girls, Grades 1-8)

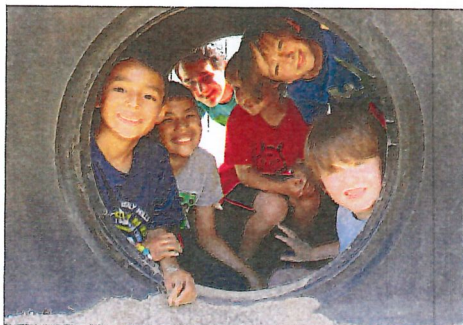
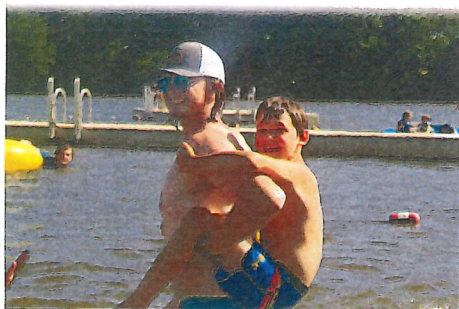
Tech Theater Camp - July 3, 5, 7 (Grades 7-9)

Tennis Camps - June 5-8 (rainout date is June 9) (Grades 1-12)

Volleyball Camps - May 31-June 2 (Girls, Grades K-8)

CAMP LUTHERHAVEN

YOUR ADVENTURE STARTS HERE!



LUTHERHAVEN.ORG



Financial Assistance Available

ALBION, IN 260-636-7101