

Historic Zion Lutheran Church

DIVINE SERVICE FOR THE FESTIVAL OF PENTECOST

9:00 am Sunday, June 5, 2022

RECEIVING OF THE LORD'S SUPPER AT ZION

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- (a) who have been **baptized** in the Name of the Father, Son and Holy Spirit;
- (b) who have been **instructed** in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been **confirmed** in this Lutheran faith, and who now confess the same doctrines that are taught in this congregation, holding membership in a congregation of the Lutheran Church-Missouri Synod;
- (c) who **believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them**, bestowing on them the forgiveness of sins, life and salvation;
- (d) who **sincerely repent** of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services, before receiving the sacrament, are requested to affirm these facts with one of our pastors. Thank you for honoring our practice. If you are looking for a church home, would like to be a member of Zion, or would like to learn more about the Christian Faith, please speak to one of our pastors about our membership classes.

✠ = *appropriate to make the baptismal sign of the cross*
When "rise" or "kneel" is indicated, it is appropriate to sit if needed

Greeting And Announcements: *The Lord be with you! And also with you!*

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Office of Confession of Sins and Absolution

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Kneel]

Our help is in the name of the Lord Who made heaven and earth.
I said, I will confess my transgressions unto the Lord. And You forgave the iniquity of my sin.

O almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen!

The Congregation rises, turns towards the entrance of the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name.

Entrance Hymn O Holy Spirit, Enter In Burgundy Hymn 913

Kyrie

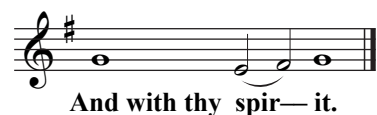


Gloria



Salutation

The Lord be with you.



A ————— men!

+ The Office of the Word of God +

Old Testament Reading Genesis 11:1-9

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

Second Reading Acts 2:1-21

[After the reading] *This is the word of the Lord.* **Thanks be to God.**

[*Rise*]

Sequence Hymn Come, Holy Ghost Burgundy Hymn 497

Holy Gospel **St. John 14:23-31**

[*The Gospel is announced.*]



Glo - ry be to Thee, O Lord!

[*The Gospel is proclaimed.*]



Praise be to Thee, O Christ!

Confession of Faith (The Nicene Creed)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven

[Bow] **And was incarnate by the Holy Spirit of the Virgin Mary, And was made man;**

And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen!

[After the Gospel has been returned to the Altar following the Creed, the congregation is seated.]

Hymn of the Day Holy Spirit, Light Divine Burgundy Hymn 496

Sermon

[*Rise*] **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: [After each petition] :..... *Lord, in Your mercy:* **Hear our prayer.**

[After the final prayer]:...., *one God, now and forever* **Amen.**

[*Be Seated*] Offerings

Voluntary

[Rise] **Offertory** **Create in Me a Clean Heart, O God**



Cre-ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of
Thy sal-va - tion; and up - hold me with Thy free spir-it. A - men.

+ The Office of the Sacrament of the Altar +

Preface

The Lord be with you.

Lift up your hearts.



And with thy spir - it. We lift _ them up un - to _ the Lord.

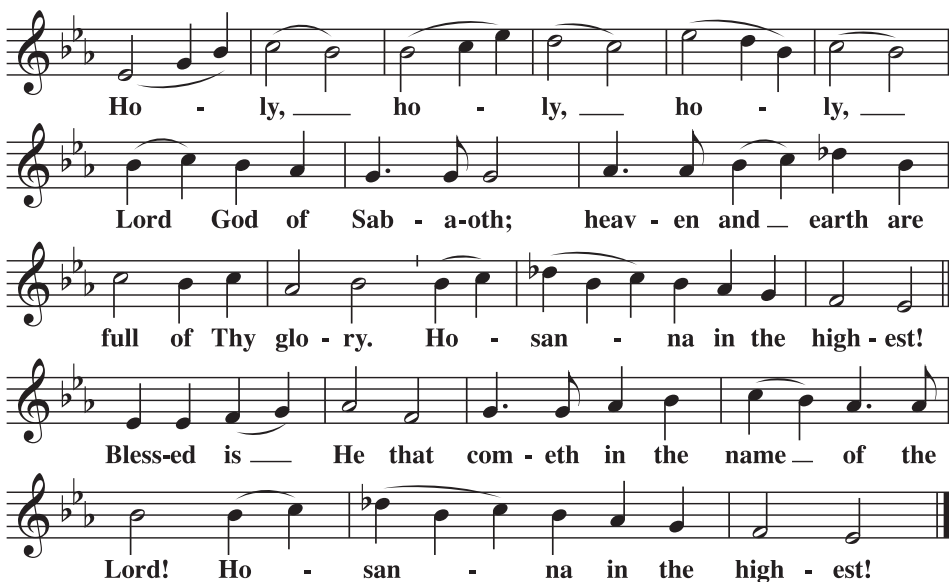
Let us give thanks unto the Lord, our God.



It is meet _ and right so _ to do. _

Proper Preface for Pentecost, Sanctus

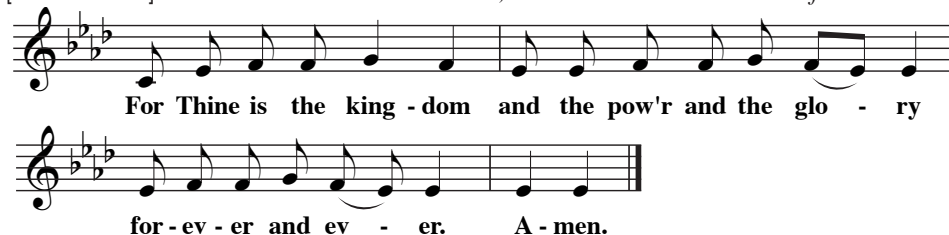
It is truly meet, right and salutary ever more praising You and saying:



Ho - ly, _ ho - ly, _ ho - ly, _
Lord God of Sab - a-oth; heav - en and _ earth are
full of Thy glo - ry. Ho - san - na in the high - est!
Bless-ed is _ He that com - eth in the name _ of the
Lord! Ho - san - na in the high - est!

[Remain Standing] **Lord's Prayer**

[Pastor chants:] *Our Father who art in heaven; but deliver us from evil.*



For Thine is the king - dom and the pow'r and the glo - ry
for - ev - er and ev - er. A - men.

Words of Institution, Pax Domini

The peace of the Lord be with you always!

Musical notation for the Words of Institution, Pax Domini. The melody is in G-flat major (one flat) and 4/4 time. It consists of two measures: a half note G-flat and a half note A-flat, followed by a double bar line. The lyrics "A - men" are written below the notes.

Agnus Dei

Musical notation for the first two verses of the Agnus Dei. The melody is in G-flat major (one flat) and 4/4 time. The first line of music is for [Vs. 1 & 2] and the second line is for [Vs. 3]. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us."

Musical notation for the third verse of the Agnus Dei. The melody is in G-flat major (one flat) and 4/4 time. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - - - men."

[Be Seated]

Distribution Hymns Come Down, O Love Burgundy Hymn 501
Creator Spirit, By Whose Aid Burgundy Hymn 500
[Rise for stanza 4.]

Eucharistic Benediction

The Body and Blood of your Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting! ✠ Depart in Peace! Amen!

Post-Communion Canticle The Nunc Dimittis

Musical notation for the beginning of the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time. It consists of two measures: a half note D and a half note E, followed by a double bar line.

1. Lord now— lettest Thou Thy
servant, de- part— in — peace, ac- cord-ing to Thy Word.

2. For mine__ eyes have seen
Thy Salvation,
which Thou hast pre- pared__ be— fore the face of all__ people.

Musical notation for the second line of the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time. It consists of two measures: a half note D and a half note E, followed by a double bar line.

3. a Light to light-en the Gen-tiles and the Glo- ry of Thy peo-ple Is - - - ra-el.

Musical notation for the third line of the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time. It consists of two measures: a half note D and a half note E, followed by a double bar line.

4. Glo— ry__ be to the
Father, and to__ the __ Son, and to the Ho- ly Ghost.

Musical notation for the fourth line of the Post-Communion Canticle. The melody is in D major (two sharps) and 4/4 time. It consists of two measures: a half note D and a half note E, followed by a double bar line.

5. As it__ was in the
beginning, is
now, and e— ver shall be, world with-out end. A-men.

Post Communion Rite

Oh, give thanks unto the Lord, for He is good.

Musical notation for Post Communion Rite in G major (one sharp). The melody consists of a half note G, followed by a quarter note A, a quarter note B, and a half note G. The lyrics "And His mercy endureth for – ev — er." are written below the notes, with a long horizontal line under "ev" indicating a sustained sound.

Prayer of Thanksgiving ...now and forever.

Musical notation for Prayer of Thanksgiving in G major. The melody consists of a half note G, followed by a quarter note A, a quarter note B, and a half note G. The lyrics "A — men." are written below the notes, with a long horizontal line under "A" indicating a sustained sound.

The Lord be with you.

Musical notation for "The Lord be with you" in G major. The melody consists of a half note G, followed by a quarter note A, a quarter note B, a quarter note C# (marked with a sharp sign), and a half note G. The lyrics "And with thy spir — rit." are written below the notes, with a long horizontal line under "spir" indicating a sustained sound.

Bless we the Lord.

Musical notation for "Bless we the Lord" in G major. The melody consists of a half note G, followed by a quarter note A, a quarter note B, a quarter note C# (marked with a sharp sign), and a half note G. The lyrics "Thanks be to God." are written below the notes.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for Benediction in G major. The melody consists of a half note G, followed by a quarter note A, a quarter note B, a quarter note C# (marked with a sharp sign), and a half note G. The lyrics "A-men, A-men, A - men." are written below the notes.

During the Recessional, the Congregation turns and faces the Processional Cross, the symbol of Christ's promise to remain with and lead His people as they now go and live in the world in His name.

Recessional Hymn O Day Full of Grace Burgundy Hymn 503

Postlude

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Readings for the Feast of Pentecost

The Old Testament Reading is Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

The Second Reading is Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

““And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved.””

The Gospel is John 14:23-31

Jesus answered him [Judas (not Iscariot)], “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

Hymns for the Feast of Pentecost

LSB913 O Holy Spirit, Enter In

Michael Schirmer

1. O Holy Spirit, enter in, And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine, Around and in us brightly shine,
To joy and gladness wake us
That we may be Truly living, To You giving Prayer unceasing
And in love be still increasing.
2. Give to Your Word impressive pow'r, That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us By Your teaching; Let our preaching And our labor
Praise You, Lord, and serve our neighbor.
3. O mighty Rock, O Source of Life, Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death And live in love and holy faith,
From You true wisdom learning.
Your grace and peace On us shower; By Your power Christ confessing,
Let us see our Savior's blessing.

LSB497 Come, Holy Ghost German, 5th cent. (st. 1); Martin Luther (sts. 2-3)

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1. Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite
From every land and every tongue;
This to Your praise, O Lord our God, be sung: Alleluia! Alleluia!
2. Come, Holy Light, Guide divine,
Now cause the Word of truth to shine.
Teach us to know our God aright
And call Him Father with delight.
From every error keep us free,
Let none but Christ our Master be,

That we in living faith abide,
In Him our Lord with all our might confide: Alleluia! Alleluia!

3. Come, Holy Fire, Comfort true,
Grant us the will Your work to do
And in Your service to abide,
Let trials turn us not aside.
Lord, by Your power prepare each heart
And to our weakness strength impart
That bravely here we may contend,
Through life and death, to You, our Lord, ascend: Alleluia! Alleluia!

LSB496 Holy Spirit, Light Divine

Andrew Reed

1. Holy Spirit, light divine, Shine upon this heart of mine;
Chase the shades of night away, Turn the darkness into day.
2. Let me see my Savior's face, Let me all His beauties trace;
Show those glorious truths to me Which are only known to Thee.
3. Holy Spirit, pow'r divine, Cleanse this guilty heart of mine;
In Thy mercy pity me, From sin's bondage set me free.
4. Holy Spirit, joy divine, Cheer this saddened heart of mine;
Yield a sacred, settled peace, Let it grow and still increase.
5. Holy Spirit, all divine, Dwell within this heart of mine;
Cast down ev'ry idol throne, Reign supreme, and reign alone.

LSB501 Come Down, O Love Divine

Bianco da Siena

1. Come down, O Love divine; Seek Thou this soul of mine,
And visit it with Thine own ardor glowing;
O Comforter, draw near; Within my heart appear,
And kindle it, Thy holy flame bestowing.
2. O let it freely burn, Till worldly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light Shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity Mine outward vesture be
And lowliness become mine inner clothing—
True lowliness of heart, Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

4. And so the yearning strong, With which the soul will long,
Shall far outpass the pow'r of human telling;
No soul can guess His grace Till it become the place
Wherein the Holy Spirit makes His dwelling.

LSB500 Creator Spirit, by Whose Aid

Rabanus Maurus

1. Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.
2. O Source of uncreated light,
The bearer of God's gracious might,
Thrice holy fount, thrice holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.
3. Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.

- △ 4. Immortal honor, endless fame
Attend the almighty Father's name;
The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

LSB503 O Day Full of Grace

Scandinavian, c. 1450

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1. O day full of grace that now we see
Appearing on earth's horizon,
Bring light from our God that we may be
Replete in His joy this season.
God, shine for us now in this dark place;
Your name on our hearts emblazon.

2. O day full of grace, O blessed time,
Our Lord on the earth arriving;
Then came to the world that light sublime,
Great joy for us all retrieving;
For Jesus all mortals did embrace,
All darkness and shame removing.
3. For Christ bore our sins, and not His own,
When He on the cross was hanging;
And then He arose and moved the stone
That we, unto Him belonging,
Might join with angelic hosts to raise
Our voices in endless singing.
4. God came to us then at Pentecost,
His Spirit new life revealing,
That we might no more from Him be lost,
All darkness for us dispelling.
His flame will the mark of sin efface
And bring to us all His healing.
5. When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

The Festival of Pentecost



Zion Evangelical Lutheran Church

2313 Hanna Street, Fort Wayne, IN 46803260-744-1389

pastor@zionfw.org, church@zionfw.org | website: www.zionfw.org

The mission of Zion Lutheran Church is to be the body of Christ gathered at Hanna and Creighton in Fort Wayne, Indiana to:

- Receive Christ's gifts in baptism, preaching, teaching, and the Eucharist;
- Reach out to those who do not know the love of God in Christ;
- Reveal Christ's love for the world through acts of kindness and mercy toward all.

The Pastoral Ministry At Zion

Senior Pastor:

Rev. Douglas D. Punke, MDiv (341-5397)

Field Worker:

Patrick Jackson

The Teaching Staff At Lutheran South Unity

Principal:

Sheila Nehrenz (744-0459)

Teachers:

Gene Koch, Yvonne Schwantz, Barry Chrzan,

Danielle Ramsey, Merideth Tourney, 3rd vacant,

John Fink, Hannah Maresh, Cathie Wakeland, Natalie Reynolds

The Support Staff

Organist and Director of Parish Music:

Michael Hollman, MM

Church Office Manager:

Melvia Culpher

PRAYERS FOR TODAY

- + For the church and those experiencing persecution around the world
- + For those who serve our Lord at home and abroad, especially our fieldworker Patrick Jackson; for vicars-elect, including Erik Saunders, and pastors-elect, including Kyle Nelson
- + For our nation; for our leaders, our military, including James Hall, especially at this perilous time in our world
- + For our schools, especially Lutheran South Unity School, those who have accepted our calls (Amber Bahr, Abigail DeForest, and Abby Springer — contracted), for the congregations they will be leaving, and for the call committees still seeking teachers; and for all our graduates.
- + For those who travel
- + For the aged and the homebound, including Everett Beck, Cheryl Silvers, and Doris Yerger
- + For those who are near death, including Willie Manning and Thomas DiBella
- + For the ill, distressed, and those suffering affliction, including Art Litke, William Wallschlaeger, Bill Weinrich, Paul Dolde, Tyler Muehl, Kathy Vlot, Willodean Bates, Julie Ganaway, Sherry Freeman, Gloria Gonzalez, Dick Hollman, Hailey Horn, Joe Harrison, Louisa Porter, Louise Petrillo, Marianne Billings, Ron Rastl, Marlow Hogan, Gregory Hogan, and Jenny Hobby
- + For God's blessing on all godly marriages
- + For the gift of life and for length of days
- + For the gift of rebirth by water and the Spirit
- + For those who mourn the death of loved ones
- + In remembrance of the faithful departed, including Georgie and Walt Ostermeyer
- + For our communicants and for a fruitful use of the most Blessed Sacrament of our Lord's Body and Blood

IN THE SERVICE TODAY

Today is the Divine Service for the Festival of Pentecost. The Altar Vases are given in loving memory of Georgie and Walt Ostermeyer by their families. Please complete an attendance/communion card, including the names of all children, and indicate if you are communing. Non-members, please read the back of the card.

CALENDAR

June 5, 2021 thru June 11, 2022

SUN.	9:00 AM	Sunday Divine Service	Church
	10:30 AM	Education Hour	Various
	1-3 PM	Retirement Open House	Mt. Calvary
MON.	6:30 PM	LSA Board Meeting	
TUES.	7:00 PM	Elders Council	Conference Room
WED.	5:30PM	Wednesday Divine Service	Church
THURS.			
FRI.			
SAT.	11:00 AM	Private Confession	Church
	5:00 PM	Leininger's Reconnect Event	

June 12, 2022

SUN.	9:00 AM	Sunday Divine Service	Church
	10:30 AM	Education Hour	Various

ZION ANNOUNCEMENTS

EDUCATION HOUR: Rev. Richard Lammert will teach the Adult Bible Class for a Sunday or two. It meets in Bauer Hall. Junior Catechesis meets in the Conference Room.

SUPPORT THIS EVENT: Time is running out to reserve your place at Zion's final two "Let's Reconnect — Again" events to support quality education at Lutheran South Unity School. At 5 p.m. on June 11, Kevin and Maribeth Leininger will host an evening of gourmet heavy hors d'oeuvres, accompanied by desserts, various libations and even cigars for those who want one (outside, of course!) at their home at 4831 Orchard Green Place. Then, on June 17, Mark and Dana Muehl will host an "American"-themed dinner at 5:30 p.m. at their home at 1525 Rapids Way, featuring a menu that will include ribs and chicken, cheesy potato casserole, salads and desserts. Reservations for both events are \$50 per person in advance and should be sent to the church office. Each event will also offer an opportunity to make an additional contribution to support quality Lutheran education on Fort Wayne's southeast side. Questions? Call Zion's office at 744-1389.

MEMORY VERSE CHALLENGE: 2 Corinthians 5:14-15—"For the love of Christ controls us, because we have concluded this; that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for sake died and was raised." Last week's verse was Matthew 5:43-45.

BRATS & SAUERKRAUT: Germanfest begins on Wednesday, but St. Peter's Catholic Church, 518 E. Dewald Street, will be hosting a lunch after the 11:00 German Mass on Sunday, June 5 from 12:00 - 1:30 p.m. The cost is \$10.00 for adults, \$5.00 for ages 6-12, and free for ages 5 and younger. Lunch includes bratwurst (hot dogs available for kids), German potato salad (chips available for kids), sauerkraut, braised red cabbage, dessert, and soda or water. Carry out available. German beer will be available for a donation.

CLHS seeks a qualified candidate to serve as a Cafeteria Assistant. Three part-time positions are available (10-15 hours per week possible), and a Concordia tuition discount is available to those who qualify. Also, it is in need of an English Teacher. A bachelor's degree in secondary education, or a related field, and a teacher certification in the subject matter are required. To view the full position description and responsibilities and to apply, please visit www.clhscadets.com/employment. Only applications with all materials, including the completed application, will be considered.

RIGHT TO LIFE NIGHT AT THE TINCAPS: Join Right to Life of Northeast Indiana Tuesday, June 21st for Right to Life Night at the TinCaps and a celebration of fatherhood! The game vs. the Great Lakes Loons starts at 7:05 PM. Tickets are \$15 for seats or \$10 for lawn with \$5 to benefit RLNI. This event takes place on Family Feast Night, with discounts on select concession items, such as hot dogs, popcorn, and soft drinks. There are also postgame fireworks! Tickets on sale now through June 13! Visit www.ichooselife.org/tincaps.

RLNI IS HIRING: Right to Life of Northeast Indiana is excited to be expanding the team once again! We are looking for a new staff member who will manage event planning. We are looking to fill this full-time position this summer. Interested candidates should contact abigail@ichooselife.org for the detailed position description.

WYNEKEN MEMORIAL LUTHERAN SCHOOL (Decatur, IN) is seeking a part-time teacher's aide for the 2022-2023 school year. Interested individuals should send a cover letter along with a resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or principal@wyneken.org.

LISTEN TO LUTHERAN PROGRAMMING You can listen to Issues, Etc. live or on-demand at www.issuesetc.org or on the LPR mobile app. Sign up for their podcasts to listen when you want. Similarly, you can listen to KFUE at KFUE.org. Programs also are archived at KFUE.org for 24/7 on-demand listening, streaming or downloading their podcast.

For the family of God's Priestly People at Zion

God calls His own people a "Royal Priesthood." God makes us kings and queens, princes and princesses who are bound together by the Holy Spirit in Baptism for the Christian benefit of each other. Priests **PRAY** -- They talk to God about their neighbor! Priests **TEACH** -- They talk to their neighbor about God! Priests **OFFER SACRIFICES** -- They offer to God the sacrifice of broken and contrite hearts; they offer their bodies and work as holy services to God for their neighbors. Join in this priestly work of prayer with your fellow members.

Morning Prayer

John 14:23-31

Luke 22:1-23

Luke 22:24-46

Luke 22:47-71

Luke 23:1-25

Luke 23:26-56

Luke 24:1-27

DAILY LECTIONARY

The Festival of Pentecost

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Evening Prayer

Genesis 11:1-9

Numbers 22:1-20

Numbers 22:21-23:3

Numbers 23:4-28

Numbers 24:1-25

Numbers 27:12-23

Numbers 32:1-6, 16-27

THE DAILY PETITIONS OF THE CHURCH

[Daily] **O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.** Let us pray:

[S] For the joy of the Resurrection among us; for true and godly worship throughout the world; for diligent preaching and hearing of God's Word of Law and Gospel; for our pastors; for the teachers and students of our Sunday School; for our Bible Class leaders and their students; for our catechumens; Lord, in Your mercy, **hear our prayer. Amen!**

[M] For workers; for the unemployed; for farmers; for seasonable weather; for businesses small and large; for our leaders, federal, state and local; for the economic welfare of the nations on earth; for peace in our world; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the tempted; for the addicted and despairing; for the tortured and oppressed; for the lonely; for the sick, the hospitalized, and the needy; Lord, in Your mercy, **hear our prayer. Amen!**

[W] For fathers, mothers, and families; for those adults who must rear their children alone; the teachers and students of Lutheran South Unity School and Concordia Lutheran High School; Lord, in Your mercy, **hear our prayer. Amen!**

[T] For the Church and her pastors; for the training of ministers of the Word; for missionaries of the Church; for the leaders of the Church, including Matthew, our synod president, and Daniel, our district president; for those who have not heard the Gospel; for the fruitful use of the blessed Sacrament of the Lord's Body and Blood; Lord, in Your mercy, **hear our prayer. Amen!**

[F] For the preaching of the Cross; for those persecuted for the sake of Gospel; the confession of the orthodox Lutheran faith in our community; Lord, in Your mercy, **hear our prayer. Amen!**

[Sat] For faithfulness unto life's earthly end; for the revival of those who have withered in the faith or fallen away; for the dying; Lord, in Your mercy, **hear our prayer. Amen!**

[Daily]

The Our Father

TO PREPARE FOR NEXT SUNDAY

The Holy Trinity

Proverbs 8:1-4, 22-31

Acts 2:14a, 22-36

John 8:48-59



What Doctor Luther Says:

About the Office and Work of the Holy Spirit

There are two parts to this text. Christ says clearly: “The Holy Spirit, whom the Father will send in My name” and “He will teach you all things and bring to your remembrance all that I have said to you.” The most important words are “in My name” and “all that I have said to you.” These words they dismiss from their mind and overlook, as though they were nothing or were spoken by a fool. But my dear devil, it will never do to dismember and mutilate a text! Put your spectacles on your nose, and either look at the text in its entirety or keep your hands off it altogether. Christ says that it is to be the Holy Spirit’s office to teach Christendom the Word of the Lord Christ and to bring it to mind. And later (15:24) He says: “He will bear witness to Me,” and “He will glorify Me” (16:14). He does not say: “He will confer on the church the power to resolve and order what it pleases about God’s Word. It is not the Holy Spirit’s office to alter Baptism, the Gospel, and the Sacrament, or to institute new laws and ordinances. No, it is His office to deal solely with My Word, ordinances, and commandments, to implant these in you and to teach you what I have said.”

With this support it is an easy matter to reply to the devil: “I do indeed hear your awesome words ‘Christian Church’ and ‘Holy Spirit,’ before which everyone is to bow without a word of contradiction. But I also insist on hearing what and who the Christian Church is and what is called the Christian Church. ...

[I]f you hear people preaching about Christ and treating and expounding His Word, Baptism, His suffering, and His resurrection, then you can say: “Here I am listening to the true Christian Church. For here is the Holy Spirit, who teaches and brings to remembrance what Christ said”

Luther’s Works, 24:173-5.

LSUS NOTES

Praying for You!

Please pray for these students/staff:

Kindergarten	Fifth Grade
First Grade	Sixth Grade
Second Grade	Seventh Grade
Third Grade	Eighth Grade
Fourth Grade	Teacher/Staff



Congratulations 8th Grade Graduates!

Congratulations to our 8th grade class, who had their graduation ceremony Friday, May 20th, evening!

Valedictorian: Khang Ye Hein

Salutatorian: Sophie Bubb

Jovan Antoine

Khin Aung

Curtis Bland

Jaz Dunham

Jackson Goree

Marcos Herrera

Maison Pargeon

Jayla Pearson

Daveon Surry

Michael Warnsley

Makhi Williams

DiNestee Williams-White



End-Of-Year Awards

Wednesday, May 25th we presented several students with End-Of-Year Awards including: Honor Roll, Citizenship Awards, Christian Attitude Awards, Perfect Attendance, No Tardies, Art, Band, Sports, AR Awards, and Special Classroom Awards.



3rd grader, Donald Washington, won a Special Leadership Award. He received the Classroom Leadership Award all 4 quarters! Congrats, Donald!!

8th grader, Jayla Pearson, was presented the Phoenix Award! Congratulations, Jayla!!





"Windy" 500 Race

4th grade learned the design process by participating in the "Windy" 500. They design cars out of straws, paper, and lifesavers. This year's winner was Conor Collentine!

Encouragement Found in Scriptures:

Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.

—1 Timothy 4:12

Celebrate with Card Shower

One of the ways we would like to celebrate our appreciation for the retiring staff's service is to sponsor a Card Shower. You may drop cards off at the school or send them to LSUS, 5401 S. Calhoun St., Fort Wayne, IN 46807.



June
2022



lutheransforlife.org



Life Newsbytes

While any woman could find herself experiencing an unplanned pregnancy, statistically, there are some characteristics that are more common than others. It should surprise no one that those obtaining most abortions are women who are unmarried and in their 20s. But some of the other factors are less expected. This data come from the Centers for Disease Control and Prevention (CDC) as well as the Guttmacher Institute. According to the two groups: most abortion clients are women in their 20s (56.9% – 60%); most abortion clients have had a previous live birth (59% – 60%); most abortion clients are unmarried (45.9% – 85.5%); black women account for most abortions committed later in pregnancy—40% (120,121) of abortions between 0-13 weeks of pregnancy and 42% (10,100) at 14 weeks or later; most abortion clients had a low income (75%); most abortion clients had at least a high school education (91%); most abortion clients paid for their abortions out-of-pocket (53%). Black women had the highest abortion percentage (38.4%) rate (23.8 abortions per 1,000 women) and ratio (386 abortions per 1,000 live births), according to the CDC. The CDC's 2019 data confirm that communities of color, which have a disproportionate number of abortions, are still being targeted for eugenic abortions. (*Live Action News*, 5/19/22; *CLR LifeWire*, 5/26/22)

word-of-hope.org

Y4Life.org

Speaking up For Life

“The boundaries He establishes serve not to forbid any of sexuality’s blessings but to gather its goodness into a single setting so that nothing deprives the marriage bed of its rightful delight.” *Pastor Michael Salemink, Executive Director of Mission and Ministry, Lutherans For Life*

“It’s a terrible thing to see any life that is used and abused instead of being protected and cared for. The value of life should not be based on the benefits it can offer. So we pray to the Lord to move all people to value and appreciate all life as God’s gift.” *Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota*

“The dad who keeps his eyes focused on Christ, prays for his children, and expresses his unconditional love for his kids, will, in the end, have been a good father and be blessed with adult children who will always be grateful for the dad God gave them.” *Abbot Tryphon*

“Such commands to ‘practice hospitality,’ ‘to entertain strangers,’ ‘to care for the poor, the widows, the suffering,’ and to ‘remember the least of these’—all of these are invitations to step further into all that the resurrection said and did and says and does now through us.” *Jill Carattini*

**Since 1973: 63,459,781
abortions in America**

Source: www.lifenews.com/2022/01/07/63459781-babies-have-been-killed-in-abortions-since-roe-v-wade-in-1973

Step Up 4 Life

APRIL 25 - JUNE 20, 2022



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INDIANA 50% TAX CREDIT

Schools, start your fundraising engines! The Indiana SGO tax-credit race is on starting July through June of every school year.

Donors will earn a 50% state tax credit on gifts made through the Lutheran Scholarship Granting Organization of Indiana—but only if they hurry. The State limits the total amount of tax credits awarded each year, and when the gates open on July 1, it is a race to June 30 before the fuel runs out.

Donations of any amount, from \$5 to \$5 million, can be part of the crew.

Put your foot to the pedal and encourage your SGO donors to accelerate their giving this year and every year!



Green Flag Flies July 1 & *Race to the Finish in June*

Learn more at LutheranSGO.org/donate | (260) 203-4509