

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE FESTIVAL OF THE HOLY TRINITY

9:00 am ..... Sunday, June 4, 2023

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*  
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

### Invocation

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

### The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ *Kneel* ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the*  
**iniquity of my sin.**

*O almighty God, merciful Father; ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

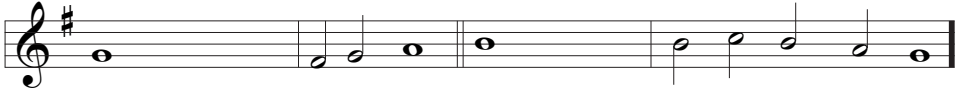
**Entrance Hymn ..... I Bind Unto Myself Today ..... Burgundy Hymn 604**

[ *All sing stanza 1; Men alone sing stanza 2; Women alone sing stanza 3;*  
*All sing stanzas 4 and 5. ]*

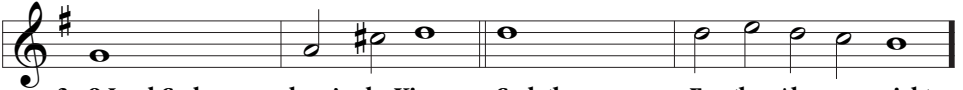
### Kyrie

Lord, have mer - cy up - on us. Christ, have  
mer - cy up - on us. Lord, have mer - cy up - on us.

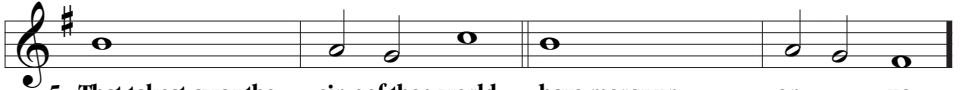
**Gloria**



1. *Glory be to . . . . . God on high:* **And on earth . . . peace good will • toward • men**
2. **We praise Thee, we bless Thee, we . . . . . worship Thee,** **we glorify Thee, we give thanks to | Thee, for Thy great • glory. •**



3. **O Lord God, . . . . . heav'n- ly King,** **God, the . . . . . Fa- ther Al-\_\_\_ • mighty, •**
4. **O Lord, the only- begotten Son, . . . . . Je- sus Christ;** **O Lord God, Lamb of God, . . . Son\_\_\_ of the • Father, •**



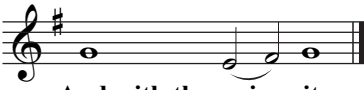
5. **That takest away the . . sin • of the • world,** **have mercy up - - - - - on \_\_\_ us.**
6. **Thou that takest away the . . . . . sin • of the • world,** **re - - - - - ceive our • prayer •**
7. **Thou that sittest at the right hand of . . . . . God the • Father, •** **have mercy up - - - - - on \_\_\_ us.**



8. **For Thou . . . . . • only • art • holy •** **Thou . . . . . on - - ly art the Lord.**
9. **Thou, only, O Christ, with the . . . Ho - - ly Ghost;** **art most high in the | • glory • of God the • Father. • A-men.**

**Salutation**

*The Lord be with you.*



**And with thy spir— it.**

**Collect for Trinity Sunday:** *Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*



**A ——— men!**

[ Be Seated ] **+ The Office of the Word of God +**

**Old Testament Reading** ..... **Genesis 1:1-2:4a**

[ After the reading ] *This is the word of the Lord.* ..... **Thanks be to God.**

**Second Reading** ..... **Acts 2:14a, 22-36**

[ After the reading ] *This is the word of the Lord.* ..... **Thanks be to God.**

[ Rise ]

**Sequence Hymn** ..... **God the Father, Be Our Stay** .... **Burgundy Hymn 505**

[ "So sing we, 'Alleluia.'" ]

**Holy Gospel** ..... **St. Matthew 28:16-20**

[ The Gospel is announced. ]

[ The Gospel is proclaimed. ]



**Glo- ry be to Thee, O Lord!**



**Praise be to Thee, O Christ!**

## Confession of Faith ( The Athanasian Creed )

- 1 *Whoever desires to be saved must, above all, hold the catholic faith.*
- 2 **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- 3 *And the catholic faith is this,*
- 4 **that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.**
- 5 *For the Father is one person, the Son is another, and the Holy Spirit is another.*
- 6 **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- 7 *Such as the Father is, such is the Son, and such is the Holy Spirit:*
- 8 **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- 9 *the Father infinite, the Son infinite, the Holy Spirit infinite;*
- 10 **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- 11 *And yet there are not three Eternals, but one Eternal,*
- 12 **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- 13 *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*
- 14 **and yet there are not three Almighty's but one Almighty.**
- 15 *So the Father is God, the Son is God, the Holy Spirit is God;*
- 16 **and yet there are not three Gods, but one God.**
- 17 *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*
- 18 **and yet there are not three Lords, but one Lord.**
- 19 *Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,*
- 20 **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- 21 *The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.*
- 22 **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.**
- 23 *Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.*
- 24 **And in this Trinity none is before or after another; none is greater or less than another;**
- 25 *but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.*
- 26 **Therefore, whoever desires to be saved must think thus about the Trinity.**
- 27 *But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.*
- 28 **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- 29 *He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:*
- 30 **perfect God and perfect man, composed of a rational soul and human flesh;**
- 31 *equal to the Father with respect to His divinity, less than the Father with respect to His humanity.*
- 32 **Although He is God and man, He is not two, but one Christ:**
- 33 *one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;*
- 34 **one altogether, not by confusion of substance, but by unity of person.**
- 35 *For as the rational soul and flesh is one man, so God and man is one Christ,*
- 36 **who suffered for our salvation, descended into hell, rose again from the dead,**
- 37 *ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.*
- 38 **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- 39 *And those who have done good will enter into eternal life, and those who have done evil into eternal fire.*
- 40 **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

[ After the Gospel has been returned to the Altar following the Creed, the congregation is seated. ]

## Hymn of the Day ..... Come, Holy Ghost, ..... Burgundy Hymn 498

[ All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6;  
All sing stanza 7; Rise for stanza 7. ]

### Sermon

#### [ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.

[ After the final prayer ]:..., one God, now and forever ..... Amen.

#### [ Be Seated ] Offerings, Voluntary

#### [ Rise ] Offertory ..... Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from Thy pres - ence, and  
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

### + The Office of the Sacrament of the Altar +

#### Preface

The Lord be with you.

Lift up your hearts.

And with thy spir - it.

We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

#### Proper Preface for Holy Trinity, Sanctus

It is truly meet, right and salutary ..... ever more praising You and saying:

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san-na Ho - san-na, Ho -  
san - na in the high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

[ Kneel ] **Lord's Prayer**

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for-



ev - er and ev - er. A - men.

**Words of Institution, Pax Domini**

*The peace of the Lord be with you always!*



A - men.

**Agnus Dei**



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[ Be Seated ]

**Distribution Hymns** ..... **Holy, Holy, Holy** ..... **Burgundy Hymn 507**  
**Father Most Holy** ..... **Burgundy Hymn 504**

[ Rise for stanza 4. ]

**Eucharistic Benediction**

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

**Post-Communion Canticle** ..... **The Nunc Dimittis**



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.
2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - - ra-el.



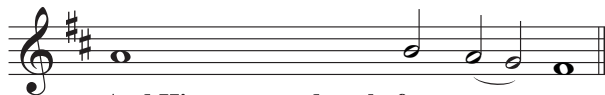
4. Glo—ry\_\_\_ be to the  
Father, and to\_\_\_ the \_\_\_ Son, and to the Ho-ly Ghost.



5. As it \_\_\_ was in the  
beginning, is  
now, and e-ver shall be, world with-out end. A-men.

### Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



And His mercy endureth for - ev — er.

### Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

### Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A-men, A-men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

### Recessional Hymn ..... Glory Be to God the Father ..... Burgundy Hymn 506

### Postlude

## Readings for the Festival of the Holy Trinity

### The Old Testament Reading is Genesis 1:1–2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it

was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

## **The Second Reading is Acts 2:14a, 22-36**

Peter, standing with the eleven, lifted up his voice and addressed them, ...

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did



through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’ ”

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “ ‘The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’ ” Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

### **The Gospel is Matthew 28:16-20**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

## Hymns for the Festival of the Holy Trinity

### LSB604 I Bind unto Myself Today

attr. Patrick

1. I bind unto myself today The strong name of the Trinity  
By invocation of the same, The Three in One and One in Three.
- M 2. I bind this day to me forever, By pow'r of faith, Christ's incarnation,  
His Baptism in the Jordan River, His cross of death for my salvation,  
His bursting from the spiced tomb, His riding up the heavenly way,  
His coming at the day of doom, I bind unto myself today.
- W 3. I bind unto myself today The pow'r of God to hold and lead,  
His eye to watch, His might to stay, His ear to harken to my need,  
The wisdom of my God to teach, His hand to guide, His shield to ward,  
The Word of God to give me speech, His heav'nly host to be my guard.
4. Against the demon snares of sin, The vice that gives temptation force,  
The natural lusts that war within, The hostile foes that mar my course;  
Or few or many, far or nigh, In ev'ry place and in all hours,  
Against their fierce hostility, I bind to me those holy pow'rs.
- △ 5. I bind unto myself the name, The strong name of the Trinity  
By invocation of the same, The Three in One and One in Three,  
Of whom all nature hath creation, Eternal Father, Spirit, Word.  
Praise to the Lord of my salvation; Salvation is of Christ the Lord!

### LSB505 God the Father, Be Our Stay

Martin Luther

1. God the Father, be our Stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"
2. Jesus Christ, be Thou our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"

3. Holy Spirit, be our Stay, O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"

**LSB498 Come, Holy Ghost, Creator Blest**

**Rabanus Maurus**

1. Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.
- M 2. To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.
- W 3. In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.
- M 4. Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.
- W 5. Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
6. Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- △ 7. Praise we the Father and Son,  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

## **LSB507 Holy, Holy, Holy**

**Reginald Heber**

1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

## **LSB504 Father Most Holy**

**Latin, c. 10<sup>th</sup> cent.**

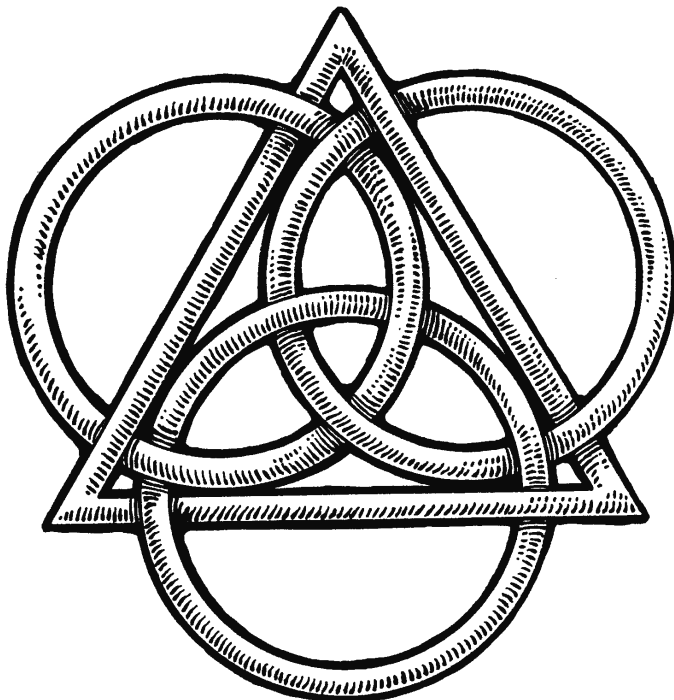
1. Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender, Light never waning;
2. Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken, Hope of all living,
3. Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly, Hear Thou our voices.
- △ 4. Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee, Now and forever.

## **LSB506 Glory Be to God the Father**

**Horatius Bonar**

1. Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One!  
Glory, glory While eternal ages run!
2. Glory be to Him who loved us, Washed us from each spot and stain:  
Glory be to Him who bought us, Made us kings with Him to reign!  
Glory, glory To the Lamb that once was slain!
3. Glory to the King of angels, Glory to the Church's King,  
Glory to the King of nations; Heav'n and earth, your praises bring!  
Glory, glory To the King of glory sing!
4. Glory, blessing, praise eternal! Thus the choir of angels sings:  
Honor, riches, pow'r, dominion! Thus its praise creation brings.  
Glory, glory, Glory to the King of kings!

# The Festival of the Holy Trinity



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803 | 260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

Zion Lutheran Church is the body of Christ at Hanna and Creighton in Fort Wayne, Indiana that:

- Receives Christ's gifts in Word and Sacraments; and
- Responds to God's love in Christ by
  - Reaching out to those who do not know His love; and
  - Revealing His love in acts of kindness and mercy.

### The Pastoral Ministry at Zion

Senior Pastor: Rev. Douglas D. Punke, MDiv (341-5397)  
Field Workers: Paul Mroczenski

### The Teaching Staff at Lutheran South Unity

Principal: Amber Bahr (744-0459)  
Teachers: Yvonne Schwantz (8<sup>th</sup>), Anyssa Scaer (7<sup>th</sup>, MS History), Abigail DeForest (6<sup>th</sup>),  
Allison Wims (K-8 Technology & MS Health), Marcus Rush (MS PE),  
Danielle Ramsey (5<sup>th</sup>), Jamie Taylor (4<sup>th</sup>), Abbey Zelt (3<sup>rd</sup>), John Fink (2<sup>nd</sup>),  
Hannah Maresh (1<sup>st</sup>), Abby Springer (K), Natalie Reynolds (Art & Music)

### The Support Staff

Organist and Director of Parish Music: Michael Hollman, MM  
Church Office Manager: Melvia Culpher

## PRAYERS FOR TODAY

- + For the church, especially those bearing the cross of persecution
- + For those who serve our Lord at home and abroad, especially our fieldworker Paul Mroczenski; and for called and placed workers as they go forth to serve
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, Concordia Lutheran High School, and Concordia Theological Seminary; for successful summer activities
- + For those who travel
- + For the aged and the homebound, including Everett Beck and Doris Yerger
- + For those who are nearing death, including Hilda Volmerding and Warren Messmann
- + For the ill, distressed, and those suffering affliction, including Diane Lammert, Jessica Krause, Bill Weinrich, Bob Ockree, John Starks, Marilyn Shafter, Dwight Bieberich, Debra Busche, Willodean Bates, Gloria Gonzalez, Dick Hollman, Ruth Reid, David Evans, John A. Pless, Joe Harrison, Louisa Porter, Geraldine Woods, Joan Messmann, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages, especially George & Lois Lange
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Walt & Georgie Ostersmeyer
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## IN THE SERVICE TODAY

Today is the Divine Service for the Festival of the Holy Trinity. The Cross Bowl is given in thanks to our Lord for 63 years of marriage of George and Lois Lange. The Altar Vases are given by the children of Walt and Georgie Ostermeyer in remembrance of their wedding anniversary. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## CALENDAR

### **June 4, 2023 thru June 10, 2023**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
<b>MON.</b>	3:30 PM	Junior Catechesis	Conference Room
	5:00 PM	LSA Board meeting	LSUS Campus
<b>TUES.</b>	12 NOON	Administrative Council	Conference Room
<b>WED.</b>	9:30 AM	Men of Zion	Conference Room
	5:30 PM	Wednesday Divine Service	
<b>THURS.</b>			
<b>FRI.</b>	6:00 PM	School All Class Reunion	Bauer Hall
<b>SAT.</b>	11:00 AM	Private Confession	Church
	4:00 PM	School All Class Reunion	Bauer Hall

### **June 11, 2023**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Divine Service</b>	<b>Church</b>
	10:30 AM	Reunion Brunch	Bauer Hall

## ZION ANNOUNCEMENTS

**EDUCATION HOUR** Dr. Voelz continues teaching the Gospel according to St. Mark in Bauer Hall, but he will pause after this Sunday for the summer. Pastor Punke and Fieldworker Paul Mroczenski will hold forth throughout the summer. Sunday School is on pause for the summer.

**ZION'S BIENNIAL CONGREGATIONAL ASSEMBLY** will be held on Sunday, June 25, after the Divine Service. Business includes next year's budget, elections to congregational offices, and updates on the Ministry Clarity project. Copies of the budget proposal and ballot should be available soon.

**REMINDER:** This year Milwaukee is hosting the 2023 National Convention of the LCMS from July 29 to August 3. Until then, you can read reports and items of interest to the Synod in the Workbook (visit [www.lcms.org/convention/national/publications](http://www.lcms.org/convention/national/publications) to download it). The Workbook also contains the numerous overtures submitted by the various eligible entities. There's a lot of redundancy with some of these. You can read through them or wait for the first edition of Today's Business that will contain the resolutions that come forth from the Floor Committees. Those committees are scheduled to meet next weekend, June 9-12. The election of the Synod President takes place June 17 – July 11. Kevin and his fellow electors will need to vote in that voting window. We'll know the result prior to the Convention.

**MEMORY VERSE CHALLENGE:** 1 Corinthians 6:20— “You were bought with a price. So glorify God in your body.” Last week's verse was John 1:12

**ST. PAUL GAR CREEK LUTHERAN CHURCH** is seeking a part-time Youth Group Director to lead and facilitate our youth programs. The ideal candidate is passionate about working with youth, is an active member of the LCMS church, and is committed to sharing the love of Jesus Christ with High Schoolers. This is a part-time position, approximately 5 hours per week. Hourly wage is competitive and commensurate with experience. Please go to [stpaulgarcreek.org/jobs](http://stpaulgarcreek.org/jobs) to learn more!

**CLHS** has an immediate opening for a key leadership position as we seek our next Marketing and Communications Coordinator. This candidate will play a crucial role in our high school's continued growth, strategic direction, and influence in the Fort Wayne area. For a full job description, please contact Matt Konow, Chief Advancement Officer at [mkonow@clhscadets.com](mailto:mkonow@clhscadets.com) or (260) 483-1102, ext. 251. We look forward to meeting the candidate the Lord has in mind as He works His will in the lives of the Concordia community. Also, CLHS is hiring for a Women's Physical Education Teacher for the 2023-24 school year. Bachelor's Degree in Secondary Education, or a related field, with teaching license, and Physical Education (PE) certification or endorsement To learn more about the position and to apply, please visit [www.clhscadets.com/employment](http://www.clhscadets.com/employment).

**THE INDIANA DISTRICT OFFICE** has a part-time opening (20 hours/week) for the position of Receptionist/Office Administrative Assistant. Please note that the Indiana District will NOT be providing compensation for moving costs. Starting compensation for this part-time position is \$17/hr. We will be accepting resumes through Friday, June 9, 2023. If you have any questions, please call the Indiana District office at (260) 423-1511. Interested individuals can send their resume to the following email - [lisa.slack@in.lcms.org](mailto:lisa.slack@in.lcms.org) or by mail to: Attn: Lisa Slack, Indiana District – LCMS, 1145 S. Barr St., Fort Wayne, IN 46802.

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) or on the LPR mobile app or to KFUO at [KFUO.org](http://KFUO.org). You can also find them on social media.



**For the family of God's Priestly People at Zion**

**God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses** who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

**Morning Prayer**

**DAILY LECTIONARY**

**Evening Prayer**

Matt 28:16-20

**The Holy Trinity**

Genesis 1:1-2:4a

John 11:17-37

Monday

Proverbs 1:8-33

John 11:38-57

Tuesday

Proverbs 3:5-24

John 12:1-19

Wednesday

Proverbs 4:1-27

John 12:20-36a

Thursday

Proverbs 5:1-23

John 12:36b-50

Friday

Proverbs 8:1-21

John 13:1-20

Saturday

Proverbs 8:22-36

**THE DAILY PETITIONS OF THE CHURCH**

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Richard, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily]

**The Our Father**

**TO PREPARE FOR NEXT SUNDAY**

**Second Sunday after Pentecost**

Hosea 5:15-6:6

Romans 4:13-25

Matthew 9:9-13



# What Doctor Luther Says:

## About How Christ's Power Empowers His Church

By “going to the Father” Christ means that He is to be made Lord and placed on the royal chair at the right hand of the Father, that all power and might in heaven and on earth are given to Him, as He says in Matt. 28:18. “You will get the power to perform such works because you are My members and believe in Me; because you will be in Me, and I will be in you. For through the power which, coequal in majesty and publicly glorified as true God and Lord over all creatures, I shall enjoy at the right hand of the Father I will work in you who believe in Me and who have My Word, Baptism, and Sacrament, and remain faithful to these. And just as I am Lord over sin, death, hell, the devil, the world, and everything, so you shall also be lords over these and be able to glory in the same power. This is yours, not by reason of your own worthiness or strength but solely because I am going to the Father.

“And I am going to the Father for the purpose of initiating and fulfilling this. For now, while I still sojourn here on earth in this flesh, I am weak and performing only small and slight works, such as raising a few people from the dead or helping a handful of Jews. And now I must let Myself be crucified and put to death. But afterwards — after My crucifixion, death, and burial — I shall first leap from death into life, from the cross and the grave into everlasting glory, divine majesty, and might. Then ... I will draw all men to Myself, and all creatures will have to be subject to Me. Then I shall be able to say to you apostles and Christians: ‘You, Peter or Paul, you must go forth and overthrow the Roman Empire if it refuses to obey My Word.’ Thus it will become apparent that you are doing far greater works than I am now doing. ...”

*Luther's Works*, 24:85-6.

A collage of breakfast items including croissants, blueberries, orange juice, and a waffle. The background is a light grey surface with a white paper liner. In the top left, there are two golden-brown croissants. In the top center, a white bowl is filled with fresh blueberries. In the top right, a glass of orange juice is partially visible. In the bottom left, another glass of orange juice is shown. In the bottom right, a white waffle is topped with blueberries and powdered sugar.

*Zion's Reunion  
Service &  
Brunch*

**9:00 AM Service  
10:30 AM Brunch  
Sunday  
June 11, 2023**

## LSUS NOTES

### Praying for You!

**Please pray for these students/staff:**

Kindergarten	6 <sup>th</sup> Grade
1 <sup>st</sup> Grade	7 <sup>th</sup> Grade
2 <sup>nd</sup> Grade	8 <sup>th</sup> Grade
3 <sup>rd</sup> Grade	Teachers
4 <sup>th</sup> Grade	Staff
5 <sup>th</sup> Grade	Churches



## Congratulations 8th Grade Graduates!

Last Sunday, May 21st, we celebrated the 8th grade class as they graduated from 8th grade! They've worked hard the past 9 years through elementary and middle school and are now high school ready! The speaker, Raphael Bosley, left them with the message: "Remember to be the Thermostat!"

Special congratulations to our valedictorian, Kata, and salutatorian, Aiden. Congratulations to every 8th grade student for receiving awards and their diplomas at the graduation service.

### *Congrats class of 2023!*

Kata, Jalasha, Ja'Mear, Jayland, Malachi, Martin, Aiden, Elijah, Myante, and Jy Airris



### Way to go, Phoenix Track!

Our track team competed in the LSAA City Meets this week. Girls placed 7th overall and boys placed 9th overall in the conference!

Congrats: Brandon (7th) for 7th in Long Jump; Yaronna (7th) for 9th in Shotput; Olivia (7th) for 3rd in Shotput, Naomi (7th) placed 6th in hurdles, boys sprint medley (LeShon (4th), Tyson (6th), Donald (4th), and Quantre (6th)) placed 9th, and girls 4x1 (Olivia (7th), De'Cora (6th), Nalayah (7th), Naomi (7th)) placed 4th.





Monday the students from each class participated in Field Day. We had perfect weather for an action-packed morning filled with Relay games, Tug-of-War, Water games, Chalk art, Parachutes, Hulu Hoops, and much more!

Thank you to all the parents/guardians that came out to help us put on a successful field day! This year we had over 25 volunteers help out! We couldn't do it without them!



## NOW ENROLLING

Do you have a K-8 student or know someone with a K-8 student? Come join the Lutheran South Unity School family! We are continuing to take registrations for the 2023-2024 school year. We are excited that 82 students have already registered! Contact Barb Johnson or the office at LSUS for information on how to enroll!  
260-744-0459

## Encouragement Found in Scriptures:

Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life

—Philippians 2:14-16a



## FOR ALL PEOPLE

### Share the Gospel through the 2023–2026 LCMS National Offering

Every three years, alongside the Synod convention, LCMS congregations and their members join to share special gifts through the LCMS National Offering.

The 2023–2026 National Offering, under the theme “We Preach Christ Crucified for All People,” will support the translation and production of meaningful Lutheran resources in languages other than English, so that all may read, hear and speak the Good News of Christ crucified in a language easily understood.

Through the 2019–2022 National Offering, you made a difference in urban areas, with new immigrants, on college campuses, with partner church missionaries and in church-planting efforts both stateside and abroad.

**Will you join again in 2023? A matching gift opportunity is available.**

Visit [lcms.org/national-offering](https://www.lcms.org/national-offering) to learn more. By working together, we can give Christ to others, even those who do not speak English as their first language.

我們宣講為萬人釘十字架的基督。

Nosotros predicamos a Cristo  
crucificado para todas las personas.

ما مسیح مصلوب شده را برای تمام انسان ها اعلام می کنیم

**We preach Christ crucified for all people.**

**Enclosed is my/our special gift as part of the 2023 LCMS National Offering:**

#### DONATE BY MAIL:

Please make your check payable to: **The Lutheran Church—Missouri Synod** write “2023 LCMS National Offering” on the memo line. Mail to: **P.O. Box 66861, St. Louis, MO 63166-6861**

*To mail your gift, please fill out the form below:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### DONATE BY PHONE:

Call: 1-888-930-4438

or Text: 2023OFFERING to 41444

#### DONATE ONLINE:

[lcms.org/givenow/national-offering](https://www.lcms.org/givenow/national-offering)



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# LUTHERAN NIGHT

2023 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,  
AUGUST 1**

**GAME TIME:  
7:05PM**

TICKET LINK



## DONATION

Proceeds from Lutheran Night will be shared with Lutheran Life Villages in support of their Employee Assistance Program, a mental health & wellness program for LLV staff and their immediate family.

## SPECIAL DRAWING FOR TICKET ORDERS

*(For orders received prior to Friday, June 30)*

Prizes Include: \$50 gift certificate to *The Orchard* team store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

## POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

## FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy select concession items for only \$2.00 including hot dogs, popcorn, soft drinks, and pizza slices!

Order tickets online at:

<https://www.tincapstickets.com/group/event/lutherannight2023/>

Only ticket orders received prior to Tuesday, July 18th will receive the Lutheran Night discount offer.

### LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, AUGUST 1

School/Church Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ ext. \_\_\_\_\_

Email: \_\_\_\_\_

METHOD OF PAYMENT:  Check (Payable to Fort Wayne TinCaps)

VISA  Mastercard  Discover

Card #: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_

3 Digit # on Back (For Security Reasons): \_\_\_\_\_

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$12 <sup>00</sup>	
Shipping & Handling (if mailing tickets)	1	\$1 <sup>00</sup>	
Add. Donations (optional)			
<b>TOTAL</b>			

Please select how you would like to receive your tickets:

Mail  Email  
 Text

*Please return orders to:*

Fort Wayne TinCaps • Jennifer Sylvester  
1301 Ewing Street • Fort Wayne, IN 46802

**FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802  
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM**

June 2023

# Life NEWS



[lutheransforlife.org](http://lutheransforlife.org)



## Life Newsbytes

**The Minnesota legislature approved an Omnibus health bill that repeals a bipartisan measure protecting newborns and a bipartisan program supporting pregnant women who want to carry their babies to term.** It also rescinds a number of longstanding laws surrounding abortion. Gov. Tim Walz signed the wide-ranging bill, which the House and Senate passed into law along narrow party lines, into law. “First Gov. Walz and DFL majorities enacted abortion-up-to-birth, a policy at odds with the vast majority of the world,” said MCCL Co-Executive Director Cathy Blaeser. “Now, somehow, they have gone even further. They have revoked a law that requires lifesaving care for newborns. And they have wiped out the Positive Alternatives program that supports pregnant women in difficult circumstances. Babies and women are both harmed by this sweeping extremism.” The Omnibus bill, SF 2995, was largely crafted behind closed doors without input from Republicans on the conference committee. The bill strips out Minnesota’s existing requirement that reasonable measures be taken to “preserve the life and health” of born-alive infants, replacing it with a requirement for “care,” which the bill’s House author, Rep. Tina Liebling (DFL-Rochester), has described as mere “comfort” care. Under the new language, an infant could be denied lifesaving care and allowed to die. Disabled babies, whose lives are often devalued, could be especially at risk from the denial of this basic protection. (*LifeNews.com, 5/22/23*)

## Speaking up For Life

“The Lord God loves your neighbors—even the ones that annoy you. He cares so much for them that He sent His Son to die and rise again for them—for all of them. For the thief, the bigot, the liberal, the conservative, the one with the manicured lawn who judges your overgrown lawn, and the one who has let their property become overgrown and run down. He cares for all of them. He cares so much that He called you and He placed you in that neighborhood to seek its welfare.”  
*Rev. Dr. Jason Broge, guest speaker on The Lutheran Hour*

“God is love. God is relationship. His eternal love supplies the source of every life. He created humankind in this image, for Himself, for relationship, to be loved and to love.” *Pastor Michael Salemink, Lutherans For Life*

“The God who chose to give us life at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!” *Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada*

**Since 1973:  
64,443,118  
abortions in America**

Source: [www.lifenews.com/2023/01/09/64443118-babies-have-been-killed-in-abortions-since-roe-v-wade-in-1973](http://www.lifenews.com/2023/01/09/64443118-babies-have-been-killed-in-abortions-since-roe-v-wade-in-1973)



**REGISTRATION IS OPEN!**  
**2023 Lutherans For Life**  
**National Conference • October 11-13**

Holiday Inn Cincinnati Airport | Erlanger, Kentucky  
*with visits to the*

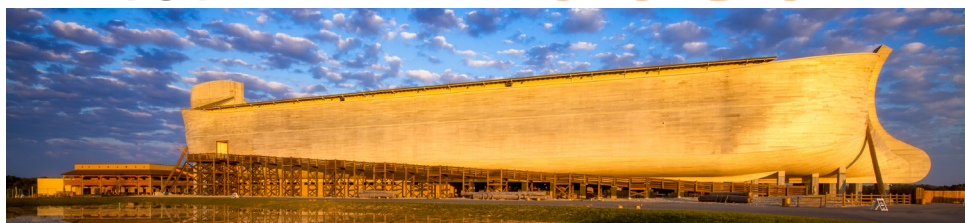
**Ark Encounter and Creation Museum**

Find more information at the link below!

**REGISTER TODAY! SPACE IS LIMITED!**

**ARK**  
ENCOUNTER®

**CREATION**  
**MUSEUM**®



**[lutheransforlife.org/conference](http://lutheransforlife.org/conference)**

*Come and see the new "Fearfully and Wonderfully Made" exhibit at the Creation Museum!*



**SAVE THE DATE!**

**2023 Lutherans For Life**  
**National Conference**  
**October 11-13**



[word-of-hope.org](http://word-of-hope.org) • **Y4Life.org**