

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE THIRD SUNDAY AFTER PENTECOST

9:00 am Sunday, June 18, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth. I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] *May God be gracious to us and | bless__ us || and make his face to | shine up- on__ | us. || Let the peoples praise | you, O God; || let all the | peo- ples praise__ | you!*

Verse 1: **Let the nations be glad and | sing for joy, || for you judge the peoples with equity and guide the | •nations• up- on__ | earth. || Let the peoples praise | you, O God; || let all the | peo- ples praise__ | you!**

Verse 2: *The earth has yielded its | in__ crease; || God, our | God, shall bless_ | us. || God shall | bless_ us; || let all the ends of the | earth__ fear__ | him!*

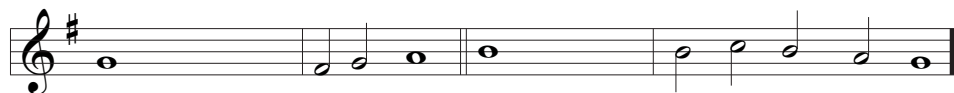
Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] *May God be gracious to us and | bless__ us || and make his face to | shine up- on__ | us. || Let the peoples praise | you, O God; || let all the | peo- ples praise__ | you!*

Kyrie



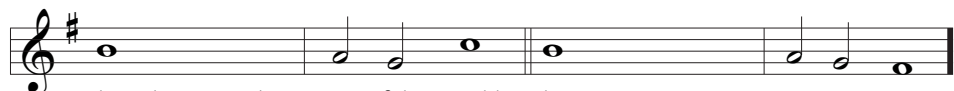
Gloria



1. *Glory be to God on high: And on earth . . . peace good will • toward • men*
2. *We praise Thee, we we glorify Thee,*
bless Thee, we worship Thee, we give thanks to | Thee, for Thy great • glory •.



3. *O Lord God, heav'n- ly King, God, the Fa- ther Al-__ • mighty •,*
4. *O Lord, the only- O Lord God,*
begotten Son, Je- sus Christ; Lamb of God, . . . Son__ of the • Father •,



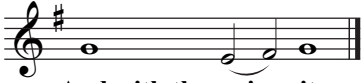
5. *That takest away the . . sin • of the • world, have mercy up - - - - - on__ us.*
6. *Thou that takest away the sin • of the • world, re - - - - - ceive our • prayer •*
7. *Thou that sittest at the right hand of God the • Father •, have mercy up - - - - - on__ us.*



8. *For Thou • only • art • holy • Thou on - - - ly art the Lord.*
9. *Thou, only, O art most*
Christ, with the . . . Ho - - ly Ghost; high in the | • glory • of God the • Father •. A- men.

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Second Sunday after Pentecost: *Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading Exodus 19:2-8

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day Romans 5:6-15

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

Holy Gospel St. Matthew 9:35–10:20

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day O God, O Lord of Heaven Burgundy Hymn 834

[Rise for stanza 4.]

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] Offerings, Voluntary

[Rise] OffertoryCreate in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres- ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.
+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.


Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:


Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for -



ev - er and ev - er. A - men.


Words of Institution, Pax Domini

The peace of the Lord be with you always!




A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,

Stanzas 1 and 2 | *Stanza 3*



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]


Distribution Hymns **All Mankind Fell** **Burgundy Hymn 562**
By Grace I'm Saved **Burgundy Hymn 566**

[All sing stanzas 1 & 2; Women alone sing stanzas 3; Men alone sing stanzas 4; All sing stanzas 5 & 6.]

[Rise] **Eucharistic Benediction**


The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Cantic **The Nunc Dimittis**




1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



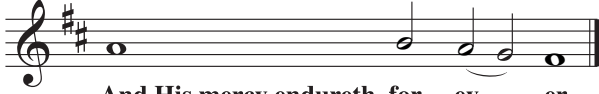
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho- ly Ghost.



5. As it ___ was in the beginning, is now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



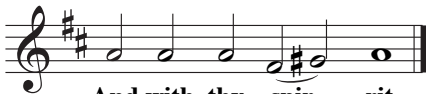
And His mercy endureth for - ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Spread the Reign of God Burgundy Hymn 830

Postlude

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Psalm Tone for Introit and Tract: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Readings for the Third Sunday after Pentecost

The Old Testament Reading is Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

The Epistle is Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

The Gospel is Matthew 9:35–10:20

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

Hymns for the Third Sunday after Pentecost

LSB834 O God, O Lord of Heav'n and Earth

Martin Franzmann

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1. O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.
2. Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.
3. Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.
How beautiful the feet that trod
The road that leads us back to God!
How beautiful the feet than ran
To bring the great good news to man!
- △ 4. O Spirit, who didst once restore
Thy Church that it might be again
The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

LSB562 All Mankind Fell in Adam's Fall

Lazarus Spengler

1. All mankind fell in Adam's fall;
One common sin infects us all.
From one to all the curse descends,
And over all God's wrath impends.
2. Through all our pow'rs corruption creeps
And us in dreadful bondage keeps;
In guilt we draw our infant breath
And reap its fruits of woe and death.
3. From hearts depraved, to evil prone,
Flow thoughts and deeds of sin alone;
God's image lost, the darkened soul
Seeks not nor finds its heav'nly goal.
4. But Christ, the second Adam, came
To bear our sin and woe and shame,
To be our life, our light, our way,
Our only hope, our only stay.
5. As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all were justified by grace.
6. We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

LSB566 By Grace I'm Saved

Christian Ludwig Scheidt

1. By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain;
By grace you too will life obtain.
2. By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;

His death did for our sins atone,
And we are saved by grace alone.

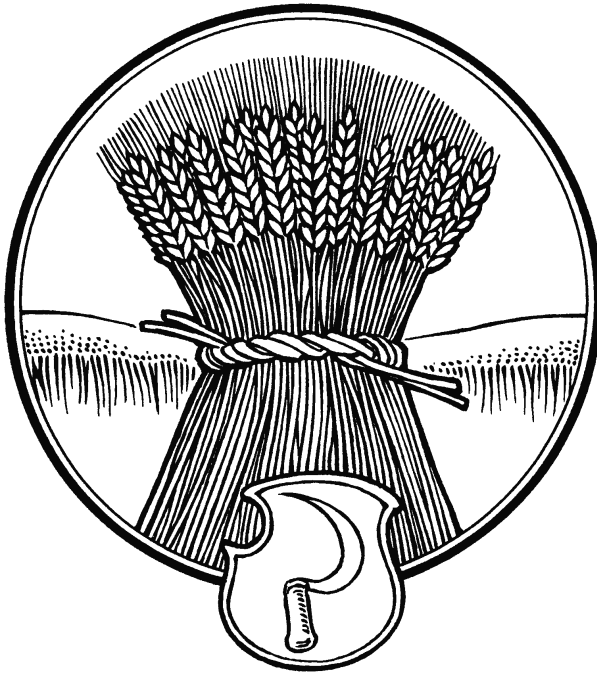
3. By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.
4. By grace! This ground of faith is certain;
So long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace--grace through His Son.
5. By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?
6. By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

LSB830 Spread the Reign of God the Lord Jonathan Friedrich Bahnmaier

1. Spread the reign of God the Lord, Spoken, written, mighty Word;
Ev'rywhere His creatures call To His heav'nly banquet hall.
2. Tell how God the Father's will Made the world, upholds it still,
How His own dear Son He gave Us from sin and death to save.
3. Tell of our Redeemer's grace, Who, to save our human race
And to pay rebellion's price, Gave Himself as sacrifice.
4. Tell of God the Spirit giv'n Now to guide us on to heav'n,
Strong and holy, just and true, Working both to will and do.

5. Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few For the work there is to do!
6. Lord of harvest, great and kind, Rouse to action heart and mind;
Let the gath'ring nations all See Your light and heed Your call.

The Third Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389
pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Paul Mroczenski

The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459)
Teachers: Yvonne Schwantz (8th, MS ELA), Michael Cullen (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), John Kuker (4th),
Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st),
Karen Koehlert (K), Natalie Reynolds (Art & Music),
Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

The Support Staff

Organist and Director of Parish Music: Michael Hollman, MM
Church Office Manager: Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworker Paul Mroczenski; and for called and placed workers as they go forth to serve
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; for successful summer activities
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Hilda Volmerding and Warren Messmann
- + For the ill, distressed, and those suffering affliction, including Diane Lammert, Jessica Krause, Bill Weinrich, Bob Ockree, John Starks, Marilyn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, Ruth Reid, David Evans, John A. Pless, Joe Harrison, Louisa Porter, Geraldine Woods, Blakely White, Joan Messmann, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Third Sunday after Pentecost. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

June 18, 2023 thru June 24, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Class	Bauer Hall
MON.	3:30 PM	Junior Catechesis	Conference Room
TUES.			
WED.	5:30 PM	Wednesday Divine Service	Chapel
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church

June 25, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Congregational Assembly	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: We have visiting us today the Rev. Charles Ferry, Asia Regional Director of the LCMS Office of International Mission, accompanied by his wife and children. Welcome! Rev. Ferry will begin our Education Hour talking about the mission work being done in Asia. I'm not sure how long that will go, so if there is time afterward,

we will begin the Convention Bible Study based on the Convention theme “We Preach Christ Crucified,” which itself is based on 1 Cor. 1:18-25. Join us as we begin a new study.

HAPPY FATHER’S DAY Let us remember our fathers and those men who have been a solid Christian influence in our lives.

AS PART OF FIELDWORK, we are asked to give students additional opportunities to lead parts of the Divine Service. Therefore, our fieldworker, Paul, was asked to write the Prayer of the Church today and to lead it. He’ll be doing other parts during the summer, including chanting the Introit and preaching. He’ll also be leading Adult Bible class some this summer.

TODAY we give God thanks for the blessing that Peter and Rebecca Wagner and family have been for our congregation. We bid them farewell and Godspeed in their service to the Lord. The Wagners are going to Latimer, IA, where Peter will be serving St. Paul Lutheran Church. They go forth, the Lord’s hand leading them and His love supporting them.

ZION’S BIENNIAL CONGREGATIONAL ASSEMBLY will be held next Sunday, June 25, after the Divine Service. Business includes next year’s budget, elections to congregational offices, and updates on the Ministry Clarity project. Copies of the budget proposal and ballot are available in the narthex.

DON’T FORGET to read the reports and items of interest to the Synod and numerous overtures submitted by the various eligible entities in the Workbook (visit www.lcms.org/convention/national/publications to download it). Floor committees have met. The first edition of Today’s Business that will contain the resulting resolutions should be out soon. Kevin will be heading to Milwaukee, this year’s host of the 2023 National Convention of the LCMS, soon. The Convention is from July 29 to August 3. Voting has begun for the election of the Synod President and continues until July 11. Each congregation has two votes for President, a pastoral and lay vote. Kevin is our elector. We’ll know the result of the election prior to the Convention.

MEMORY VERSE CHALLENGE: Ephesians 5:8 — “At one time you were darkness, but now you are light in the Lord. Walk as children of light.” Last week’s verse was Galatians 3:26.

PRESCHOOL AIDS NEEDED: Emmaus Lutheran Preschool, 8626 Covington Road, Fort Wayne, is in need of two aids for the 2023-2024 school year, one morning position and one afternoon position, 20 hours per week. If you are interested, please contact Joann Olsen, Preschool Director, at 260-459-7722 or email jolsen@emmauslutheranfw.org.

ST. PAUL GAR CREEK LUTHERAN CHURCH is seeking a part-time Youth Group Director to lead and facilitate our youth programs. The ideal candidate is passionate about working with youth, is an active member of the LCMS church, and is committed to sharing the love of Jesus Christ with High Schoolers. This is a part-time position, approximately 5 hours per week. Hourly wage is competitive and commensurate with experience. Please go to stpaulgarcreek.org/jobs to learn more!

CLHS has immediate openings for an Administrative Assistant to the Principal, a Cafeteria Assistant, a fun and energetic person to lead our Boys and Girls Swim Program, and a 2nd Shift Custodian (four positions). To learn more about these positions and to apply, please visit www.clhscadets.com/employment.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUE at KFUE.org. Programs also are archived at KFUE.org for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTONARY

Evening Prayer

Matthew 9:35–10:20

The Third Sunday after Pentecost

Hosea 5:15–6:6

John 18:1-14

Monday

Proverbs 22:1-21

John 18:15-40

Tuesday

Proverbs 22:22–23:12

John 19:1-22

Wednesday

Proverbs 24:1-22

John 19:23-42

Thursday

Proverbs 25:1-22

John 20:1-18

Friday

Proverbs 27:1-24

John 20:19-31

Saturday

Proverbs 30:1-9, 18-33

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Fourth Sunday after Pentecost

Jeremiah 20:7-13

Romans 6:12-23

Matthew 10:5a, 21-33



What Doctor Luther Says:

About Praying Using the Third Commandment

The Third Commandment: “Remember the sabbath day, to keep it holy.”

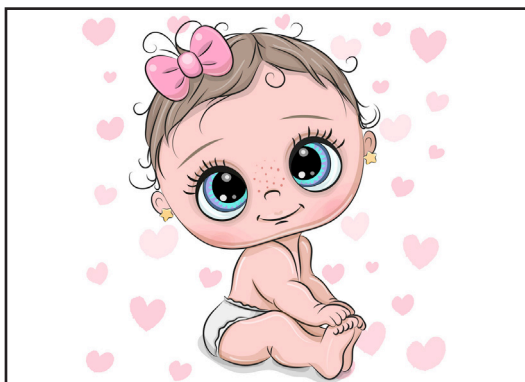
I learn from this, first of all, that the sabbath day has not been instituted for the sake of being idle or indulging in worldly pleasures, but in order that we may keep it holy. However, it is not sanctified by our works and actions—our works are not holy—but by the word of God, which alone is wholly pure and sacred and which sanctifies everything that comes in contact with it . . .

Second, I thank God in this commandment for his great and beautiful goodness and grace which he has given us in the preaching of his word. And he has instructed us to make use of it, especially on the sabbath day, for the meditation of the human heart can never exhaust such a treasure. His word is the only light in the darkness of this life, a word of life, consolation, and supreme blessedness. . . .

Third, I confess and acknowledge great sin and wicked ingratitude on my part because all my life I have made disgraceful use of the sabbath and have thereby despised his precious and dear word in a wretched way. I have been too lazy, listless, and uninterested to listen to it, let alone to have desired it sincerely or to have been grateful for it. I have let my dear God proclaim his word to me in vain, have dismissed the noble treasure, and have trampled it underfoot. . . .

Fourth, I pray for myself and for the whole world that the gracious Father may preserve us in his holy word and not withdraw it from us because of our sin, ingratitude, and laziness. May he preserve us from factious spirits and false teachers, and may he send faithful and honest laborers into his harvest [Matt. 9:38], that is, devout pastors and preachers. May he grant us grace humbly to hear, accept, and honor their words as his own words and to offer our sincere thanks and praise.

Luther's Works, 43:202-3.



It's diaper drive time

FACTS: 95% of mothers in the U.S. only use disposable diapers for their children.

Zion is collecting diapers for the community diaper give-a-way event on Sept 9th. NEWBORN, 1, 3, 4, 5, 6, 7 size diapers are needed. Just bring your diapers to the church and place them into the bassinet.

Last day to bring diapers will be August 30th.

***Last year Zion Lutheran Church gave away locally 6500 diapers to families in need.**

**For more information contact
TruLaine Starks 260-615-1873
or DaVanna Seifert 260-494-0803**



1 COR. 1:18-25

FOR ALL PEOPLE

Share the Gospel through the 2023–2026 LCMS National Offering

Every three years, alongside the Synod convention, LCMS congregations and their members join to share special gifts through the LCMS National Offering.

The 2023–2026 National Offering, under the theme “We Preach Christ Crucified for All People,” will support the translation and production of meaningful Lutheran resources in languages other than English, so that all may read, hear and speak the Good News of Christ crucified in a language easily understood.

Through the 2019–2022 National Offering, you made a difference in urban areas, with new immigrants, on college campuses, with partner church missionaries and in church-planting efforts both stateside and abroad.

Will you join again in 2023? A matching gift opportunity is available.

Visit [lcms.org/national-offering](https://www.lcms.org/national-offering) to learn more. By working together, we can give Christ to others, even those who do not speak English as their first language.

我們宣講為萬人釘十字架的基督。

Nosotros predicamos a Cristo
crucificado para todas las personas.

ما مسیح مصلوب شده را برای تمام انسان ها اعلام می کنیم

We preach Christ crucified for all people.

Enclosed is my/our special gift as part of the 2023 LCMS National Offering:

DONATE BY MAIL:

Please make your check payable to: **The Lutheran Church—Missouri Synod** write “2023 LCMS National Offering” on the memo line. Mail to: **P.O. Box 66861, St. Louis, MO 63166-6861**

To mail your gift, please fill out the form below:

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

DONATE BY PHONE:

Call: 1-888-930-4438

or Text: 2023OFFERING to 41444

DONATE ONLINE:

[lcms.org/givenow/national-offering](https://www.lcms.org/givenow/national-offering)



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TR1305

CUS SCHOOLS COLLEGE FAIR

June 23, 2023

6:00—8:00 P.M.

Open to the Public

In Luther Hall on the campus of
CONCORDIA THEOLOGICAL SEMINARY
6600 N. Clinton St., Fort Wayne, IN 46825

Food and refreshments will be provided.

PARTNERS

All CUS schools below will be exhibitors at the fair.





LUTHERAN NIGHT

2023 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
AUGUST 1**

**GAME TIME:
7:05PM**

TICKET LINK



DONATION

Proceeds from Lutheran Night will be shared with Lutheran Life Villages in support of their Employee Assistance Program, a mental health & wellness program for LLV staff and their immediate family.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, June 30)

Prizes Include: \$50 gift certificate to *The Orchard* team store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy select concession items for only \$2.00 including hot dogs, popcorn, soft drinks, and pizza slices!

Order tickets online at:

<https://www.tincapstickets.com/group/event/lutherannight2023/>

Only ticket orders received prior to Tuesday, July 18th will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, AUGUST 1

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: Check (Payable to Fort Wayne TinCaps)

VISA Mastercard Discover

Card #: _____ Exp: ____/____

3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$12 ⁰⁰	
Shipping & Handling (if mailing tickets)	1	\$1 ⁰⁰	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

Mail Email
 Text

Please return orders to:

Fort Wayne TinCaps • Jennifer Sylvester
1301 Ewing Street • Fort Wayne, IN 46802

**FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM**