

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE NINTH SUNDAY AFTER PENTECOST

9:00 am Sunday, July 30, 2023

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

*Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.*

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Introit



[Antiphon] *Oh give thanks to the Lord; call up- | on his name; || make known his | deeds a- mong the | •peoples•! || Sing to him, sing | •praises• to him; || tell of | all his won- drous | works!*

Verse 1: **Glory in his | ho- ly name; || let the hearts of those who | seek the Lord re- | joice! || Seek the Lord | and his strength; || seek his | •presence• con- tin- ual- | ly!**

Verse 2: *Remember the wondrous works that | he has done, || his miracles, | and the •judgments• he | •uttered•, || O offspring of Abra- | ham, his •servant•, || chil- dren of | •Jacob•, his cho- sen | ones!*

Gloria: **Glory be to the Father and | to the Son: || and | to the Ho- ly | •Spirit•; || As it was in the be- | •ginning•, is now, || and will | be for- •ever• A- | men!**

[Antiphon] **Oh give thanks to the Lord; call up- | on his name; || make known his | deeds a- mong the | •peoples•! || Sing to him, sing | •praises• to him; || tell of | all his won- drous | works!**

Kyrie



Lord, have mer - cy up - on us. Christ, have



mer - cy up - on us. Lord, have mer - cy up - on us.

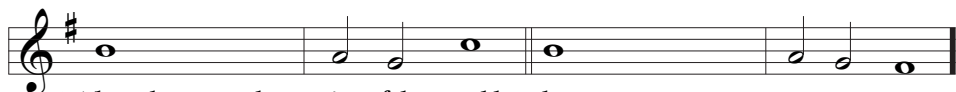
Gloria



1. *Glory be to God on high: And on earth . . . peace good will •toward• men*
2. *We praise Thee, we we glorify Thee,
bless Thee, we wor-ship Thee, we give thanks to | Thee, for Thy great •glory•*



3. *O Lord God, heav'n- ly King, God, the Fa- ther Al-____ •mighty•*
4. *O Lord, the only- O Lord God,
begotten Son, Je- sus Christ; Lamb of God, . . . Son____ of the •Father•*



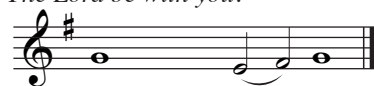
5. *That takest away the . . sin •of the• world, have mercy up - - - - - on____ us.*
6. *Thou that takest away the sin •of the • world, re - - - - - ceive our •prayer•*
7. *Thou that sittest at the right hand of God the •Father•, have mercy up - - - - - on____ us.*



8. *For Thou •only• art •holy• Thou on - - - ly art the Lord.*
9. *Thou, only, O art most
Christ, with the . . . Ho - - ly Ghost; high in the | •glory• of God the •Father• A-men.*

Salutation

The Lord be with you.



And with thy spir— it.

Collect for the Ninth Sunday after Pentecost: *Almighty and everlasting God, give us an increase of faith, hope, and love that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



A ——— men!

[Be Seated]

+ The Office of the Word of God +

Old Testament Reading Deuteronomy 7:6-9

[After the reading] *This is the word of the Lord.* Thanks be to God.

Epistle of the Day Romans 8:28-39

[After the reading] *This is the word of the Lord.* Thanks be to God.

[Rise] **Alleluia Sequence**

[Deacon] *Alleluia! Alleluia! Alleluia! "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." Alleluia!*



Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia!

Holy Gospel St. Matthew 13:44-52

[The Gospel is announced.]

[The Gospel is proclaimed.]



Glo - ry be to Thee, O Lord!



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[Be Seated]

Hymn of the Day From God Can Nothing Move Me..... Burgundy Hymn 713

[All sing stanzas 1 & 2; Women alone sing stanza 3 & 5; Men alone sing stanza 4 & 6;

All sing stanza 7; Rise for stanza 7.]

+ Page 3 +

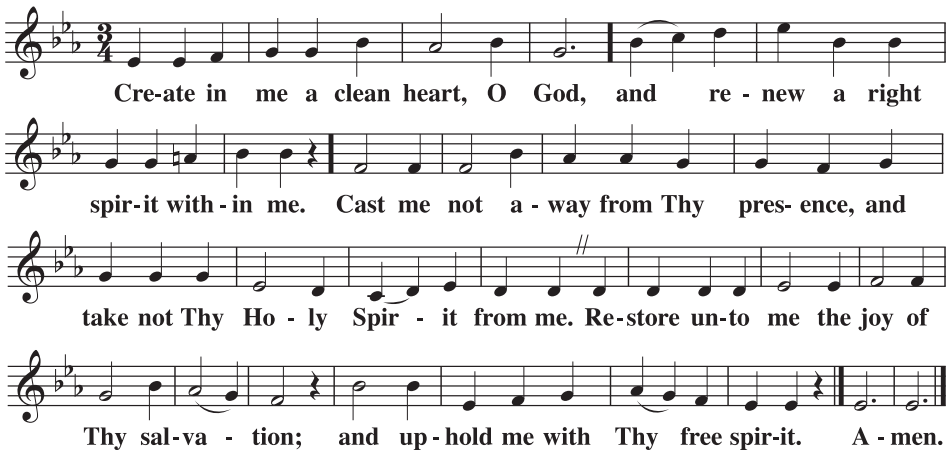
Sermon

[Rise] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition]:..., Lord, in Your mercy: **Hear our prayer.**
[After the final prayer]:..., one God, now and forever **Amen.**

[Be Seated] **Offerings, Voluntary**

[Rise] **OffertoryCreate in Me a Clean Heart, O God**



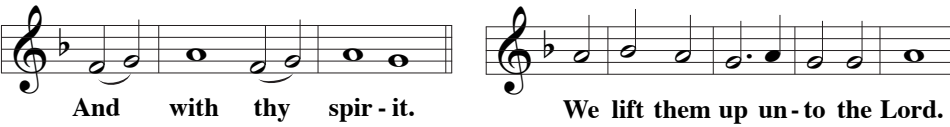
Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

+ **The Office of the Sacrament of the Altar** +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un - to the Lord.

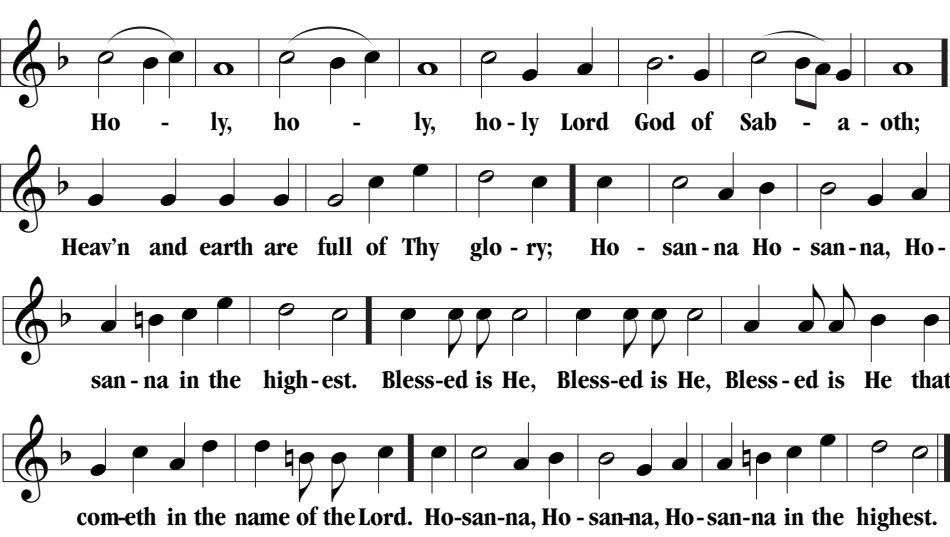
Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Common Preface, Sanctus

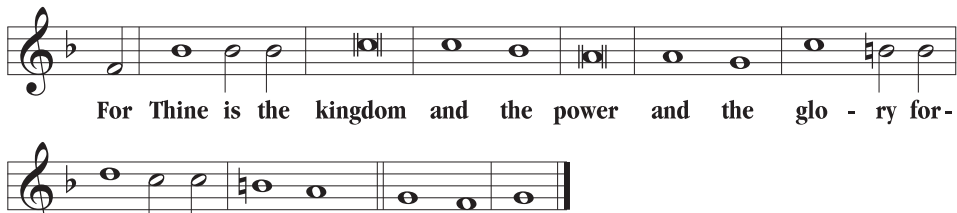
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -
san-na in the high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that
com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[Kneel] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for -
ev - er and ev - er. A - men.

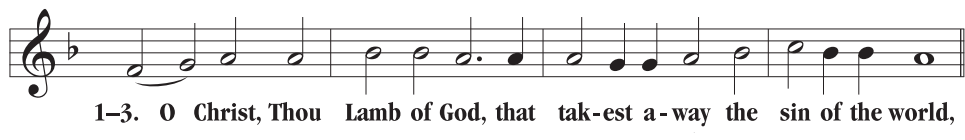
Words of Institution, Pax Domini

The peace of the Lord be with you always!



A - men.

Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
Stanzas 1 and 2 | *Stanza 3*
have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[Be Seated]

Distribution Hymns Built on the Rock Burgundy Hymn 645


O Love, How Deep Burgundy Hymn 544


[All sing stanzas 1 & 2; Women alone sing stanzas 3 & 5; Men alone sing stanzas 4 & 6; All sing stanza 7.
Rise for stanza 7.]


Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis



1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine_ eyes have seen
Thy Salvation,
which Thou hast pre- pared_ be— fore the face of all_ people.


3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.


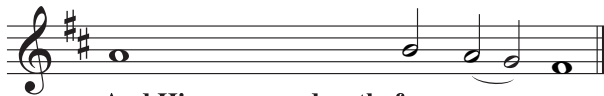
4. Glo— ry_ be to the
Father, and to_ the _ Son, and to the Ho- ly Ghost.



5. As it — was in the
beginning, is
now, and e-ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth for — ev — er.

Prayer of Thanksgiving ... now and forever.



A — men.

The Lord be with you.



And with thy spir — rit.

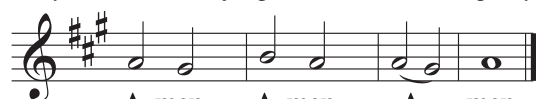
Bless we the Lord.



Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



A-men, A-men, A - men.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn Thine the Amen Burgundy Hymn 680

Postlude

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Psalm Tone for Introit and Alleluia: from The Anglican Chant Psalter, copyright © 1987 by The Church Hymnal Corporation; used by permission.

Reading for the Ninth Sunday after Pentecost

The Old Testament Reading is Deuteronomy 7:6-9

“You are a people holy to the LORD your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations”

The Epistle is Romans 8:28-39

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised— who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long;
We are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Gospel is Matthew 13:44-52

[Jesus said,] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

“Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

Hymns for the Ninth Sunday after Pentecost

LSB713 From God Can Nothing Move Me

Ludwig Hembold

Text (sts. 1-2, 6) © 1978 *Lutheran Book of Worship*; (sts. 3-5, 7) © 2006 Concordia Publishing House, Used by permission. LSBHymnLicense.net #100012381.

1. From God can nothing move me; He will not step aside
But gently will reprove me And be my constant guide.
He stretches out His hand In evening and in morning,
My life with grace adorning Wherever I may stand.
2. When those whom I regarded As trustworthy and sure
Have long from me departed, God's grace shall still endure.
He rescues me from sin And breaks the chains that bind me.
I leave death's fear behind me; His peace I have within.
- W 3. The Lord my life arranges; Who can His work destroy?
In His good time He changes All sorrows into joy.
So let me then be still My body, soul, and spirit
His tender care inherit According to His will
- M 4. Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts. The bread of earth and heaven
Are by His kindness given. Praise Him with thankful hearts!
- W 5. Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past; But time we spend expressing
The love of God brings blessing That will forever last!
- M 6. Yet even though I suffer The world's unpleasantness,
And though the day's grow rougher And bring me great distress,
That day of bliss divine, Which knows no end or measure,
And Christ, who is my pleasure, Forever shall be mine.
- Δ 7. For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day.
The Spirit now has come, To us true faith has given;
He leads us home to heaven. O praise the Three in One!

LSB645 Built on the Rock

Nikolai Fredrik Severin Grundtwig

1. Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,

Calling the young and old to rest, But above all the soul distressed,
Longing for rest everlasting.

2. Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love,
Making our bodies His temple.
3. We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.
4. Here stands the font before our eyes, Telling how God has received us.
Th'altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.
5. Grant, then, O God, Your will be done, That, when the church bells are ringing,
Many in saving faith may come Where Christ His message is bringing:
"I know My own; My own know Me. You, not the world, My face shall see.
My peace I leave with you. Amen."

LSB544 O Love, How Deep

Thomas à Kempis

1. O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!
2. He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.
- W 3. For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.
- M 4. For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.
- W 5. For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.
- M 6. For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.
- Δ 7. All glory to our Lord and God For love so deep, so high, so broad;
The Trinity whom we adore Forever and forevermore.

LSB680 Thine the Amen, Thine the Praise

Herbert F. Brokering

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1. Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
2. Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
3. Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.
4. Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.
5. Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

The Ninth Sunday after Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
 - Reaching out to those who do not know His love; and
 - Revealing His love in acts of kindness and mercy.

The Pastoral Ministry at Zion

Senior Pastor:
Field Workers:

Rev. Douglas D. Punke, MDiv (341-5397)
Paul Mroczenski

The Teaching Staff at Lutheran South Unity

Principal:
Teachers:

Amber Bahr (744-0459)

Yvonne Schwantz (8th, ELA), **Michael Cullen** (7th, MS Science),
Chase Mertz (6th, MS Social Studies), Danielle Ramsey (5th), **John Kuker** (4th),
Abbey Zelt (3rd), John Fink (2nd), Hannah Maresh (1st),
Karen Koehlert (K-A), **Rachel Wiegman** (K-B), Natalie Reynolds (Art & Music),
Lizzy Hoham (Progress Partners Coach), Marcus Rush (K-5 PE)

The Support Staff

Organist and Director of Parish Music:
Church Office Manager:

Michael Hollman, MM
Melvia Culpher

PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworker Paul Mroczenski
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; for successful summer activities; for preparations for a new school year that are beginning
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Kenneth Raber and Warren Messmann
- + For the ill, distressed, and those suffering affliction, including Diane Lammert, Sarah Hollman, Jessica Krause, Bo Stokes, Bill Weinrich, Bob Ockree, John Starks, Marilynn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, Michael Petrillo, David Evans, John A. Pless, Joe Harrison, Louisa Porter, Sue Doepner, Ellsworth Smith, Geraldine Woods, Blakely White, Joan Messmann, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones, especially the family of Hilda Volmerding and family of Marilyn Parker (aunt of Jane Porter Gresham)
- + In remembrance of the faithful departed, including Hilda Volmerding and Marilyn Parker
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Ninth Sunday after Pentecost. The Cross Bowl is given in praise to the Lord by Carl & Rosie Albersmeyer. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

July 30, 2023 thru August 5, 2023

SUN.	9:00 AM	Divine Service	Church
	10:30 AM	Adult Bible Study	Bauer Hall
MON.	3:30 PM	Junior Catechesis	Conference Room
TUES.			
WED.	5:30 PM	Wednesday Divine Service	Chapel
THURS.	1:30 PM	iLead Informational Meeting	The Lutheran Foundation
	7:00 PM	Elders Council Meeting	Conference Room
FRI.			
SAT.	11:00 AM	Private Confession	Church

August 6, 2023

SUN.	9:00 AM	Divine Service	Church
	9:00 AM	Installation of Teachers	Peace Lutheran Church
	10:30 AM	Adult Bible Study	Bauer Hall

ZION ANNOUNCEMENTS

EDUCATION HOUR: the Adult Bible Class continues with the Convention Bible Study today. Sem. Mroczenski will lead it again. Sunday School is on summer break.

FREE HAIR CUTS: During the month of August, 25 LSUS students are able to receive a free haircut along with a backpack of supplies. Please contact Melvia in the office for more information, or check with Allison, the LSUS secretary (260-744-0459).

LCMS CONVENTION: Kevin and the Synod's delegates are in Milwaukee. The Convention has begun. Please keep Kevin, the other delegates, and the leaders in your prayers.

If you are interesting in following the actions of the convention, you can do these things: 1) You can watch online. "Convention proceedings will be livestreamed from 8 a.m. to 6 p.m. daily at lcms.org/convention/national/livestream"; 2) You can check out the results of "convention elections" as they become available at "lcms.org/convention/national/elections"; 3) You can check the status "of resolutions presented and action taken" at "at lcms.org/convention/national/resolutions." They will be updated frequently throughout each day.

You can still contribute to the National Offering by going to lcms.org/givenow/national-offering, calling 1-888-930-4438, or texting 2023OFFERING to 41444. You can also send a check by mail. Make it out to "The Lutheran Church—Missouri Synod," write "2023 LCMS National Offering" in the memo line, and mail it to P.O. Box 66861, St. Louis, MO 63166-6861.

VOLUNTEERS: Do you like to paint? If so, can you spare a couple of hours to keep Zion beautiful? The trustees plan to stain the exterior church doors in late summer or early fall. Zion will provide the materials. If you can help with the labor, let Kevin Leininger know so we can schedule a workday at 260-615-9896.

MEMORY VERSE CHALLENGE: 1 John 4:18 — "There is no fear in love, but perfect love casts out fear." Last week's verse was Hebrews 1:1-2.

LSUS: Kindergarten classes are in need of start-up supplies. Since we are starting a second kindergarten class, and since both teachers will be new to our school, these start-up supplies are needed. What a great way to support our school! You can use the following link, www.amazon.com/hz/wishlist/ls/1KFC7JN1IMHAU?ref=wl_share (it contains only the items needed, and it will tell you how many are needed, if more than one, and how many have been purchased thus far) or, if it is easier, monetary donations will be accepted. You can write a check to LSUS and mark it for Kindergarten supplies.

RIGHT TO LIFE OF NORTHEAST INDIANA is accepting submissions for our Oratory Contest! The contest is 9 am- 10:30 am on Saturday, August 5, 2023, at the Right to Life office at 3106 Lake Ave. Submissions are due by Monday, July 31. All high school students are eligible to participate in the contest. Contestants are to research and write an original pro-life speech on abortion, infanticide, stem cell research, or euthanasia. The speech is to be 5–7 minutes in length. To learn more visit www.ichooselife.org/contest or call 260-471-1849.

CLHS has immediate openings for an Grant Writer, Marketing & Communication Coordinator, a Cafeteria Assistant, School Counselor and a 2nd Shift Custodian .To learn more about these positions and to apply, please visit www.clhscadets.com/employment.

SHEPHERD OF THE CITY LUTHERAN CHURCH will be holding their annual Ribs & Chicken Bar-B-Que on Saturday, August 5, at 11 AM – 4 PM, at 1301 S. Anthony Blvd. Eat in or carry out. Call 260-422-3790 for more information or to place your order. While there, be sure to visit their Shepherd's Hands facility.

CROSS CONNECTIONS is looking to fill positions for a Full-Time Professional Counselor and a Part-Time Contracted Professional Counselor. The requirements and expectations of these positions are different. Please send your resume and cover letter to lisabartelheim@crossconnectionsounseling.com if you are interested in either of these opportunities.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

DAILY LECTIONARY

Evening Prayer

Matthew 13:44-52

The Ninth Sunday after Pentecost

Deuteronomy 7:6-9

Acts 25:13-27

Monday

1 Samuel 16:1-23

Acts 26:1-23

Tuesday

1 Samuel 17:1-19

Acts 26:24-27:8

Wednesday

1 Samuel 17:20-47

Acts 27:9-26

Thursday

1 Samuel 17:48-18:9

Acts 27:27-44

Friday

1 Samuel 18:10-30

Acts 28:1-15

Saturday

1 Samuel 19:1-24

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

Tenth Sunday after Pentecost

Isaiah 55:1-5

Romans 9:1-13

Matthew 14:13-21



What Doctor Luther Says:

About the Hidden God and Us, His Hidden Treasure

[W]hat is good for us is hidden, and that so deeply that it is hidden under its opposite. Thus our life is hidden under death, love for ourselves under hate for ourselves, glory under ignominy, salvation under damnation, our kingship under exile, heaven under hell, wisdom under foolishness, righteousness under sin, power under weakness. And universally our every assertion of anything good is hidden under the denial of it, so that faith may have its place in God, who is a negative essence and goodness and wisdom and righteousness, who cannot be possessed or touched except by the negation of all of our affirmatives. Thus “the kingdom of heaven is like a treasure hidden in a field” (Matt. 13:44). The field is dirty in contrast to the treasure; while the one is trodden underfoot, the other is picked up. And yet the field hides the treasure. So also “our life is hid with Christ in God” (Col. 3:3), that is, in the negation of all things which can be felt, held, and comprehended by our reason. So also our wisdom and righteousness are not at all apparent to us but are hidden with Christ in God. But what does appear is that which is contrary to these things, namely, sin and foolishness, as the apostle says: “If anyone among you thinks that he is wise, let him become a fool that he may become wise” (1 Cor. 3:18), that is, let him become wise and rich in God, not in himself; let all his own wisdom disappear and nothing but foolishness remain. And thus it is in all other matters too.

Luther's Works, 25:382-3.



It's diaper drive time

FACTS: the moisture-wicking material in disposable diapers, your baby's skin will stay dry for up to 12 hours.

Zion is collecting diapers for the
community diaper give-a-way event on Sept 9th.

NEWBORN, 1, 3, 4, 5, 6, 7 size diapers are needed.

Just bring your diapers to the church and place them into the
bassinet.

Last day to bring diapers will be August 30th.

***Last year we gave away 6500 diapers to the community**

**For more information contact
TruLaine Starks 260-615-1873
or DaVanna Seifert 260-494-0803**

Looking for a school this fall?

Join us! Big changes have come to Indiana! We are now the leader in the nation for K-12 scholarship programs that bridge the gap between quality and affordability. Come to Lutheran South Unity School to see for the first time how accessible a private school education is for every family!



Make a Choice. Make a Change!

PARENT INFORMATION SESSION

Lutheran South Unity School

5401 South Calhoun Street,
Fort Wayne, IN 46807

**Thursday, August 3rd
6:00pm EST**

Rsvp – ely.page@myschoolorptions.org
Or scan this QR Code with your smartphone's camera.



¿Buscas una escuela este otoño?

¡Únete a nosotros! ¡Grandes cambios han llegado a Indiana! Todos los residentes de Indiana tienen acceso a una educación de alta calidad. ¡Ven a Lutheran South Unity School para ver por primera vez cuán accesible es la educación de una escuela privada para cada familia!



Make a Choice. Make a Change!

Sesión de información para padres

Lutheran South Unity School

5401 South Calhoun Street,
Fort Wayne, IN 46807

Jueves, Agosto 3rd
7:00pm EST

Rsvp – ely.page@myschooloptions.org

O escanee este código QR con la cámara de su teléfono inteligente.



SET APART TO SERVE

LCMS CHURCH WORK RECRUITMENT



DID YOU EVER CONSIDER SERVING IN THE CHURCH OR AT AN LCMS SCHOOL?

Are you thinking about a second career in full-time church work?

Many LCMS pastors, teachers, deaconesses and commissioned church workers held other successful careers before pursuing a second career in service to Christ's church. You could do the same!

Have you been praying about a full-time vocation in the church? You can use your experience and skills from your current work as a second-career church worker.

Ready to learn more about opportunities to pursue a second career in full-time church work? Our seminaries and Concordia universities are happy to answer your questions. Visit lcms.org/sas for more information.

Our Lutheran schools, located all around the country, are seeking educators who are interested in a Lutheran school setting. If you are interested, speak with a local LCMS school administrator about open positions in your area.

FIND SCHOOLS IN YOUR AREA.

Interested in
SEMINARY
EDUCATION?



weareyourseminaries.org



Interested in
TEACHING?

locator.lcms.org/school



FOR ALL PEOPLE

Share the Gospel through the 2023–2026 LCMS National Offering

Every three years, alongside the Synod convention, LCMS congregations and their members join to share special gifts through the LCMS National Offering.

The 2023–2026 National Offering, under the theme “We Preach Christ Crucified for All People,” will support the translation and production of meaningful Lutheran resources in languages other than English, so that all may read, hear and speak the Good News of Christ crucified in a language easily understood.

Through the 2019–2022 National Offering, you made a difference in urban areas, with new immigrants, on college campuses, with partner church missionaries and in church-planting efforts both stateside and abroad.

Will you join again in 2023? A matching gift opportunity is available.

Visit lcms.org/national-offering to learn more. By working together, we can give Christ to others, even those who do not speak English as their first language.

我們宣講為萬人釘十字架的基督。

Nosotros predicamos a Cristo
crucificado para todas las personas.

ما مسیح مصلوب شده را برای تمام انسان ها اعلام می کنیم

We preach Christ crucified for all people.

Enclosed is my/our special gift as part of the 2023 LCMS National Offering:

DONATE BY MAIL:

Please make your check payable to: **The Lutheran Church—Missouri Synod** write “2023 LCMS National Offering” on the memo line. Mail to: **P.O. Box 66861, St. Louis, MO 63166-6861**

To mail your gift, please fill out the form below:

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

DONATE BY PHONE:

Call: 1-888-930-4438

or Text: 2023OFFERING to 41444

DONATE ONLINE:

lcms.org/givenow/national-offering



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KING'S COMMUNITY OUTREACH

BACKPACK & SCHOOL SUPPLY GIVEAWAY

**Sunday, August 6th
2pm-until supplies are gone**

**BETHLEHEM CHURCH
3705 S. ANTHONY BLVD ENTER ON
EUCLID OFF OF OXFORD ST.**

**PRAYER along with FREE Food,
Games, Prizes and MORE!!!**



LUTHERAN NIGHT

2023 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
AUGUST 1**

**GAME TIME:
7:05PM**

TICKET LINK



DONATION

Proceeds from Lutheran Night will be shared with Lutheran Life Villages in support of their Employee Assistance Program, a mental health & wellness program for LLV staff and their immediate family.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, June 30)

Prizes Include: \$50 gift certificate to *The Orchard* team store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy select concession items for only \$2.00 including hot dogs, popcorn, soft drinks, and pizza slices!

Order tickets online at:

<https://www.tincapstickets.com/group/event/lutherannight2023/>

Only ticket orders received prior to Tuesday, July 18th will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, AUGUST 1

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____

3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$12 ⁰⁰	
Shipping & Handling (if mailing tickets)	1	\$1 ⁰⁰	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Mail ☐ Email
☐ Text

Please return orders to:

Fort Wayne TinCaps • Jennifer Sylvester
1301 Ewing Street • Fort Wayne, IN 46802

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM

*Shepherd of the City
Lutheran Church's*

BAR-B-QUE

Saturday, August 5

11 a.m.- 4* p.m.

**while supplies last*

1301 South Anthony Blvd



**Call 422-3790 for
information or to place
your order.**

Carry Out or Eat In

**A GREAT REASON TO
NOT MAKE DINNER**

*Support Shepherd's
Neighborhood Ministry*

