

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE TWELFTH SUNDAY AFTER PENTECOST

9:00 am Sunday, August 20, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = **appropriate to make the baptismal sign of the cross**
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

Our help is in the name of the Lord Who made heaven and earth. I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[*Antiphon*] *The LORD is the strength | of his •people•; || he is the saving refuge | of_ his a- | noint- ed. || Oh, save your people and bless your | her- i- tage! || Be their shepherd and | car- ry them for- | •ever•.*



Verse 1: To you, O LORD, I call; my rock, be not | deaf to me, || lest, if you be silent to me, I become like those who | go down to the | pit __. || Hear the voice of my pleas for mercy, when I cry to | you for help, || when I lift up my hands toward your most | ho- ly sanc- tu- | ary.

Verse 2: *Blessed be the LORD! For he has heard the voice of my | pleas for •mercy•. || The LORD is my | strength__ and my | shield__ ; || in him my heart trusts, and | I am helped; || my heart exults, and with my song | I give thanks to | him..*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | Spir- it; || As it was in the be- | •ginning•, is now, || and will | be for- •ever•. A- | men!**

[Antiphon] **The LORD is the strength | of his •people•; || he is the saving refuge | of__ his a- | noint- ed. || Oh, save your people and bless your | her- i- tage! || Be their shepherd and | car- ry them for- | ever•.**

Kyrie



Lord, have mer- cy up - on __ us. Christ, have mer - cy up - on us.



Lord __ have mer - cy up - on __ us.

Gloria



Glo-ry be to God on high: And on earth peace, good will •toward• men.



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God _ the Fa-ther Al - mighty.



O Lord, the on-ly be - got-ten Son, Je-sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer- cy up - on _ us: Thou that tak-est a-way the sin of the



world; re - ceive our prayer Thou that sit-test at the right hand of God the

Fa - ther, have mer - cy up - on us. For Thou on - ly art ho - ly, Thou
 on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high in the glo - ry of God _ the Fa - ther. A - men.

Salutation

The Lord be with you.

And with thy spir— it.

Collect for the Twelfth Sunday after Pentecost: *Almighty and everlasting Father; You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

A ——— men!

[Be Seated] + **The Office of the Word of God** +

Old Testament Reading..... **Isaiah 56:1, 6-8**
 [After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **Romans 11:1-2a, 13-15, 28-32**
 [After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

Alleluia Sequence

[Deacon] *Alleluia! Alleluia! Alleluia! The Lord builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted and binds up their wounds. Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel **St. Matthew 15:21-28**
 [The Gospel is announced.] [The Gospel is proclaimed.]

Glo - ry be to Thee, O Lord!

Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated] Hymn of the Day When In The Hour Burgundy Hymn 615

Sermon

[Rise] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: Hear our prayer.

[After the final prayer]:..., one God, now and forever Amen.

[Be Seated] Offerings, Voluntary

[Rise] Offertory Create in Me a Clean Heart, O God

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it. We lift _ them up un - to _ the Lord.

Let us give thanks unto the Lord, our God.

It is meet ___ and right so ___ to do. ___

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ___ ho - ly, ___ ho - ly, ___
Lord God of Sab - a - oth; heav - en and ___ earth are
full of Thy glo - ry. Ho - san - na in the high - est!

Bless-ed is — He that com - eth in the name — of the
 Lord! Ho - san - na in the high - est!

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
 for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men

Agnus Dei

[Vs. 1 & 2] O Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, have mer - cy up - on us.

[Vs. 3] O Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, grant us Thy peace. A - - - men.

[Be Seated]

Distribution Hymn **Hope of the World** **Burgundy Hymn 690**

May God Bestow on Us **Burgundy Hymn 823**

[Rise for stanza 3.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de— part— in — peace, ac— cord— ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre— pared__ be— fore the face of all__ people.



3. a Light to light— en the Gen— tles and the Glo— ry of Thy peo— ple Is - - - ra— el.



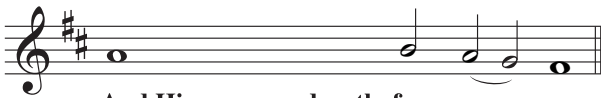
4. Glo— ry__ be to the
Father, and to__ the__ Son, and to the Ho— ly Ghost.



5. As it__ was in the
beginning, is
now, and e— ver shall be, world with— out end. A— men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



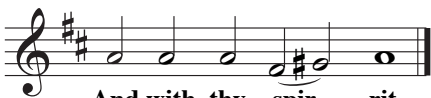
And His mercy endureth for — ev — er.

Prayer of Thanksgiving ...now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A— men, A— men, A — men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Come, My Soul, Burgundy Hymn 779

Postlude

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Reading for the Twelfth Sunday after Pentecost

The Old Testament Reading is Isaiah 56:1, 6-8

Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.

“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

The Epistle is Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. ...

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ...

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

The Gospel is Matthew 15:21-28

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Hymns for the Twelfth Sunday after Pentecost

LSB615 When in the Hour of Deepest Need

Paul Eber

1. When in the hour of deepest need
We know not where to look for aid;
When days and nights of anxious thought
No help or counsel yet have brought.
2. Then is our comfort this alone
That we may meet before Your throne;
To You, O faithful God, we cry
For rescue from our misery.
3. For You have promised, Lord, to heed
Your children's cries in time of need
Through Him whose name alone is great,
Our Savior and our advocate.
4. And so we come, O God, today
And all our woes before You lay;
For sorely tried, cast down, we stand,
Perplexed by fears on ev'ry hand.
5. O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
6. So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

LSB690 Hope of the World

Georgia Harkness

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1. Hope of the world, Thou Christ of great compassion;
Speak to our fearful hearts by conflict rent.
Save us, Thy people, from consuming passion,
Who by our own false hopes and aims are spent.

2. Hope of the world, God's gift from highest heaven,
Bringing to hungry souls the bread of life.
Still let thy Spirit unto us be given
To heal earth's wounds and end our bitter strife.
3. Hope of the world, afoot on dusty highways,
Showing to wand'ring souls the path of light,
Walk Thou beside us lest the tempting byways
Lure us away from Thee to endless night.
4. Hope of the world, who by Thy cross didst save us
From death and dark despair, from sin and guilt,
We render back the love Thy mercy gave us;
Take Thou our lives and use them as Thou wilt.
5. Hope of the world, O Christ, o'er death victorious,
Who by this sign did conquer grief and pain,
We would be faithful to Thy Gospel glorious.
Thou art our Lord! Thou dost forever reign!

LSB823 May God Bestow on Us His Grace

Martin Luther

1. May God bestow on us His grace, With blessings rich provide us;
And may the brightness of His face To life eternal guide us,
That we His saving health may know, His gracious will and pleasure,
And also to the nations show Christ's riches without measure
And unto God convert them.
2. Thine over all shall be the praise And thanks of ev'ry nation;
And all the world with joy shall raise The voice of exultation.
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people's pasture is Thy Word Their souls to feed and nourish,
In righteous paths to keep them.
- △ 3. O let the people praise Thy worth, In all good works increasing;
The land shall plenteous fruit bring forth, Thy Word is rich in blessing.
May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise Him alone, Let solemn awe possess us.
Now let our hearts say, "Amen!"

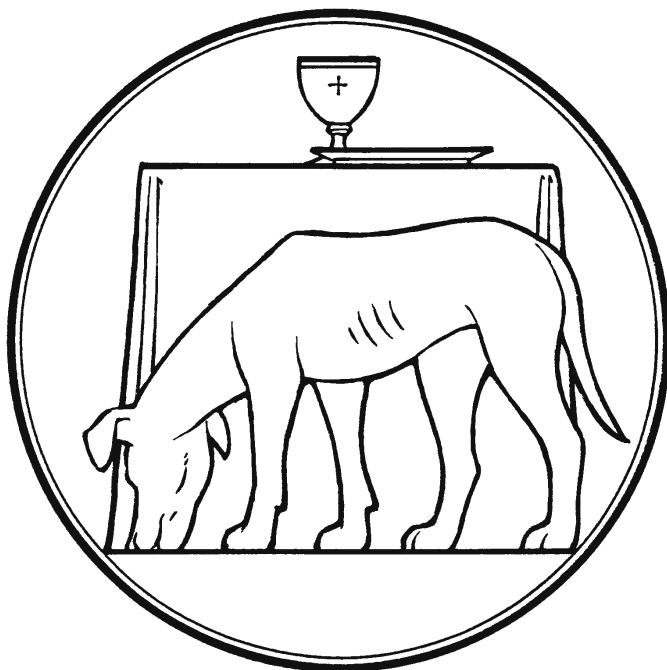
LSB779 Come, My Soul, with Every Care

John Newton

1. Come, my soul, with ev'ry care, Jesus loves to answer prayer;
He Himself has bid thee pray, Therefore will not turn away.

2. Thou art coming to a King, Large petitions with thee bring;
For His grace and pow'r are such None can ever ask too much.
3. With my burden I begin: Lord, remove this load of sin;
Let Thy blood, for sinners spilt, Set my conscience free from guilt.
4. Lord, Thy rest to me impart, Take possession of my heart;
There Thy blood-bought right maintain And without a rival reign.
5. While I am a pilgrim here, Let Thy love my spirit cheer;
As my guide, my guard, my friend, Lead me to my journey's end.
6. Show me what is mine to do; Ev'ry hour my strength renew.
Let me live a life of faith; Let me die Thy people's death.

The Twelfth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)
Field Workers: Paul Mroczenski

The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459)
Teachers: Yvonne Schwantz (8th, ELA), **Michael Cullen** (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), **John Kuker** (4th),
Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st),
Karen Koehlert (K-A), **Rachel Wiegman** (K-B), Natalie Reynolds (Art & Music),
Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

The Support Staff

Organist and Director of Parish Music: Michael Hollman, MM
Church Office Manager: Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworker Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; for returning students and teachers and a successful start to school
- + For those who travel, including Rosie & Carl Albersmeyer, Janeen & Dave Kaiser
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Kenneth Raber and Warren Messmann
- + For the ill, distressed, and those suffering affliction, including Diane Lammert, Sarah Hollman, Jessica Krause, Bo Stokes, Bill Weinrich, Bob Ockree, John Starks, Marilyn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, Michael Petrillo, David Evans, John A. Pless, Joe Harrison, Louisa Porter, Marlow Hogan, Gregory Hogan, Marissia White, Sue Doepner, Geraldine Woods, Blakely White, Joan Messmann, Ron Rastl, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days, especially Roland Ziegler (57) and Doris Yerger (101)
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Ira & Alonzo Edmonds
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Twelfth Sunday after Pentecost. The Cross Bowl is given in celebration of Roland Ziegler's birthday. Alanza and Frank Jackson give the Altar Vases in loving memory of Ira & Alonzo Edmonds. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

August 20, 2023 thru August 26, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
MON.	3:45 PM	Junior Catechesis	Conference Room
TUES.	12 NOON	Administrative Council	Conference Room
WED.	5:30 PM	Wednesday Divine Service	Chapel
THURS.	5:30 - 7 PM	Back to School Night	LSUS
FRI.			
SAT.	11:00 AM	Private Confession	Church

August 27, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
	12 NOON	Church Picnic	At Church, outside

ZION ANNOUNCEMENTS

EDUCATION HOUR: the Adult Bible Class continues today with the Convention Bible Study. Pastor Punke will be leading it again. Sunday School continues on summer break.

HELP NEEDED: if you have a couple of hours to spare on September 9th, 12 Noon until 3 pm, please talk to DaVanna or TruLaine about helping with the diaper give-a-way. If you can't help that day, there is also preparatory work to be done. Also, thanks to everyone that brought in diapers recently. We have hit the 75% goal in just one week. Hurrah! We only need a 1,000 more diapers to hit our goal of 5,000. Size 1 is still needed.

VOLUNTEERS: Do you like to paint? If so, can you spare a couple of hours to keep Zion beautiful? The trustees plan to stain the exterior church doors in late summer or early fall. Zion will provide the materials. Kevin has a couple volunteers, but more would make the load lighter! If you can help with the labor, let Kevin Leininger (260-615-9896) know soon, so we can schedule a workday.

MEMORY VERSE CHALLENGE: 2 Thessalonians 2:16-17— “Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.” Last week’s verse was Ephesians 4:32.

CLHS has immediate openings for a Cafeteria Assistant, School Counselor, Boys & Girl Swim Coach, and a 2nd Shift Custodian. To learn more about these positions and to apply, please visit www.clhscadets.com/employment.

EMMAUS LUTHERAN PRESCHOOL, 8626 Covington Road, is in need of two aids for this school year, for 1 morning position and 1 afternoon position, 20 hours per week. If you are interested, or know someone who might be interested, please contact Joann Olsen, Preschool Director, at jolsen@emmauslutheranfw.org or 260-459-7722, ext. 1012.

WYNEKEN CHILDCARE is actively seeking individuals with a heart to serve and who love to share the Gospel. If interested, please contact: Jennifer Conrad at 260-909-1118 (jconrad@wyneken.org) or Janine Albert at 260-639-6064 (childcare@wyneken.org).

GOLDEN HEIRS is the name of the senior’s group at St. Paul’s. This group is made up of anyone 55 years and older who like to join together for fellowship, food, travel, and spiritual growth. We try to meet once a month for an event and then have lunch together at a local restaurant. We would love to have members of Zion Lutheran join our group. In fact, join us for the September event, which will be a tour of the Fort Wayne International Airport on Friday, September 15 at 10 a.m. We will have lunch following the tour at The Clyde on Bluffton Road. RSVP to Carole at radcar1969@comcast.net. Meet at the church at 9:30 a.m. Drivers will be needed.

THE WEEKLY WORSHIP ANEW program reaches thousands of people across the nation and around the world each week on television and online with resources to help aging adults live a full and abundant life in Jesus Christ. Here is the relevant information on availability. Locally, it’s available on the Fort Wayne NBC Station (21.2) on Sundays at 7 a.m. It’s also on our website at WorshipAnew.org, or it’s available as a DVD subscription (more details here: worshipanew.org/programs/dvd-subscription). Also, the Tenth Annual Elsie Rossman memorial golf outing will be held Thursday, September 28th at Autumn Ridge Golf Club, 11420 Auburn Rd, Ft. Wayne. Registration starts at 10:00 a.m., Lunch 11:00 a.m., and Tee-Time at noon. If you have questions or would like further details, contact our team at 260-471-5683 or email us at info@worshipanew.org.

KFUO RADIO, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuoo.org and wherever you get your podcasts! And don’t forget Issues, Etc. at www.issuesetc.org.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Matthew 15:21-28

The Twelfth Sunday after Pentecost

Isaiah 56:1, 6-8

1 Corinthians 12:14-31

Monday

1 Kings 1:1-4, 15-35

1 Corinthians 13:1-13

Tuesday

1 Kings 2:1-27

2 Corinthians 1:1-22

Wednesday

1 Kings 3:1-15

2 Corinthians 1:23-2:17

Thursday

1 Kings 5:1-18

2 Corinthians 3:1-18

Friday

1 Kings 7:51-8:21

2 Corinthians 4:1-18

Saturday

1 Kings 8:22-30, 46-63

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Thirteenth Sunday after Pentecost

Isaiah 51:1-6

Romans 11:33-12:8

Matthew 16:13-20



What Doctor Luther Says:

About God's Grace and Mercy in Christ Alone

“He who will attain righteousness will do so solely by grace and mercy. He who seeks grace and mercy without advancing his own merit will receive it’ That is the meaning of the words: ‘I will be gracious to whom I will be gracious’ (Ex. 33:19). This text does not mean that I am gracious to him who has the Law or who boasts of merits, but I am a gracious God to him who glories in My mercy.” ...

Now compare this meaning of Moses’ text in this passage with the New Testament, and tell me whether it does not agree with it closely, without pressure, and easily. It is not necessary to force and torture any word with odd explanations that militate against the normal meaning. The words in their common meaning in Hebrew agree with our Christian faith, which teaches us in the New Testament that Jesus Christ is Jehovah, God and Man, and that He was the Preacher of the people of Israel. In Rom. 15:8 St. Paul calls Him “a Servant to the circumcised,” a Preacher of the circumcised people of Israel. And Christ Himself declares in Matt. 15:24: “I was sent only to the lost sheep of the house of Israel.” He also forbade the apostles to go among the heathen. And here He says to Moses: “I will proclaim before you.” He says as it were: “For My person, I will be a preacher only among your people, the circumcised Israel, especially of the wretched people whom you have humbled with the Law.” Thus we read in Is. 61:1: “The Lord has anointed Me to bring good tidings to the afflicted.” The Gospel is nothing else but the Word of Christ, of God’s Son, in which He proclaims sheer grace and mercy to us in the Father’s name, who sent Him for that purpose and who Himself works all things in us through Him.

Luther’s Works, 15:328.

ZION ANNUAL CHURCH PICNIC

AUGUST 27, 2023

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2313 S. HANNA

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Please join us!

September 28, 2023



10th Annual
Elsie Rossman Memorial
Golf Outing



Join us for our 10th Annual Elsie Rossman Memorial Golf Outing on Sept. 28, 2023! Register before Aug. 28 for our early bird discount!

Elsie Rossman Memorial Golf Outing **Thursday, Sept. 28, 2023**

Autumn Ridge Golf Club
11420 Auburn Rd, Fort Wayne, IN 46845
10:00 a.m. Registration
11:00 a.m. Luncheon
12:00 p.m. Shotgun Start

Proceeds from this event help to pay the broadcast fees on Fort Wayne's NBC station, which airs the weekly Worship Anew program. This program is a cherished source of comfort and hope to those who are not able to attend worship in person.

Not a golfer? Learn more about sponsorship opportunities!

Contact (260) 471-5683 or
gina@worshipanew.org for more information



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Dr. Craig Cramer

**University Organist Emeritus,
The University of Notre Dame**

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**An Afternoon of Organ Music
On the Four Manual / 85 stop Organ**

at

**Zion Ev. Lutheran Church
2313 Hanna Street - Fort Wayne, Indiana**

Sunday, October 8, 2023 at 3pm

Admission is free and the recital is open to the public.

