

# Historic Zion Lutheran Church

## DIVINE SERVICE FOR THE FESTIVAL OF THE HOLY TRINITY

9:00 am ..... Sunday, June 12, 2022

### RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirm** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*  
When "rise" or "kneel" is indicated, it is *appropriate to sit if needed*

**Greeting And Announcements:** *The Lord be with you!* ..... **And also with you!**

### Invocation

*In the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

### The Office of Confession of Sins and Absolution

*Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

[ Kneel ]

*Our help is in the name of the Lord ..... Who made heaven and earth.*  
*I said, I will confess my transgressions unto the Lord. .... And You forgave the iniquity of my sin.*

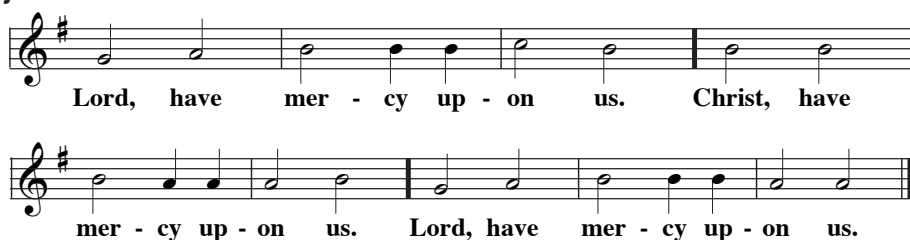
*O almighty God, merciful Father, ..... I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

*Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. .... Amen!*

*The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.*

**Entrance Hymn ..... Come, Thou Almighty King..... Burgundy Hymn 905**

### Kyrie



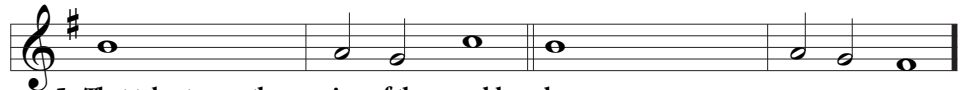
Gloria



1. *Glory be to . . . . . God on high: And on earth . . . peace good will • toward • men*  
2. *We praise Thee, we we glorify Thee,*  
*bless Thee, we . . . . wor-ship Thee, we give thanks to | Thee, for Thy great •glory. •*



3. *O Lord God, . . . . . heav'n- ly King, God, the . . . . . Fa- ther Al- \_\_\_\_\_ •mighty, •*  
4. *O Lord, the only- O Lord God,*  
*begotten Son, . . . . . Je- sus Christ; Lamb of God, . . . Son \_\_\_\_\_ of the •Father, •*



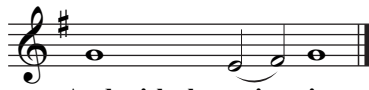
5. *That takest away the . . sin • of the • world, have mercy up - - - - - on \_\_\_\_\_ us.*  
6. *Thou that takest away the . . . . . sin • of the • world, re - - - - - ceive our •prayer •*  
7. *Thou that sittest at the right hand of . . . . . God the •Father, • have mercy up - - - - - on \_\_\_\_\_ us.*



8. *For Thou . . . . . •only • art •holy • Thou . . . . . on - - ly art the Lord.*  
9. *Thou, only, O art most*  
*Christ, with the . . . Ho - - ly Ghost; high in the | •glory • of God the •Father. • A-men.*

Salutation

*The Lord be with you.*



And with thy spir— it.

**Collect for Trinity Sunday:** *Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*



A ————— men!

[ Be Seated ] + The Office of the ord of God +

**Old Testament Reading** ..... Proverbs 8:1-4, 22-31  
[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

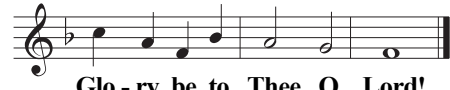
**Second Reading** ..... Acts 2:14a, 22-36  
[ After the reading ] *This is the word of the Lord.* ..... Thanks be to God.

[ Rise ]

**Sequence Hymn** ..... God the Father, Be Our Stay .... Burgundy Hymn 505  
[ "So sing we, 'Alleluia.'" ]

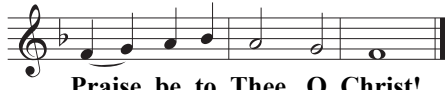
**Holy Gospel** ..... St. John 8:48-59

[ The Gospel is announced. ]



Glo - ry be to Thee, O Lord!

[ The Gospel is proclaimed. ]



Praise be to Thee, O Christ!

## Confession of Faith ( The Athanasian Creed )

- 1 *Whoever desires to be saved must, above all, hold the catholic faith.*
- 2 **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- 3 *And the catholic faith is this,*
- 4 **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- 5 *For the Father is one person, the Son is another, and the Holy Spirit is another.*
- 6 **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- 7 *Such as the Father is, such is the Son, and such is the Holy Spirit:*
- 8 **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- 9 *the Father infinite, the Son infinite, the Holy Spirit infinite*
- 10 **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- 11 *And yet there are not three Eternals, but one Eternal,*
- 12 **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite**
- 13 *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*
- 14 **and yet there are not three Almightyies but one Almighty.**
- 15 *So the Father is God, the Son is God, the Holy Spirit is God;*
- 16 **and yet there are not three Gods, but one God.**
- 17 *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*
- 18 **and yet there are not three Lords, but one Lord.**
- 19 *Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,*
- 20 **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- 21 *The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.*
- 22 **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.**
- 23 *Thus, there is one Father; not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.*
- 24 **And in this Trinity none is before or after another; none is greater or less than another;**
- 25 *but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.*
- 26 **Therefore, whoever desires to be saved must think thus about the Trinity.**
- 27 *But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.*
- 28 **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- 29 *He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:*
- 30 **perfect God and perfect man, composed of a rational soul and human flesh**
- 31 *equal to the Father with respect to His divinity, less than the Father with respect to His humanity.*
- 32 **Although He is God and man, He is not two, but one Christ:**
- 33 *one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;*
- 34 **one altogether, not by confusion of substance, but by unity of person.**
- 35 *For as the rational soul and flesh is one man, so God and man is one Christ*
- 36 **who suffered for our salvation, descended into hell, rose again from the dead,**
- 37 *ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.*
- 38 **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- 39 *And those who have done good will enter into eternal life, and those who have done evil into eternal fire.*
- 40 **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

[ After the Gospel has been returned to the Altar following the Creed, the congregation is seated. ]

## Hymn of the Day ..... Come Holy Ghost ..... Burgundy Hymn 498

[ All sing stanzas 1 & 2; Men alone sing stanzas 3 & 5; Women alone sing stanzas 4 & 6;  
All sing stanza 7; Rise for stanza 7. ]

### Sermon

#### [ Rise ] Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [ After each petition ]:..., Lord, in Your mercy: ..... Hear our prayer.

[ After the final prayer ]:..., one God, now and forever ..... Amen.

#### [ Be Seated ] Offerings, Voluntary

#### [ Rise ] Offertory ..... Create in Me a Clean Heart, O God



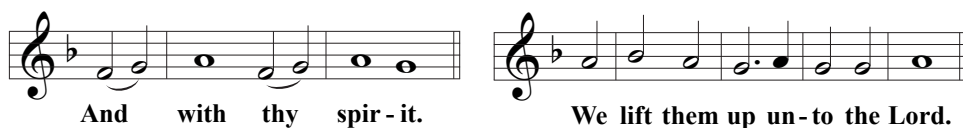
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy pres - ence, and  
take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

### + The Office of the Sacrament of the Altar +

#### Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift them up un - to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

#### Proper Preface for Holy Trinity, Sanctus

It is truly meet, right and salutary ..... ever more praising You and saying:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san - na Ho - san - na, Ho -  
san - na in the high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that



com-eth in the name of the Lord. Ho-san-na, Ho - san-na, Ho-san-na in the highest.

### [ Kneel ] Lord's Prayer

[ Pastor chants: ] *Our Father who art in heaven; . . . . . but deliver us from evil.*



For Thine is the kingdom and the power and the glo - ry for-



ev - er and ev - er. A - men.

### Words of Institution, Pax Domini

*The peace of the Lord be with you always!*



A - men.

### Agnus Dei



1-3. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,



have mer-cy up - on us. Grant us Thy Peace. A - - - men!

[ Be Seated ]

**Distribution Hymns** ..... **Holy, Holy, Holy** ..... **Burgundy Hymn 507**

**Holy God, We Praise** ..... **Burgundy Hymn 940**

[ Rise for stanza 5. ]

### Eucharistic Benediction

*The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! ..... Amen!*

### Post-Communion Canticle ..... The Nunc Dimittis



1. Lord now— lettest Thou Thy  
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine\_\_ eyes have seen  
Thy Salvation,  
which Thou hast pre- pared\_\_ be— fore the face of all\_\_ people.



3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.



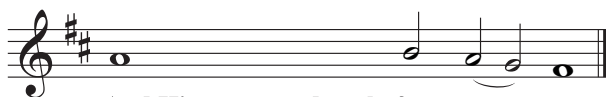
4. Glo— ry\_\_\_ be to the  
Father, and to\_\_\_ the \_\_\_ Son, and to the Ho- ly Ghost.



5. As it\_\_\_ was in the  
beginning, is  
now, and e— ver shall be, world with- out end. A- men.

## Post Communion Rite

*Oh, give thanks unto the Lord, for He is good.*



And His mercy endureth for — ev — er.

## Prayer of Thanksgiving ... now and forever.



A — men.

*The Lord be with you.*



And with thy spir — rit.

*Bless we the Lord.*



Thanks be to God.

## Benediction

*The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.*



A - men, A - men, A - men.

*During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.*

## Recessional Hymn ..... Father, Most Holy ..... Burgundy Hymn 504 Postlude

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## **Readings for the Festival of the Holy Trinity**

### **The Old Testament Reading is Proverbs 8:1-4, 22-31**

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

“To you, O men, I call, and my cry is to the children of man. ...”

“The LORD possessed me at the beginning of his work,

the first of his acts of old.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth,

before he had made the earth with its fields,

or the first of the dust of the world.

When he established the heavens, I was there;

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master workman,

and I was daily his delight, rejoicing before him always,

rejoicing in his inhabited world

and delighting in the children of man.”

### **The Second Reading is Acts 2:14a, 22-36**

Peter, standing with the eleven, lifted up his voice and addressed them,

...

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

‘I saw the Lord always before me,

for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I make your enemies your footstool."'

"Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

### **The Gospel is John 8:48-59**

The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.



# Hymns for the Festival of the Holy Trinity

## LSB905 Come, Thou Almighty King

English, before 1760

1. Come, Thou almighty King,  
Help us Thy Name to sing: Help us to praise;  
Father all-glorious, O'er all victorious,  
Come and reign over us, Ancient of Days.
2. Come, Thou incarnate Word,  
Gird on Thy mighty sword; Our prayer attend.  
Come and Thy people bless, And give Thy Word success,  
And let Thy righteousness On us descend.
3. Come, holy Comforter,  
Thy sacred witness bear In this glad hour!  
Thou, who almighty art, Now rule in ev'ry heart,  
And ne'er from us depart, Spirit of pow'r.
- △ 4. To Thee, great One in Three,  
Eternal praises be Hence evermore!  
Thy sov'reign majesty May we in glory see,  
And to eternity Love and adore.

## LSB505 God the Father, Be Our Stay

Martin Luther

1. God the Father, be our Stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"
2. Jesus Christ, be Thou our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"

3. Holy Spirit, be our Stay, O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy.  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christian running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"

**LSB498 Come, Holy Ghost, Creator Blest**

**attr. Rabanus Maurus**

1. Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.
2. To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.
- M 3. In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.
- W 4. Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.
- M 5. Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- W 6. Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- Δ 7. Praise we the Father and Son,  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

## **LSB507 Holy, Holy, Holy, Lord God Almighty**

**Reginald Heber**

1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

## **LSB940 Holy God, We Praise Thy Name**

**Latin, c. 4<sup>th</sup> cent.**

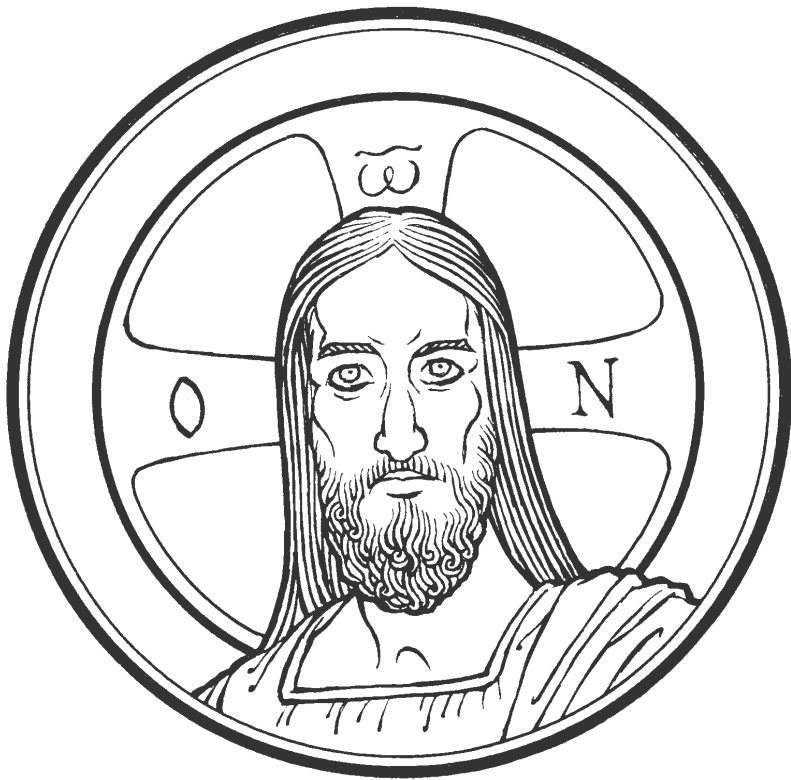
1. Holy God, we praise Thy name; Lord of all, we bow before Thee.  
All on earth Thy scepter claim, All in heav'n above adore Thee.  
Infinite Thy vast domain, Everlasting is Thy reign.
2. Hark! the glad celestial hymn Angel choirs above are raising;  
Cherubim and seraphim, In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
3. Lo, the apostles' holy train Join Thy sacred name to hallow;  
Prophets swell the glad refrain, And the white-robed martyrs follow,  
And from morn to set of sun Through the Church the song goes on.
4. Thou art King of glory, Christ; Son of God, yet born of Mary.  
For us sinners sacrificed, As to death a Tributary,  
First to break the bars of death, Thou hast opened heav'n to faith.
- △ 5. Holy Father, holy Son, Holy Spirit, three we name Thee;  
Though in essence only one, Undivided God we claim Thee  
And, adoring, bend the knee While we own the mystery.

## **LSB504 Father Most Holy**

**Latin, c. 10<sup>th</sup> cent.**

1. Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender, Light never waning;
2. Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken, Hope of all living,
3. Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly, Hear Thou our voices.
4. Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee, Now and forever.

# The Festival of the Holy Trinity



## Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

[pastor@zionfw.org](mailto:pastor@zionfw.org), [church@zionfw.org](mailto:church@zionfw.org) | website: [www.zionfw.org](http://www.zionfw.org)

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

### The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

### The Teaching Staff At Lutheran South Unity

Principal:

Sheila Nehrenz (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, 3<sup>rd</sup> vacant,

John Fink, Hannah Maresch, Cathie Wakeland, Natalie Reynolds

### The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

## **PRAYERS FOR TODAY**

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson; for vicars-elect, including Erik Saunders, and pastors-elect, including Kyle Nelson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, those who have accepted our calls (Amber Bahr, Abigail DeForest, and Abby Springer — contracted), those who with whom we have contracted (Lily Hoffman — 7th grade home room teacher, and Abbey Zelt — 3rd grade teacher), and the congregations they will be leaving
- + For those who travel, especially on summer vacations
- + For the aged and the homebound, including Everett Beck, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Willie Manning and Thomas DiBella
- + For the ill, distressed, and those suffering affliction, including Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Hailey Horn, Joe Harrison, Louisa Porter, Louise Petrillo, Marianne Billings, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Albert & Emma Dirks and Johanne & Anna Fuchs
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

## **IN THE SERVICE TODAY**

Today is the Divine Service for Feast of the Holy Trinity. The Cross Bowl is given by Marilyn Shafter in loving memory of Albert & Emma Dirks and their wedding anniversary. The Altar Vases are given by Josefa Schaper in loving memory of Johanne & Anna Fuchs. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

## **CALENDAR**

### **June 12, 2021 thru June 18, 2022**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Sunday Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall
<b>MON.</b>			
<b>TUES.</b>			
<b>WED.</b>	<b>5:30PM</b>	<b>Wednesday Divine Service</b>	<b>Church</b>
<b>THURS.</b>	10:30 AM	Book of Concord Study	Conference Room
<b>FRI.</b>	5:30 PM	Muehl's Reconnect Event	1525 Rapids Way
<b>SAT.</b>	11:00 AM	Private Confession	Church

### **June 19, 2022 (Father's Day)**

<b>SUN.</b>	<b>9:00 AM</b>	<b>Sunday Divine Service</b>	<b>Church</b>
	10:30 AM	Adult Bible Class	Bauer Hall

## **ZION ANNOUNCEMENTS**

**EDUCATION HOUR:** Rev. Richard Lammert will teach the Adult Bible Class again this week. It meets in Bauer Hall. No Sunday School or Junior Catechesis on Sundays this summer.

**THANKS** to everyone that stopped by the pop up shopping event. Thanks Ned, Anne, Michael & Sarah, Ernestine for helping get things set up and rolling along. Thanks to the Administrative Council for having faith in me to do this event. Melvia

**SUPPORT THIS EVENT:** Time is running out to reserve your place at Zion's final "Let's Reconnect — Again" event to support quality education at Lutheran South Unity School. June 17, Mark and Dana Muehl will host an "American"-themed dinner at 5:30 p.m. at their home at 1525 Rapids Way, featuring a menu that will include ribs and chicken, cheesy potato casserole, salads and desserts. Reservation for this event is \$50 per person in advance and should be sent to the church office. This event will also offer an opportunity to make an additional contribution to support quality Lutheran education on Fort Wayne's southeast side. Questions? Call Zion's office at 744-1389.

**MEMORY VERSE CHALLENGE:** **John 15:5**—"I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing." Last week's verse was 2 Corinthians 5:14-15.

**CLHS** seeks a qualified candidate to serve as a Cafeteria Assistant. Three part-time positions available (10-15 hours per week possible), and a Concordia tuition discount is available to those who qualify. Also, in need of a English Teacher. A bachelor's degree in secondary education, or a related field, and a teacher certification in the subject matter are required. To view the full position description and responsibilities and to apply, please visit [www.clhscadets.com/employment](http://www.clhscadets.com/employment). Only applications with all materials, including the completed application, will be considered.

**RIGHT TO LIFE NIGHT AT THE TINCAPS:** Join Right to Life of Northeast Indiana Tuesday, June 21<sup>st</sup> for Right to Life Night at the TinCaps and a celebration of fatherhood! The game vs. the Great Lakes Loons starts at 7:05 PM. Tickets are \$15 for seats or \$10 for lawn with \$5 to benefit RLNI. This event takes place on Family Feast Night, with discounts on select concession items, such as hot dogs, popcorn, and soft drinks. There are also postgame fireworks! Tickets on sale now through June 13! Visit [www.ichooselife.org/tincaps](http://www.ichooselife.org/tincaps).

**CULTIVATING RESILIENCE AFTER TRAUMA** is an event being held at Zion Friedheim on Thursday, August 18, beginning with a meal at 5:30 p.m. with the presentation starting at 6 p.m. Reservation may be made by contacting Joe Gorman by cell at 260.706.0999 or by e-mail at [preblegormans@gmail.com](mailto:preblegormans@gmail.com). The reservation deadline is Sunday, August 7, 2022. There is no charge for the meal; however, a free-will donation may be received to offset the cost of the meal. This one and one-half hour workshop will explore understanding how the neurobiology of trauma affects us as humans.

**RLNI IS HIRING:** Right to Life of Northeast Indiana is excited to be expanding the team once again! We are looking for a new staff member who will manage event planning. We are looking to fill this full-time position this summer. Interested candidates should contact [abigail@ichooselife.org](mailto:abigail@ichooselife.org) for the detailed position description.

**WYNEKEN MEMORIAL LUTHERAN SCHOOL** (Decatur, IN) is seeking a part-time teacher's aide for the 2022-2023 school year. Interested individuals should send a cover letter along with a resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or [principal@wyneken.org](mailto:principal@wyneken.org).

**LISTEN TO LUTHERAN PROGRAMMING** You can listen to Issues, Etc. live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUEO at [KFUEO.org](http://KFUEO.org). Programs also are archived at [KFUEO.org](http://KFUEO.org) for 24/7 on-demand listening, streaming or downloading their podcast.

## For the family of God's Priestly People at Zion

**God calls His own people a "Royal Priesthood."** God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

### Morning Prayer

John 8:48-59

John 5:1-18

John 5:19-29

John 5:30-47

John 6:1-21

John 6:22-40

John 6:41-59

### DAILY LECTIONARY

#### The Festival of the Holy Trinity

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

### Evening Prayer

Proverb 8:1-4, 22-31

Song of Songs 1:1-2:7

Song of Songs 2:8-3:11

Song of Songs 4:1-5:1

Song of Songs 5:2-6:3

Song of Songs 6:4-7:5

Song of Songs 7:6-8:14

## THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, ..... **hear our prayer. Amen!**

[Daily]

### The Our Father

## TO PREPARE FOR NEXT SUNDAY

### The Second Sunday after Pentecost

Isaiah 65:1-9

Galatians 3:23-4:7

Luke 8:26-39





# What Doctor Luther Says:

## *About Abraham's Knowledge of the Trinity*

The fathers did not speak so stupidly about the Trinity as to explain that these three men who were seen by Abraham with his physical eyes [Gen. 18] were regarded by him as the three Persons of the Deity. ...

It is correct to say that [at Christ's baptism] God is in Christ the human being, that the Holy Spirit is in the dove, and that the Father is in the voice. But we are not so stupid as to say that the outward phenomena or the physical object that is seen with the eyes and can be comprehended is God, for we know that the Trinity is invisible.

Therefore the fathers stated in different words and not in so stupid a manner why God wanted to reveal Himself to Abraham in three persons and not in four or in two, or why God chose to appear in just three persons.

Thus I have shown from the hidden meaning and not from the historical one that God is one and three, inasmuch as Abraham saw three and worshiped one. The saintly fathers expressed themselves in this manner, ... for God wanted to appear to Abraham in a trinity of angels. Inasmuch, then, as three appear and one speaks, and inasmuch as Abraham sees three and worships one, the fathers state that it is indicated that in God there is a trinity and not that those three forms or persons are the Trinity. ...

Against the venomous tongues let us, then, defend our teachers who say that Abraham saw the Trinity in a hidden sense, inasmuch as God appeared to him not in fewer or in more persons than three; for if he saw the day of Christ, as Christ clearly bears witness in the New Testament (John 8:56), he undoubtedly saw also His divine nature. But if he saw His divine nature, this could not have happened without a knowledge of the Trinity.

*Luther's Works*, 3:193-4.