

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE ELEVENTH SUNDAY AFTER PENTECOST

9:00 am Sunday, August 13, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you!* **And also with you!**

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[*Kneel*]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the
iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit of the Day



[Antiphon] *I will bless the Lord | at all times; || his praise shall con- | •tinually• be in my | mouth.
|| My soul makes its boast | in the Lord; || let the humble | hear__ and be | glad.*

verse 1: **Oh, magnify the | Lord with me, || and let us ex- | alt his name to- | •gether•!
|| I sought the Lord , and he | an- swered me || and delivered | me from all my
| fears.**

Verse 2: *The angel of the | Lord en- camps || around those who fear him, | and de- li- vers |
them. || Oh, taste and see that the | Lord is good! || Blessed is the man who takes |
re-__ fuge in | him!*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it
was in the be- | •ginning•, is now, || and will | be for- •ever• A- | men!**

[Antiphon] **I will bless the Lord | at all times; || his praise shall con- | •tinually• be in my |
mouth. || My soul makes its boast | in the Lord; || let the humble | hear__ and
be | glad.**

Kyrie



Lord, have mer-cy up - on__ us. Christ, have mer - cy up - on us.



Lord__ have mer - cy up - on__ us.

Gloria



Glo-ry be to God on high: And on earth peace, good will •toward• men.



We praise Thee, we bless Thee, we wor-ship Thee, we



glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry



O Lord God, heav'n-ly King, God_ the Fa-ther Al - might - y.



O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God,



Lamb of God, Son of the Fa-ther, that tak - est a-way the sin of the



world, have mer-cy up - on__ us: Thou that tak-est a-way the sin of the



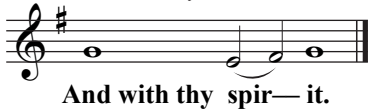
world; re - ceive our prayer Thou that sit-test at the right hand of God the



Fa-ther, have mer-cy up-on us. For Thou on-ly art ho-ly, Thou on-ly art the Lord. Thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God_ the Fa-ther. A-men.

Salutation

The Lord be with you.



And with thy spir—it.

Collect for the Eleventh Sunday after Pentecost: *Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A—men!

[Be Seated] + **The Office of the Word of God** +

Old Testament Reading **Job 38:4-18**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Epistle of the Day **Romans 10:5-17**

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[Rise]

Alleluia Sequence

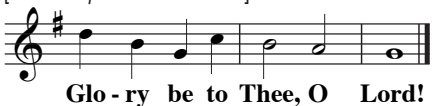
[Deacon] *Alleluia! Alleluia! Alleluia! But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." Alleluia!*



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

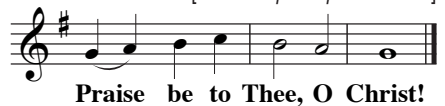
Holy Gospel **St. Matthew 14:22-33**

[The Gospel is announced.]



Glo-ry be to Thee, O Lord!

[The Gospel is proclaimed.]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated] **Hymn of the Day..... Eternal Father** Burgundy Hymn 717
[Sing stanza 1, *2, *3, and 4 - *verses found on the facing page.]

Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings, Voluntary**

[Rise] **OffertoryCreate in Me a Clean Heart, O God**

Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.

And with thy spir-it. We lift _ them up un - to _ the Lord.

Let us give thanks unto the Lord, our God.

It is meet ___ and right so ___ to do. ___

Common Preface, Sanctus

It is truly meet, right and salutary ever more praising You and saying:

Ho - ly, ___ ho - ly, ___ ho - ly, ___
Lord God of Sab - a-oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!

Bless-ed is — He that com - eth in the name — of the
Lord! Ho - san - na in the high - est!

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*

For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

A - men

Agnus Dei

[Vs. 1 & 2] O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, have mer - cy up - on us.

[Vs. 3] O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, grant us Thy peace. A - - - men.

[Be Seated]

Distribution Hymns Lord, Take My Hand Burgundy Hymn 722

In God, My Faithful God Burgundy Hymn 745

[Rise]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord- ing to Thy Word.
2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.



3. a Light to light- en the Gen- tiles and the Glo- ry of Thy peo- ple Is - - - - ra- el.



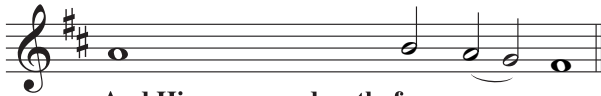
4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.



5. As it __ was in the
beginning, is
now, and e- ver shall be, world with- out end. A- men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for - ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A - men, A - men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Entrust Your Days Burgundy Hymn 754

Postlude

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Readings for the Eleventh Sunday after Pentecost

The Old Testament Reading is Job 38:4-18

[The LORD said to Job:]

“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’

“Have you commanded the morning since your days began,

and caused the dawn to know its place,

that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

It is changed like clay under the seal,

and its features stand out like a garment.

From the wicked their light is withheld,

and their uplifted arm is broken.

“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?

Declare, if you know all this.”

The Epistle is Romans 10:5-17

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

The Gospel is Matthew 14:22-33

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

And Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Hymns for the Eleventh Sunday after Pentecost

LSB717 Eternal Father, Strong to Save

William Whiting

1. Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.
- *2 O Christ, whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep
And calm amid its rage didst sleep:
O hear us when we cry to Thee
For those in peril on the sea.
- *3 Most Holy Spirit, who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace:
O hear us when we when we cry to Thee
For those in peril on the sea.
4. O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them where-soe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.

LSB722 Lord Take My Hand

Julie von Hausmann

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1. Lord, take my hand and lead me Upon life's way;
Direct, protect and feed me From day to day.
Without your grace and favor I go astray;
So take my hand, O Savior, And lead the way.
2. Lord, when the tempest rages, I need not fear,
For you, the Rock of Ages, Are always near.
Close by your side abiding, I fear no foe,
For when Your hand is guiding, In peace I go.

3. Lord, when the shadows lengthen And night has come,
I know that You will strengthen My steps toward home.
Then nothing can impede me, O blessèd Friend;
So take my hand and lead me Unto the end.

LSB745 In God, My Faithful God *Veer schöne nye Geistlike Leder, Lübeck*

1. In God, my faithful God, I trust when dark my road;
Great woes may overtake me, Yet He will not forsake me.
My troubles He can alter; His hand lets nothing falter.
2. My sins fill me with care, Yet I will not despair.
I build on Christ, who loves me; From this rock nothing moves me.
To Him I will surrender, To Him, my soul's defender.
3. If death my portion be, It brings great gain to me;
It speeds my life's endeavor To live with Christ forever.
He gives me joy in sorrow, Come death now or tomorrow.
4. O Jesus Christ, my Lord, So meek in deed and word,
You suffered death to save us Because Your love would have us
Be heirs of heav'nly gladness When ends this life of sadness.
5. "So be it," then, I say With all my heart each day.
Dear Lord, we all adore You, We sing for joy before You.
Guide us while here we wander Until we praise You yonder.

LSB754 Entrust Your Days and Burdens

Paul Gerhardt

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1. Entrust your days and burdens To God's most loving hand;
He cares for you while ruling The sky, the sea, the land.
For He who guides the tempests Along their thund'rous ways
Will find for you a pathway And guide you all your days.
2. Rely on God your Savior And find your life secure.
Make His work your foundation That your work may endure.
No anxious thought, no worry, No self-tormenting care
Can win your Father's favor; His heart is moved by prayer.
3. Take heart, have hope, my spirit, And do not be dismayed;
God helps in ev'ry trial And makes you unafraid.
Await His time with patience Through darkest hours of night
Until the sun you hoped for Delights your eager sight.

4. Leave all to His direction; His wisdom rules for you
In ways to rouse your wonder At all His love can do.
Soon He, His promise keeping, With wonder-working pow'rs
Will banish from your spirit What gave you troubled hours.
5. O blessèd heir of heaven You'll hear the song resound
Of endless jubilation When you with life are crowned.
In your right hand your maker Will place the victor's palm,
And you will thank Him gladly With heaven's joyful psalm.
6. Our hands and feet, Lord, strengthen; With joy our spirits bless
Until we see the ending Of all our life's distress.
And so throughout our lifetime Keep us within Your care
And at our end then bring us To heav'n to praise You there.



What Doctor Luther Says:

About the Goodness and Usefulness of Christ's Flesh

Why do these great gentlemen [like Zwingli, who said even the flesh of Christ is of no avail] rage so, and ask of what avail Christ's body is in the Supper, just as if it were nothing but a piece of beef, and remove the Word of God from their sight as if we had a Supper without God's Word? Who are the Capernaïtes and flesh-eaters here? We have God's Word in the Supper: this they must concede to us. But God's Word accomplishes what is good times without number; indeed, it does all things: it produces and strengthens faith, conquers sin, the devil, death, hell, and all evil; it makes us obedient to God, indeed, children and heirs; it glorifies God, it delights all angels and gladdens all creatures. But all this must also be in the Supper, because God's Word is in it.

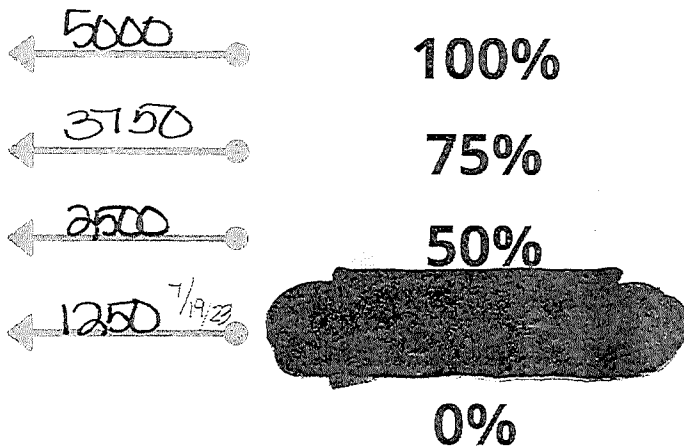
... [But] suppose it is as they dream, that Christ's body is alone in the bread and no Word of God is there with it—though this is not possible ... [But even] if Christ's body is present without the outward Word of God, it cannot be present there without the inner, eternal Word which is God himself, John 1[:1]. For this "Word became flesh" [John 1:14] and is in the flesh.

Now I ask, in turn, whether God himself may also be of some avail? To be sure, when he walked on earth, he availed to the extent that whomever he touched with his flesh, he helped. Through his body, with his physical voice, he called Lazarus from the grave [John 11:43]. He touched the leper and made him clean [Matt. 8:3]. He walked upon the sea, and stretched forth his hand to the sinking Peter and drew him to the land [Matt. 14:31], and all his acts were miracles and good deeds. It is also his character and nature to do good wherever he is. Why should he now be of no avail in the bread, when it is the same flesh, the same Word, and the same nature, and must be altogether good and useful?
Luther's Works, 37:133-4.

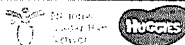
DIAPER DRIVE GOAL SHEET

1 in 3 families struggle with #DiaperNeed.
Help a family today and donate a pack of diapers!

Our Goal: 5000 Diapers!



All babies deserve clean diapers.
Follow us on social media:
Facebook: [NationalDiaperBankNetwork](#)
Twitter: [@DiaperNetwork](#)
Instagram: [@DiaperNetwork](#)
Join our movement: [nadin.org](#)



NADBN is a 501(c)(3) organization and donations are tax deductible to the fullest extent of the law.

Our goal is to have 5000 diapers this year and to help out as many families as we can. So far, we have collected 1300 diapers. We need 3700 diaper by the end of August. Can you please help out?

ZION ANNUAL CHURCH PICNIC

AUGUST 27, 2023

AT 12 NOON
2313 S. HANNA

MEAT WILL BE
PROVIDED. PLEASE
BRING YOUR FAVORITE
DISH TO SHARE



Please join us!

September 28, 2023



10th Annual
Elsie Rossman Memorial
Golf Outing



Join us for our 10th Annual Elsie Rossman Memorial Golf Outing on Sept. 28, 2023! Register before Aug. 28 for our early bird discount!

Elsie Rossman Memorial Golf Outing **Thursday, Sept. 28, 2023**

Autumn Ridge Golf Club
11420 Auburn Rd, Fort Wayne, IN 46845
10:00 a.m. Registration
11:00 a.m. Luncheon
12:00 p.m. Shotgun Start

Proceeds from this event help to pay the broadcast fees on Fort Wayne's NBC station, which airs the weekly Worship Anew program. This program is a cherished source of comfort and hope to those who are not able to attend worship in person.

Not a golfer? Learn more about sponsorship opportunities!

Contact (260) 471-5683 or
gina@worshipanew.org for more information



SET APART TO SERVE

LCMS CHURCH WORK RECRUITMENT



DID YOU EVER CONSIDER SERVING IN THE CHURCH OR AT AN LCMS SCHOOL?

Are you thinking about a second career in full-time church work?

Many LCMS pastors, teachers, deaconesses and commissioned church workers held other successful careers before pursuing a second career in service to Christ's church. You could do the same!

Have you been praying about a full-time vocation in the church? You can use your experience and skills from your current work as a second-career church worker.

Ready to learn more about opportunities to pursue a second career in full-time church work? Our seminaries and Concordia universities are happy to answer your questions. Visit lcms.org/sas for more information.

Our Lutheran schools, located all around the country, are seeking educators who are interested in a Lutheran school setting. If you are interested, speak with a local LCMS school administrator about open positions in your area.

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**Zion Ev. Lutheran Church
Presents**

Dr. Craig Cramer

**University Organist Emeritus,
The University of Notre Dame**

In Recital



An Afternoon of Organ Music
On the Four Manual / 85 stop Organ

at

Zion Ev. Lutheran Church
2313 Hanna Street - Fort Wayne, Indiana

Sunday, October 8, 2023 at 3pm

Admission is free and the recital is open to the public.

